## CALENDAR PARMA CITY COUNCIL MEETING PARMA COUNCIL CHAMBERS OCTOBER 21, 2019 7:00 PM

ROLL (	ATION	ER LLEGIANCE			
VOICE	VOTE:				
RESOL By:	M. CAS	NO. 209-19 SELBERRY, B. BROCHETTI, R.J. JECH S, D.M. KISH, D. LIME, K.L. SABAN	10/21/19 H, L. NAPOLI, V. DIPIERRO,	L-209-19	
		A RESOLUTION HONORING CHI (IRE) PARMA'S RIES ICE RINK	NA) WONG ON HER MURAL	_ IN	
	A. DIVI	<b>NO. 212-19</b> S, M. CASSELBERRY, B. BROCHETTI, ERRO, D.M. KISH, D. LIME, K.L. SABAN		L-212-19	
		A RESOLUTION HONORING FR. DALE CITIZEN OF THE MONTH – OCTOBER			
LEGISI	LATIVE	COMMENTS			
DISPO	SAL OF	THE JOURNAL Regular Council Meeting Minutes of Oct	ober 7, 2019		
	• • •	TONS, PETITIONS AND CLAIMS D1, D3 Liquor Permit Application for Mar Variance for 7383 State Road Variance for 7605-7607 Deerfield Drive Variance for 4311 Lincoln Avenue	macitas, Inc., 6164 Broadviev	w Road	
		INTRODUCTION OF ORDINAN	ICES AND RESOLUTION		
FIRST	READIN	I <u>G:</u>			
		<b>IO. 180-19</b> CHETTI quest – Human Resources Director)	10/21/19	L-180-19	
AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY					
	To be r	eferred to the Finance Committee.			
ORDINANCE NO. 206-19 BY: B. BROCHETTI (By Request – Engineer)		CHETTI	10/21/19	L-206-19	
		AN ORDINANCE AUTHORIZING THE E ENTER INTO AN AGREEMENT WITH T SEWER DISTRICT (NEORSD), UNDER INFRASTRUCTURE GRANT PROGRAM ON SPRAGUE ROAD BETWEEN YORF PART OF THE SPRAGUE ROAD WIDE AND DECLARING AN EMERGENCY	THE NORTHEAST OHIO RE THE MEMBER COMMUNIT M (MCIP) FOR SANITARY S K ROAD AND W. 130 <sup>TH</sup> STR	GIONAL TY EWERS EET, AS	

To be referred to the Finance Committee.

## SECOND READING:

~Pending Outcome of Committee Meetings~

ORDINANCE NO. 189-19	(Finance)	10/7/19	L-189-19			
BY: R.J. JECH (By Request – City	Engineer)					
AN ORDIN SERVICE T LOWEST A IMPROVEN	ANCE AUTHORIZING THE TO ADVERTISE FOR AND ND BEST BIDDER FOR T	E MAYOR AND/OR THE DIF ENTER INTO A CONTRAC HE HEADWALL AND STOR S DRIVE IN THE CITY OF P	T WITH THE RM SEWER			
To be referred back	to the Finance Committee					
ORDINANCE NO. 197-19 BY: D. LIME (By Request – Audi	(Finance) tor)	10/7/19	L-197-19			
REVENUE	AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A SPECIAL REVENUE FUND TITLED "NUISANCE PROPERTY MAINTENANCE FUND", AND DECLARING AN EMERGENCY					
To be referred back	to the Finance Committee.					
THIRD READING: ~Pending Outcome of Committee Meetings~						
RESOLUTION NO. 156-19 BY: K.L. SABAN (By Request – City Eng	(Finance) gineer)	8/5/19	L-156-19			
AND OLD F	ROCKSIDE ROAD IN THE	ESSARY TO IMPROVE BR CITY OF PARMA, OHIO, B' ERS, AND DECLARING AN	Y PROVIDING THE			
ORDINANCE NO. 165-19 BY: K.L. SABAN, R.J. J	(Public Safety) ECH, D. LIME	9/16/19	L-165-19			
AN ORDINANCE TO AMEND SECTION 331.40(f)(1)(2) "STOPPING FOR SCHOOL BUS; ACTUATING VISUAL SIGNALS; DISCHARGING CHILDREN" OF CHAPTER 331 "OPERATION GENERALLY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY						
ORDINANCE NO. 172-19 BY: B. BROCHETTI (By Request – Audi	(Finance) tor)	9/16/19	L-172-19			
FISCAL OF	FICER TO MAKE TAX AD	AUTHORIZING THE CUYA VANCES TO CERTAIN DES LARING AN EMERGENCY				
ORDINANCE NO. 175-19 BY: K.L. SABAN (By Request – May	(Gov. Operations) or)	9/16/19	L-175-19			
LOCATED CONNECT PROGRAM PROPERT IMPROVEM REQUIRIN TAXES, ES EQUIVALE	IN THE CITY OF PARMA, ION WITH THE ESTABLIS I UNDER OHIO REVISED ( Y TO BE EXEMPT FROM F MENTS TO BE MADE THA G THE OWNERS THEREC TABLISHING AN URBAN	MPROVEMENT OF CERTA OHIO, TO BE A PUBLIC PU HMENT OF TAX INCREME CODE SECTION 5709.41; E REAL PROPERTY TAXATIO T WILL BENEFIT SUCH PR OF TO MAKE SERVICE PAY REDEVELOPMENT TAX IN OSIT OF SUCH SERVICE PAY	JRPOSE IN NT FINANCING DECLARING SUCH DN; DESIGNATING OPERTY; 'MENTS IN LIEU OF CREMENT			
ORDINANCE NO. 179-19 BY: D. LIME, V. DIPIER (By Request – Safe		9/16/19	L-179-19			
423-06 TO	INCREASE THE COMPEN	FION OF EXHIBIT "A" OF O ISATION RANGE OF THE " VITHOUT RANK, AND DEC	PART-TIME CLERK"			

ORDINANCE NO. 182-19 (Finance)

BY: D.M. KISH

(By Request – Community Services Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, VACANT CITY OWNED PROPERTY HELD UNDER THE NAME VILLAGE OF PARMA, LOCATED NEAR STANBURY ROAD AND WESTMINSTER DRIVE (PERMANENT PARCEL 449-13-009) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

9/16/19

L-182-19

## RESOLUTION NO. 183-19 (Public Safety) 9/16/19 L-183-19 BY: D. LIME L-183-19 L-183-19

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 443-08-053, 5802 KENNETH AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

## SUSPENSION OF THE RULES: **ORDINANCE NO. 205-19** 10/21/19 L-205-19 BY: **B. BROCHETTI** (By Request - Auditor) AN ORDINANCE TO AMEND THE 2019 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY **ORDINANCE NO. 207-19** 10/21/19 L-207-19 BY: D. LIME (By Request - Safety Director) AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH GANLEY CHEVROLET OF AURORA LLC, TO LEASE/PURCHASE SIX (6) 2020 CHEVROLET TAHOES FOR THE PARMA POLICE DEPARTMENT, UNDER THE STATE OF OHIO BID PRICING, AND DECLARING AN EMERGENCY **RESOLUTION NO. 208-19** 10/21/19 1-208-19 **B. BROCHETTI** BY: (By Request – Auditor) A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A", AND DECLARING AN EMERGENCY **RESOLUTION NO. 210-19** 10/21/19 L-210-19 **B. BROCHETTI** BΥ· (By Request – Auditor) A RESOLUTION APPROVING THE CITY AUDITOR'S CASH TRANSFERS, AND DECLARING AN EMERGENCY **ORDINANCE NO. 211-19** 10/21/19 L-211-19 **B. BROCHETTI** RΥ· (By Request – Auditor) AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2019 PERMANENT APPROPRIATIONS THE CITY OF PARMA, AND DECLARING AN EMERGENCY APPOINTMENTS AND CONFIRMATIONS PUBLIC SESSION **MISCELLANEOUS BUSINESS REPORT ON ABSENT OFFICIALS** ADJOURNMENT

Respectfully submitted, Kenneth H. Ramser

Kenneth A. Ramser Clerk of Council