

**CALENDAR
MARCH 6, 2023
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
6:30 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION:

- Clerk of Council Kristin Saban

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- Regular Council Meeting Minutes of February 21, 2023

COMMUNICATIONS, PETITIONS AND CLAIMS:

- Confirmation of Proposal to Vary for Ubiquitous Design, LTD 2221 Brookpark Rd.
- Confirmation of Proposal to Vary for DLZ Corporation, 7889 York Rd.

- New C1, C2 Liquor Permit 5765 Chevrolet Blvd.
- New C1, C2 Liquor Permit 5206 State Rd.
- Transfer C1, C2 Liquor Permit 5206 State Rd.
- New C1, C2 Liquor Permit 6585 Ridge Rd.

Referred to Council and Safety Director.

FIRST READING:

ORDINANCE NO. 34-23

3/6/23

BY: M. CASSELBERRY

(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO ACCEPT A DONATION OF PROPERTY LOCATED
ON FORESTWOOD DRIVE, PERMANENT PARCEL NUMBER 447-04-073
IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee.

ORDINANCE NO. 36-23

3/6/23

BY: M. CASSELBERRY

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE
TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER
FOR EQUIPMENT AND GENERAL PAVEMENT SERVICES, AND DECLARING
AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING: (Pending outcome of Committee Meetings)

ORDINANCE NO. 28-23

(PLANNING)

2/21/23

BY: D. LIME, R. EUERLE, K. SHUMAN

(By Request – Community Services/Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT
CLAIM DEED, THE CITY-OWNED VACANT RESIDENTIAL LAND LOCATED
AT 7103 DARTWORTH AVENUE (PERMANENT PARCEL NUMBER 448-04-020),
5965 WAREHAM ROAD (PERMANENT PARCEL NUMBER 448-07-105), W.
RIDGEWOOD DRIVE (PERMANENT PARCEL NUMBER 446-27-102), W.
RIDGEWOOD DRIVE (PERMANENT PARCEL NUMBER 446-27-103), W.
RIDGEWOOD DRIVE (PERMANENT PARCEL NUMBER 446-27-001), 3322
COMMONWEALTH DRIVE (PERMANENT PARCEL NUMBER 446-06-024),

AND EAST BAGLEY ROAD (PERMANENT PARCEL NUMBER 457-07-005), TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee

RESOLUTION NO. 29-23 (FINANCE) 2/21/23
BY: M. CASSELBERRY
(By Request - Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2023 CALENDAR YEAR, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 32-23 (PUBLIC SAFETY) 2/21/23
BY: K. SHUMAN, A. DIVIS

AN ORDINANCE TO AMEND SECTION 636.05 "MENACING" WITHIN CHAPTER 636 "OFFENSES RELATING TO PERSONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee

THIRD READING: (Pending outcome of Committee Meetings)
ORDINANCE NO. 17-23 (PUBLIC SAFETY) 2/6/23
BY: D. LIME

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

ORDINANCE NO. 18-23 (PUBLIC SAFETY) 2/6/23
BY: D. LIME

AN ORDINANCE TO AMEND THE GENERAL OFFENSES CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

ORDINANCE NO. 19-23 (GOVERNMENTAL OPERATIONS) 2/6/23
BY: K. SHUMAN

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO APPROVE, ADOPT AND ENACT NEW MATTER IN THE CODIFIED ORDINANCES; TO REPEAL ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH; AND TO DECLARE AN EMERGENCY

ORDINANCE NO. 25-23 (FINANCE) 2/6/23
BY: M. CASSELBERRY, D. LIME
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT AGREEMENT AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2023 ENERGIZED COMMUNITY GRANT(S) FUNDS, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:
RESOLUTION NO. 27-23 3/6/23
BY: D. LIME, L. KOHAR, K. SHUMAN, K. ZACHARIAS, M. WILSON

A RESOLUTION RECOGNIZING MARCH 8, 2023, AS "INTERNATIONAL WOMEN'S DAY", AND DECLARING AN EMERGENCY

RESOLUTION NO. 35-23
BY: M. CASSELBERRY
(By Request – Auditor)

3/6/23

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 38-23
BY: K. SHUMAN
(By Request – Community Services/Economic Development Director)

3/6/23

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE VACANT LAND OWNED BY THE CITY OF PARMA LAND REUTILIZATION PROGRAM, LOCATED ON SIERRA OVAL (PERMANENT PARCEL NUMBER 455-27-001), TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

ORDINANCE NO. 39-23
BY: M. CASSELBERRY
(By Request – Auditor)

3/6/23

AN ORDINANCE TO AMEND THE 2023 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 40-23
BY: M. WILSON, M. CASSELBERRY, K. KUSSMAUL
(By Request – Service Director)

3/6/23

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PASS-THROUGH GRANT AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR) FOR THE CAPITAL IMPROVEMENT COMMUNITY PARK RECREATION/CONSERVATION PROJECT, AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,
Kristin L. Saban - Clerk of Council