The State of Ohio)		
Cuyahoga County) ss:	Clerk of Council Kenneth A. Ramser;	Greetings
City of Parma)		

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 14th day of September, 2015, immediately following Committee meetings which commence at 7 P.M., Eastern Daylight Savings time, at the Council Chamber in said City to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

SPECIAL PUBLIC HOUSING MEETING:

APPROVAL OF SPECIAL PUBLIC HOUSING MINUTES OF SEPTEMBER 8, 2015.

SECOND READING PENDING OUTCOME OF COMMITTEE MEETING:HOUSING RESOLUTION NO. 15-109/8/15BY:V. DIPIERRO(Special Meeting)(By Request-Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2016 PARMA PUBLIC HOUSING BUDGET, AND DECLARING AN EMERGENCY

To be referred back to the Public Housing Committee.

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Dennis M. Kish, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Brian Day, Vito Dipierro Alan Divis, Deborah Lime, Lawrence Napoli, Scott M. Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 11th Day of September, AD 2015.

/seal/

/s/ Sean P. Brennan City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

> Roll Call Order Allan Divis Deborah Lime Larry Napoli Scott M. Tuma Brian Brochetti Mark Casselberry Jeffrey Crossman Brian Day Vito Dipierro

CERTIFICATE OF SERVICE NOTICE OF SPECIAL MEETING OF COUNCIL

I, Karen Jones Deputy Clerk I of the City of Parma, Ohio, do hereby certify that on September 11, 2015, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on September 11, 2015 at 3 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed <u>/s/ Karen Jones</u> Deputy Clerk I City of Parma, Ohio.