

**NOTICE OF SPECIAL PUBLIC HOUSING COUNCIL MEETING**

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The State of Ohio )  
Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser; Greetings  
City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,  
WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 7TH day of JULY, 2014, at 6:50 P.M., Eastern Daylight Savings time, at the Council Chamber in said City to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

Public Housing Council Meeting Minutes – June 2, 2014

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FIRST READING:

HOUSING RESOLUTION NO. 14-6

7/7/14

L-14-6

BY: VITO DIPIERRO  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2015 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN AND FIVE YEAR PLAN (2015-2019) FOR THE LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMNT (HUD), AND DECLARING AN EMERGENCY

To be referred back to the Public Housing Committee.

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Dennis M. Kish, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Brian Day, Vito Dipierro, Alan Divis, Deborah Lime, Lawrence Napoli, Scott M. Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 3<sup>RD</sup> Day of JULY, AD 2014.

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City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

**ROLL CALL ORDER**

VITO DIPIERRO  
ALLAN DIVIS  
DEBORAH LIME  
LARRY NAPOLI  
SCOTT M. TUMA  
BRIAN BROCHETTI  
MARK CASSELBERRY  
JEFFREY CROSSMAN  
BRIAN DAY

**CERTIFICATE OF SERVICE**

**NOTICE OF SPECIAL MEETING OF COUNCIL**

I, Lynne Thomay of the City of Parma, Ohio, do hereby certify that on July 3<sup>rd</sup>, 2014, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on July 3, 2014 at \_\_\_\_\_, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed \_\_\_\_\_

Deputy Clerk 1  
City of Parma, Ohio.