CALENDAR May 2, 2022 **REGULAR COUNCIL MEETING** PARMA COUNCIL CHAMBERS 7:00 P.M.

CALL TO ORDER ROLL CALL

INVOCATION:

• Clerk of Council Kenneth A. Ramser

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

April 18, 2022 Regular Council Meeting Minutes

COMMUNICATIONS, PETITIONS AND CLAIMS:

 Liquor Permit transfer from Sahar Inc. DBA Dairy Mart 4798 to Sams Grab & Go Deli LLC, 6069 State Rd. C1, C2

Change Rule 3 of the Rules of Council Approval

FIRST READING:

RESOLUTION NO. 64-22

K.L. SABAN BY:

(By Request – Auditor)

A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF PARMA, OHIO, FOR THE YEAR 2023, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 69-22

BY: M. CASSELBERRY

(By Request – Community Services/Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE CITY-OWNED VACANT LAND LOCATED AT 5508 BRADLEY AVENUE (PERMANENT PARCEL NUMBER 443-19-067) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

To be referred to the Planning Committee.

SECOND READING:	(Pending Outcome of Committee	e Meetings)
ORDINANCE NO. 59-22	(Public Safety)	4/18/22
BY: D. LIME, V. DIPIERRO	D, A. DIVIS, K. SHUMAN	
(By Request – Safety	Director)	

AN ORDINANCE REVISING THE REGULATION OF FIREWORKS UNDER CHAPTER 1305 OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

SECOND READING: SUSPENSION (Pending Outcome of Committee Meetings) RESOLUTION NO. 56-22 (PUBLIC SAFETY) 4/18/22 K. SHUMAN, K. SABAN, D. LIME BY:

> A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY TO ISSUE A PERMIT TO TRANSPORT INTO THE TERRITORIAL LIMITS OF THE CITY OF PARMA, FIREWORKS AND FIREWORK SUNDRIES FOR A PYROTECHNIC DISPLAY IN CONJUNCTION WITH THE PARMA RIB N ROCK, AND DECLARING AN EMERGENCY

5/2/22

5/2/22

		tcome of Committee Meetings) (FINANCE)	4/4/22
IN	TO A CONTRACT WITH	RIZING THE DIRECTOR OF PUBLIC SERVICE TO H THE LOWEST AND BEST BIDDER FOR THE PUB , AND DECLARING AN EMERGENCY	
	51-22 N, M. CASSELBERRY st – Service Director)	(FINANCE)	4/4/22
IN	TO A CONTRACT WITH	RIZING THE DIRECTOR OF PUBLIC SERVICE TO H THE LOWEST AND BEST BIDDER FOR THE 202 CE PROGRAM, AND DECLARING AN EMERGENCY	22
	52-22 N, M. CASSELBERRY st — Service Director)	(FINANCE)	4/4/22
IN	TO A CONTRACT WITH	RIZING THE DIRECTOR OF PUBLIC SERVICE TO H THE LOWEST AND BEST BIDDER FOR THE PUP ME COAT, AND DECLARING AN EMERGENCY	
ORDINANCE NO. BY: A. DIVIS (By Reque	54-22 (est – City Engineer)	(PUBLIC SERVICE)	4/4/22
EA: SO PAI DIS BA	SEMENT FOR THE REAUTHEAST CORNER OF RCEL NO. 455-15-009 STRICT (NEORSD) FO	RIZING THE MAYOR TO GRANT A TEMPORARY AL ESTATE OWNED BY THE CITY OF PARMA AT ROYALVIEW DRIVE AND PECAN DRIVE (PERMA), TO THE NORTHEAST OHIO REGIONAL SEWER R STAGING PURPOSES FOR THE PECAN DRIVE S ROJECT IN THE CITY OF PARMA, AND DECLARIN	
SUSPENSION O ORDINANCE NO. BY: K.L. SABAI (By Reque	67-22		5/2/22
		ND THE 2022 PERMANENT APPROPRIATIONS OF HIO, AND DECLARING AN EMERGENCY	=
ORDINANCE NO. BY: D. LIME (By Reque		ces/Economic Development Director)	5/2/22
202 OF	21 STREETSCAPE IMP ALL DESIGNATED BL	ND ORDINANCE NO. 114-21 RELATIVE TO THE ROVEMENT PROJECT FOR THE REPLACEMENT IGHTED SECTIONS OF COMMERCIAL CURB, PUB N AND TREE LAWN, AND DECLARING AN EMERG	
RESOLUTION NO. BY: K.L. SABAI (By Reque			5/2/22
OF		ING THE CITY AUDITOR'S POST CERTIFICATION ETAILED IN EXHIBIT "A" AND DECLARING AN	I

(By Request – Auditor)

AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2022 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 73-22

BY: K.L. SABAN (By Request – Recreation Director)

> AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", SECTION (b) "RECREATION DEPARTMENT" RELATIVE TO SOCCER FEES, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser Clerk of Council

KAR/rb

5/2/22