

**CALENDAR
NOVEMBER 21, 2022
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
6:30 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION:

- Clerk of Council Kristin Saban

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- Regular Council Meeting Minutes of November 9, 2022

COMMUNICATIONS, PETITIONS AND CLAIMS:

FIRST READING:

ORDINANCE NO. 199-22

11/21/22

BY: M. CASSELBERRY

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROJECT LABOR AGREEMENT WITH THE CONSTRUCTION MANAGER AT RISK AND THE CLEVELAND BUILDING AND CONSTRUCTION TRADES COUNCIL FOR THE RIDGEWOOD EVENT CENTER/CLUBHOUSE PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 200-22

11/21/22

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SAFETY TO PURCHASE TWO (2) 2023 CHEVROLET TAHOES FOR THE PARMA FIRE DEPARTMENT, UNDER THE STATE OF OHIO BID PRICING, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING: (Pending Outcome of the Committee Meetings)

ORDINANCE NO. 183-22

(FINANCE)

11/9/22

BY: M. CASSELBERRY

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) AND THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS, UNDER THE MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) FOR THE CONSTRUCTION COST FOR THE KRUEGER AVENUE SEWER IMPROVEMENT PROJECT PHASE 2 IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 184-22 (FINANCE) 11/9/22
BY: K. SHUMAN
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS), UNDER THE MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) FOR THE CONSTRUCTION COST FOR THE EAST LINDEN LANE PUMP STATION RELOCATION AND REPLACEMENT PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 194-22 (FINANCE) 11/9/22
BY: M. CASSELBERRY
(By Request – Mayor)

AN ORDINANCE TO ENGAGE A CONSTRUCTION MANAGER AT RISK (CMR) THAT IS THE "BEST VALUE" FOR THE CITY OF PARMA FOR CONSTRUCTION SERVICES FOR THE NEW EVENT CENTER/CLUBHOUSE AT RIDGEWOOD GOLF COURSE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 195-22 (FINANCE) 11/9/22
BY: M. CASSELBERRY
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR GROUP LIFE, AND ACCIDENTAL DEATH AND DISMEMBERMENT (AD & D) INSURANCE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 196-22 (FINANCE) 11/9/22
BY: M. CASSELBERRY
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

SECOND READING: SUSPENSION (Pending Outcome of Committee Meetings)

ORDINANCE NO. 187-22 (PUBLIC SAFETY) 11/9/22
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE TO REPEAL SECTION 1705.11 "RENTAL PROPERTY; REGISTRATION REQUIRED; ANNUAL MAINTENANCE INSPECTION" OF CHAPTER 1705 "ADMINISTRATION, ENFORCEMENT AND PENALTY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 188-22 (PUBLIC SAFETY) 11/9/22
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 1503.02 "APPEALS TO THE BOARD GENERALLY" OF CHAPTER 1503 "BOARD OF BUILDING APPEALS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 173-22 (PUBLIC SAFETY) 10/3/22
BY: D. LIME, A. DIVIS
(By Request – Safety Director)

AN ORDINANCE TO REPEAL CHAPTER 1713 "MULTIPLE DWELLING REGISTRATION" AND TO ENACT A NEW CHAPTER 1713 "REGISTRATION RENTAL PROPERTIES", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 177-22 (FINANCE) 10/17/22
BY: M. CASSELBERRY
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL CONTRACT WITH THE LAW FIRM OF ZASHIN & RICH CO., L.P.A. FOR LEGAL SERVICES FOR LABOR NEGOTIATIONS WITH VARIOUS BARGAINING UNITS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 180-22 (PUBLIC SAFETY) 10/17/22
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE TO AMEND THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (PATROLMEN) RELATIVE TO THE TERMS ASSOCIATED WITH IMPLEMENTING TWELVE (12) HOUR WORK SCHEDULES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 182-22 (FINANCE) 10/17/22
BY: D. LIME
(By Request: Safety Director)

AN ORDINANCE TO AMEND SECTION 185.07 "FEES FOR EMERGENCY MEDICAL SERVICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 201-22 11/21/22
BY: M. CASSELBERRY
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 203-22 11/21/22
BY: M. CASSELBERRY
(By Request – Mayor)

AN ORDINANCE TO ENGAGE A CONSTRUCTION MANAGER AT RISK (CMR) THAT IS THE "BEST VALUE" AND MOST ADVANTAGEOUS FOR THE CITY OF PARMA FOR THE NEW EVENT CENTER/CLUBHOUSE AT RIDGEWOOD GOLF COURSE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be on podium on November 21, 2022

ORDINANCE NO. 204-22 11/21/22
BY: M. CASSELBERRY
(By Request – Auditor)

AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2022 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,
Kristin L. Saban - Clerk of Council