

**CALENDAR
PARMA CITY COUNCIL MEETING
PARMA COUNCIL CHAMBERS
NOVEMBER 4, 2019
7:00 PM**

**CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE**

VOICE VOTE:

UH PARMA MEDICAL CENTER TO PRESENT AWARD

RESOLUTION NO. 224-19 11/4/19 L-224-19
BY: **K. L. SABAN**, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH,
D. LIME, L. NAPOLI, D. M. KISH

A RESOLUTION HONORING NICOLE CLANCY 2019 COACH OF THE YEAR
GIRLS YOUTH VOLLEYBALL

LEGISLATIVE COMMENTS

DISPOSAL OF THE JOURNAL

- Regular Council Meeting Minutes of October 21, 2019
-

COMMUNICATIONS, PETITIONS AND CLAIMS

AMENDMENT TO THE CALENDAR (if needed)

INTRODUCTION OF ORDINANCES AND RESOLUTION

FIRST READING:

ORDINANCE NO. 214-19 11/4/19 L-214-19
BY: **K. L. SABAN**

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN
ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE
CODIFIED ORDINANCES; TO APPROVE, ADOPT AND ENACT NEW MATTER IN THE
CODIFIED ORDINANCES; TO REPEAL ORDINANCES AND RESOLUTIONS
IN CONFLICT THEREWITH; AND TO DECLARE AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 215-19 11/4/19 L-215-19
BY: **D. LIME**

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF THE CITY TO CONFORM
TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 216-19 11/4/19 L-216-19
BY: **D. LIME**

AN ORDINANCE TO AMEND THE GENERAL OFFENSES CODE OF THE CITY
TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 219-19 11/4/19 L-219-19
BY: **B. BROCHETTI**
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL
CONTRACT WITH THE LAW FIRM OF ZASHIN & RICH CO., L.P.A. FOR LEGAL
SERVICES FOR LABOR NEGOTIATIONS WITH VARIOUS BARGAINING UNITS,
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

RESOLUTION NO. 223-19

11/4/19

L-223-19

BY: D. LIME
(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 443-02-114, 7606 WOOSTER PARKWAY, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

SECOND READING: (Pending Outcome of Committee Meetings)
ORDINANCE NO. 173-19 (FINANCE) 9/16/19 L-173-19
BY: B. BROCHETTI
(By Request – Auditor)

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2020, TO AND INCLUDING MARCH 31, 2020, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 180-19 (FINANCE) 10/21/19 L-180-19
BY: B. BROCHETTI
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 206-19 (FINANCE) 10/21/19 L-206-19
BY: B. BROCHETTI
(By Request – Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS), UNDER THE MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) FOR SANITARY SEWERS ON SPRAGUE ROAD BETWEEN YORK ROAD AND W. 130TH STREET, AS PART OF THE SPRAGUE ROAD WIDENING PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 213-19 (PUBLIC SAFETY) 10/21/19 L-213-19
BY: V. DIPIERRO

AN ORDINANCE PLACING A MORATORIUM ON NEW ESTABLISHMENTS THAT SELL OR DISTRIBUTE ELECTRONIC SMOKING DEVICES AND/OR VAPOR PRODUCTS IN THE CITY OF PARMA, OHIO AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

THIRD READING: (Pending Outcome of Committee Meetings)
RESOLUTION NO. 156-19 (Third) 8/5/19 L-156-19
BY: K. L. SABAN
(By Request – City Engineer)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE BROADROCK COURT AND OLD ROCKSIDE ROAD IN THE CITY OF PARMA, OHIO, BY PROVIDING THE INSTALLATION OF SANITARY SEWERS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 197-19 (Finance) 10/7/19 L-197-19
BY: D. LIME
(By Request – Auditor)

AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A SPECIAL REVENUE FUND TITLED “NUISANCE PROPERTY MAINTENANCE FUND”, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

ORDINANCE NO. 217-19 11/4/19 L-217-19
BY: V. DIPIERRO
(By Request – Human Resources Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT “A” OF ORDINANCE NO. 423-06 TO INCLUDE THE POSITION OF “PART-TIME PUBLIC HOUSING MANAGER” WITHIN THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

ORDINANCE NO. 218-19 11/4/19 L-218-19
BY: B. BROCHETTI
(By Request – Human Resources Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT “A” OF ORDINANCE NO. 423-06 TO INCLUDE THE POSITION OF “PART-TIME CHIEF CONCESSIONS” WITHIN THE DIVISION OF PARKS & RECREATION, AND DECLARING AN EMERGENCY

ORDINANCE NO. 220-19 11/4/19 L-220-19
BY: B. BROCHETTI
(By Request – Auditor)

AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2019 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 221-19 11/4/19 L-221-19
BY: B. BROCHETTI
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT “A” AND DECLARING AN EMERGENCY

RESOLUTION NO. 222-19 11/4/19 L-222-19
BY: B. BROCHETTI
(By Request – City Engineer)

A RESOLUTION REQUESTING CUYAHOGA COUNTY TO TRANSFER ALL MONIES FROM THE DISTRICT WATERLINE FUND FOR SEWER DISTRICT 1A TO THE DISTRICT SANITARY FUND AND THE DISTRICT STORM WATER FUND FOR COUNTY SEWER DISTRICT 1A, AND DECLARING AN EMERGENCY

RECONSIDERATION OF LEGISLATION:

ORDINANCE NO. 182-19 9/16/19 L-182-19
BY: DENNIS M. KISH, B. BROCHETTI
(By Request – Community Services Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, VACANT CITY OWNED PROPERTY HELD UNDER THE NAME VILLAGE OF PARMA, LOCATED NEAR STANBURY ROAD AND WESTMINSTER DRIVE (PERMANENT PARCEL 449-13-009) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

To be Reconsidered and Amended.

**APPOINTMENTS AND CONFIRMATIONS
PUBLIC SESSION
MISCELLANEOUS BUSINESS
REPORT ON ABSENT OFFICIALS
ADJOURNMENT**

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

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