NOTICE OF SPECIAL MEETING OF COUNCIL

The State of Ohio)

Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser; Greetings

City of Parma)

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 8th day of September, 2015, immediately following Committee meetings which commence at 6 P.M., Eastern Daylight Savings Time, at the Council Chamber in said City to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

SPECIAL PUBLIC HOUSING MEETING:

APPROVAL OF SPECIAL PUBLIC HOUSING MINUTES OF JULY 20, 2015

FIRST READING:

/seal/

HOUSING RESOLUTION NO. 15-10 BY: V. DIPIERRO 9/8/15 L-15-10 (Special Meeting)

V. DIPIERRO (By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2016 PARMA PUBLIC HOUSING BUDGET, AND DECLARING AN EMERGENCY

To be referred to the Public Housing Committee.

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Dennis M. Kish, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Brian Day, Vito Dipierro Allan Divis, Deborah Lime, Lawrence Napoli, Scott M. Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 4th Day

of September, AD 2015.

City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

Roll Call Order
Brian Day
Vito Dipierro
Allan Divis
Deborah Lime
Larry Napoli
Scott M. Tuma
Brian Brochetti
Mark Casselberry
Jeffrey Crossman

CERTIFICATE OF SERVICE NOTICE OF SPECIAL MEETING OF COUNCIL

I, Lisa M. Krupicka, Chief Deputy Clerk	of the City of Parma,	Ohio, do hereby	certify that on March 20,
2015, I received the notices of a Specia	al Meeting of Council, a	copy of which is	attached hereto, and that
in accordance with the instructions give	n to me, I have served	each person na	med in the notice with the
notice by Electronic Mail (e-mail) with th	e notice on September	4, 2015 at	A.M./PM, which date
and time is more than twelve hours prio	r to the time of the Spec	ial Meeting.	

Signed /s Lisa M. Krupicka
Lisa M. Krupicka
Chief Deputy Clerk
City of Parma, Ohio.