# JULY 6, 2015 TAX BUDGET HEARING PARMA CITY COUNCIL CHAMBERS 7:39 P.M.

The Tax Budget Hearing was called to order by President of Council Sean P. Brennan presiding:

COUNCIL MEMBERS PRESENT:

BRIAN BROCHETTI
MARK CASSELBERRY
JEFFREY CROSSMAN
BRIAN DAY
VITO DIPIERRO
ALLAN DIVIS
DEBORAH LIME
LARRY NAPOLI
SCOTT M. TUMA

Mr. Ramser - Mr. President, the Roll of Council has been called, and I find a quorum of Council Members present.

The following officials and department heads were also present: Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Auditor Dennis Kish, Treasurer Tom Mastroianni, Service Director Brian Higgins, Safety Director Michael O'Malley, Communications and Community Relations Director Jeannie Roberts, Recreation Commissioner Mickey Vittardi, Director of Human Resources Thomas Weinreich, Community Development Director Erik Tollerup, Chief of Staff Michael Culp, Interim Director of Public Housing Priscilla Pointer-Hicks, Clerk of Council Kenneth A, Ramser.

Mr. Brennan - Stated this Hearing was advertised in the Sun News as follows:

## PUBLIC NOTICE CITY OF PARMA, OHIO TAX BUDGET HEARING

Notice is hereby given that the Tax Budget of the City of Parma, Ohio for the year 2016, is on file with Dennis M. Kish, Auditor and Fiscal Officer of the City of Parma, and that a Public Hearing on said Tax Budget will be held in the Parma City Council Chamber, 6611 Ridge Road, on the 6th day of July, 2015. The Budget Hearing will commence 6:50 P.M. E.D.S.T.

Kenneth A. Ramser Clerk of Council City of Parma BY: S. M. TUMA

(By Request - Auditor)

A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF PARMA, OHIO, FOR THE YEAR 2016, AND DECLARING AN EMERGENCY

5/18/15

# PROPONENTS TO THE TAX BUDGET:

No one wished to speak.

#### OPPONENTS TO THE TAX BUDGET:

No one wished to speak.

STATE OF THE SECTION

#### ADJOURNMENT

Motion made by Councilman Day seconded by Councilman Dipierro to adjourn the Tax Budget Hearing at 7:41 P.M. Motion carried

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I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Public Hearing held on Monday July 6, 2015.

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/s/ Kenneth A. Ramser - The Brennan /s/ Sean P. Brennan

KENNETH A. RAMSER CLERK OF COUNCIL /s/ Sean P. Brennan SEAN P. BRENNAN PRESIDENT OF COUNCIL

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