# The State of Ohio ) Cuyahoga County ) ss: Clerk of Council Kenneth A. Ramser: Greetings City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in a Special Public Housing Session on the 6th day of August, 2018, following the Public Housing Committee. Committees begin at 6:00 PM Eastern Daylight Savings time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

### APPROVAL OF THE MINUTES of May 21, 2018

#### SUSPENSION OF THE RULES:

Hsg. Res. No. 18-38/6/18BY: V. Dipierro(Spec. Mtg.)(By Request - Public Housing Executive Director)

## A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR PUBLIC HOUSING AGENCY TO ACCEPT THE 2018 CAPITAL FUNDS GRANT AWARD TO BE USED FOR CAPITAL IMPROVEMENTS FOR THE CHEVYBROOK ESTATES, AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Tim DeGeeter, Service Director Brian Higgins, Law Director Timothy Dobeck, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Kristin L. Saban, Vito Dipierro, Allan Divis, Deborah Lime, Larry Napoli, Dennis M. Kish, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 3rd day of August, 2018.

L-18-3

/seal/

/s/ Sean P. Brennan City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

# CERTIFICATE OF SERVICE NOTICE OF SPECIAL MEETING OF COUNCIL

I, Linda Cross, of the City of Parma, Ohio, do hereby certify that on August 3, 2018, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on August 3, 2018, at 1:40 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed Linda L. Cross\_

Linda Cross, Deputy Clerk I City of Parma, Ohio. Roll Call Order Kish Lime Napoli Saban Brochetti Casselberry Crossman Dipierro Divis