## JUNE 6, 2016 CALENDAR OF REGULAR COUNCIL MEETING PARMA CITY COUNCIL CHAMBERS 7:00 P.M.

CALL TO ORDER ROLL CALL INVOCATION PLEDGE OF ALLEGIANCE

# **VOICE VOTE:**

**RESOLUTION NO. 96-16** 

L-96-16 6/6/16 BY: A. DIVIS, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO, D. LIME, L. NAPOLI, K. L. SABAN, S. M. TUMA

> A RESOLUTION HONORING BUSCH FUNERAL HOME & CREMATORY BUSINESS OF THE MONTH - APRIL, 2016

**RESOLUTION NO. 107-16** 6/6/16 L-107-16 M. CASSELBERRY, B. BROCHETTI, J. CROSSMAN, V. DIPIERRO, A. DIVIS, BY: D. LIME, L. NAPOLI, K. L. SABAN, S. M. TUMA

> A RESOLUTION HONORING PARMA REDMEN VARSITY ICE HOCKEY TEAM DIVISION CHAMPIONS

> > LEGISLATIVE COMMENT

#### **DISPOSAL OF JOURNAL**

May 16, 2016, Regular Council Meeting Minutes

# COMMUNICATIONS, PETITIONS AND CLAIMS

Proposal to Vary for Robert Euerle for 5301 Hauserman Rd. To be referred to the Planning Committee of Council.

> Liquor Permit request - New Class C Permit for Ronald Kurak dba Moonlite Tavern, 6174 Broadview

To be referred to Safety Director and Ward Council.

Liquor Permit transfer - From Serina LLC to Parma Foodmart LLC, 5337 Broadview Rd.

To be referred to Safety Director and Ward Council.

# INTRODUCTION OF ORDINANCES AND RESOLUTIONS

#### FIRST READING:

ORDINANCE NO. 89-16

6/6/16 L-89-16

**B. BROCHETTI** BY:

(By Request - City Engineer)

AN ORDINANCE TO AMEND CHAPTER 932 "TELECOMMUNICATIONS SYSTEMS AND FACILITIES" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 90-16 6/6/16 L-90-16 **B. BROCHETTI** BY:

(By Request - City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "STREETS AND PUBLIC SERVICES CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA RELATIVE TO THE TELECOMMUNICATIONS RIGHT-OF-WAY PERMIT, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

6/6/16 L-101-16

ORDINANCE NO. 101-16 BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST

AND BEST BIDDER FOR THE EQUIPMENT CHANGE-OVER IN POLICE VEHICLES FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 103-16 6/6/16 L-103-16 BY: D. LIME (By Request – Community Services & Economic Development Director) AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2016 SIDEWALK, CURB AND CATCH BASIN PROJECT AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED SECTIONS OF RESIDENTIAL PUBLIC SIDEWALK, CURB AND CATCH BASIN, AND DECLARING AN EMERGENCY To be referred to the Finance Committee. ORDINANCE NO. 104-16 6/6/16 L-104-16 BY: D. LIME (By Request – Community Services & Economic Development Director) AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR DEMOLITION SERVICES UNDER THE CUYAHOGA COUNTY DEMOLITION REBATE GRANT FOR ELIGIBLE STRUCTURES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY To be referred to the Finance Committee. ORDINANCE NO. 108-16 6/6/16 L-108-16 BY: D. LIME (By Request – Safety Director) AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR THE PURCHASE OF TWO (2) 2016 CHEVROLET TAHOES FOR THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY To be referred to the Finance Committee. **RESOLUTION NO. 111-16** 6/6/16 L-111-16 SCOTT M. TUMA BY: (By Request – Auditor) A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF PARMA, OHIO, FOR THE YEAR 2017, AND DECLARING AN EMERGENCY To be referred to the Finance Committee. ORDINANCE NO. 117-16 6/6/16 L-117-16 D. LIME BY. (By Request - Safety Director) AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF FIVE (5) HARLEY DAVIDSON MOTORCYCLES FOR THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY To be referred to the Finance Committee. \_\_\_\_\_

## SECOND READING: (Pending outcome of Committee Meetings)

> AN ORDINANCE TO ENACT CHAPTER 191 ENTITLED "WAGE ENFORCEMENT" OF TITLE NINE "TAXATION AND FEES" OF THE

CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Governmental Operations Committee.

RESOLUTION NO. 86-16 (Finance) 5/16/16 L-86-16

BY: D. LIME

(By Request – Safety Director)

A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING TAX LEVY IN EXCESS OF THE TEN MILL LIMITATION FOR THE PURPOSE OF PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF THE POLICE DEPARTMENT, AND THE PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING THE PAYMENT OF THE POLICE OFFICERS EMPLOYERS' CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

| ORDIN | ANCE NO. 87-16 | (Finance) | 5/16/16 | L-87-16 |
|-------|----------------|-----------|---------|---------|
| BY:   | S. M. TUMA     |           |         |         |

(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA RELATIVE TO A RENTAL FEE AT THE MICHAEL A. RIES ICE RINK, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

\_\_\_\_\_

SECOND READING SUSPENSION: (Pending outcome of Committee Meetings)

| RESOLI | JTION NO. 85-16 | (Finance) | 5/16/16 | L-85-16 |
|--------|-----------------|-----------|---------|---------|
| BY:    | D. LIME         |           |         |         |

(By Request – Safety Director)

A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING TAX LEVY IN EXCESS OF THE TEN MILL LIMITATION FOR THE PURPOSE OF PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF THE POLICE DEPARTMENT, AND THE PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING THE PAYMENT OF THE POLICE OFFICER EMPLOYERS' CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE OHIO REVISED CODE AND REQUESTING THE CUYAHOGA COUNTY FISCAL OFFICER TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT RENEWAL LEVY, AND DECLARING AN EMERGENCY

| ORDINANCE NO. 97-16<br>BY: S. M. TUMA<br>(By Request – )  | (*******)                      | 5/16/16           | L-97-16 |  |  |
|---|--------------------------------|-------------------|---------|--|--|
| AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC<br>SERVICE TO ENTER INTO A CONTRACT FOR THE DESIGN-BUILD<br>SERVICES FOR THE CONSTRUCTION OF THE SPLASH PAD AT<br>THE ANTHONY ZIELINSKI PARK, AND DECLARING AN<br>EMERGENCY |                                |                   |         |  |  |
| THIRD READING:  | (Pending outcome of Cor        | nmittee Meetings) |         |  |  |
| ORDINANCE NO. 74-16<br>BY: D. LIME  | (Finance)                      | 5/2/16            | L-74-16 |  |  |
|   | (By Request – Safety Director) |                   |         |  |  |
| AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF  |                                |                   |         |  |  |

| BY: D. LI              |  | (Finance)   | 5/2/16  | L-75-16    |  |  |
|------------------------|--|---|---|------------|--|--|
| (By R                  | equest – Safety D  | irector)  |   |            |  |  |
|                        | TO ENTER INTO<br>COOPERATIVE<br>SEVENTEEN (12  | E AUTHORIZING THE DIR<br>D A CONTRACT UNDER T<br>PURCHASE PROGRAM FO<br>7) SETS OF TURNOUT GE<br>AND DECLARING AN EME | HE STATE OF OHIO<br>R THE PURCHASE OF<br>AR FOR THE PARMA F |            |  |  |
| ORDINANCE<br>BY: D. LI | •  | ıblic Safety)   | 5/2/16  | L-79-16    |  |  |
|                        | equest – Safety D  | irector)  |   |            |  |  |
|                        | AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a)<br>"ADMINISTRATIVE CODE" OF SECTION 185.04 "FEES OF THE<br>DIRECTOR OF PUBLIC SAFETY" TO CREATE THE "INITIAL<br>BOOKING/REGISTRATION FEE PER JAIL CONFINEMENT",<br>OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA,<br>AND DECLARING AN EMERGENCY  |   |   |            |  |  |
| ORDINANCE              | NO. 80-16  | (Finance)   | 5/2/16  | L-80-16    |  |  |
| -                      | TUMA<br>equest – Law Dire  | ctor)   |   |            |  |  |
|                        | INTO A CONTR<br>LLP FOR LEGAL  | E AUTHORIZING THE LAW<br>ACT WITH THE LAW FIRM<br>SERVICES FOR THE CAS<br>VS. CITY OF PARMA, ET A                     | M of Gallagher Sha<br>E Entitled <u>Mark</u>                | RP         |  |  |
| SUSPENSIO              | N OF THE RULES   | <b>6</b> :  |   |            |  |  |
| ORDINANCE              | NO 105-16  |   | 6/6/16  | L-105-16   |  |  |
| BY: S.M.               |  | neer)   | 0/0/10  | L-105-10   |  |  |
|                        | ENTER INTO A<br>SERVICES FOR   | E AUTHORIZING THE DIR<br>CONTRACT FOR THE SIT<br>THE CONSTRUCTION OF<br>K, AND DECLARING AN E                         | e and building des<br>The splash pad at                     | IGN        |  |  |
| ORDINANCE              |  |   | 6/6/16  | L-115-16   |  |  |
| BY: D. LII<br>(By R    | ME<br>.equest – Safety D   | irector)  |   |            |  |  |
|                        | AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE<br>BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE<br>OHIO PATROLMEN'S BENEVOLENT ASSOCIATION REPRESENTATING<br>THE PATROLMEN FOR THE PERIOD OF FEBRUARY 12, 2016, THROUGH<br>DECEMBER 31, 2017, PURSUANT TO CHAPTER 4117 OF THE OHIO<br>REVISED CODE, AND DECLARING AN EMERGENCY |   |   |            |  |  |
| -                      | NO.116-16<br>TUMA<br>Request - Auditor)  |   | 6/6/16  | L-116-16   |  |  |
|                        |  | APPROVING THE CITY A<br>AS DETAILED IN EXHIBI   |   |            |  |  |
| RESOLUTION<br>BY: S.M. | NO. 118-16<br>TUMA   |   | 6/6/16  | L-118-16   |  |  |
| <b>.</b>               | Request - Auditor)   |   |   |            |  |  |
|                        | A RESOLUTION<br>DECLARING AN   | APPROVING THE CITY A<br>EMERGENCY   | UDITOR'S CASH TRAN  | SFERS, AND |  |  |
| RECONSIDER             | ATION OF LEGISL  | ATION   |   |            |  |  |

RECONSIDERATION OF LEGISLATION APPOINTMENTS AND CONFIRMATIONS PUBLIC SESSION MISCELLANEOUS BUSINESS REPORT ON ABSENT OFFICIALS ADJOURNMENT

Respectfully submitted, *Kenneth A. Ramser* Kenneth A. Ramser Clerk of Council

Compiled on 6/3/16 llc