

<b>Annual PHA Plan</b> <i>(Standard PHAs and Troubled PHAs)</i>	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires: 02/29/2016
--	---	--

**Purpose.** The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families.

**Applicability.** Form HUD-50075-ST is to be completed annually by **STANDARD PHAs** or **TROUBLED PHAs**. PHAs that meet the definition of a High Performer PHA, Small PHA, HCV-Only PHA or Qualified PHA do not need to submit this form.

**Definitions.**

- (1) **High-Performer PHA** – A PHA that owns or manages more than 550 combined public housing units and housing choice vouchers, and was designated as a high performer on both of the most recent Public Housing Assessment System (PHAS) and Section Eight Management Assessment Program (SEMAP) assessments if administering both programs, or PHAS if only administering public housing.
- (2) **Small PHA** - A PHA that is not designated as PHAS or SEMAP troubled, or at risk of being designated as troubled, that owns or manages less than 250 public housing units and any number of vouchers where the total combined units exceeds 550.
- (3) **Housing Choice Voucher (HCV) Only PHA** - A PHA that administers more than 550 HCVs, was not designated as troubled in its most recent SEMAP assessment and does not own or manage public housing.
- (4) **Standard PHA** - A PHA that owns or manages 250 or more public housing units and any number of vouchers where the total combined units exceeds 550, and that was designated as a standard performer in the most recent PHAS or SEMAP assessments.
- (5) **Troubled PHA** - A PHA that achieves an overall PHAS or SEMAP score of less than 60 percent.
- (6) **Qualified PHA** - A PHA with 550 or fewer public housing dwelling units and/or housing choice vouchers combined, and is not PHAS or SEMAP troubled.

A. PHA Information.						
A.1	PHA Name: <u>Parma Public Housing Agency</u> PHA Code: <u>OH073</u> PHA Type: <input checked="" type="checkbox"/> Standard PHA <input type="checkbox"/> Troubled PHA PHA Plan for Fiscal Year Beginning: (MM/YYYY): <u>01/2017</u> PHA Inventory (Based on Annual Contributions Contract (ACC) units at time of FY beginning, above) Number of Public Housing (PH) Units <u>60</u> Number of Housing Choice Vouchers (HCVs) <u>742</u> Total Combined Units/Vouchers <u>802</u> PHA Plan Submission Type: <input checked="" type="checkbox"/> Annual Submission <input type="checkbox"/> Revised Annual Submission					
<p><b>Availability of Information.</b> PHAs must have the elements listed below in sections B and C readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official website. PHAs are also encouraged to provide each resident council a copy of their PHA Plans.</p>						
<input type="checkbox"/> PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below)						
Participating PHAs		PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program	
					PH	HCV
Lead PHA:						

**B. Annual Plan Elements**

**B.1 Revision of PHA Plan Elements.**

(a) Have the following PHA Plan elements been revised by the PHA?

Y N

- Statement of Housing Needs and Strategy for Addressing Housing Needs
- Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions.
- Financial Resources.
- Rent Determination.
- Operation and Management.
- Grievance Procedures.
- Homeownership Programs.
- Community Service and Self-Sufficiency Programs.
- Safety and Crime Prevention.
- Pet Policy.
- Asset Management.
- Substantial Deviation.
- Significant Amendment/Modification

(b) If the PHA answered yes for any element, describe the revisions for each revised element(s):

(c) The PHA must submit its Deconcentration Policy for Field Office review.

**B.2 New Activities.**

(a) Does the PHA intend to undertake any new activities related to the following in the PHA's current Fiscal Year?

Y N

- Hope VI or Choice Neighborhoods.
- Mixed Finance Modernization or Development.
- Demolition and/or Disposition.
- Designated Housing for Elderly and/or Disabled Families.
- Conversion of Public Housing to Tenant-Based Assistance.
- Conversion of Public Housing to Project-Based Assistance under RAD.
- Occupancy by Over-Income Families.
- Occupancy by Police Officers.
- Non-Smoking Policies.
- Project-Based Vouchers.
- Units with Approved Vacancies for Modernization.
- Other Capital Grant Programs (i.e., Capital Fund Community Facilities Grants or Emergency Safety and Security Grants).

(b) If any of these activities are planned for the current Fiscal Year, describe the activities. For new demolition activities, describe any public housing development or portion thereof, owned by the PHA for which the PHA has applied or will apply for demolition and/or disposition approval under section 18 of the 1937 Act under the separate demolition/disposition approval process. If using Project-Based Vouchers (PBVs), provide the projected number of project based units and general locations, and describe how project basing would be consistent with the PHA Plan.

**B.3 Civil Rights Certification.**

Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*, must be submitted by the PHA as an electronic attachment to the PHA Plan.

**B.4 Most Recent Fiscal Year Audit.**

(a) Were there any findings in the most recent FY Audit?

Y N

- 

(b) If yes, please describe:

B.5	<p><b>Progress Report.</b></p> <p>Provide a description of the PHA's progress in meeting its Mission and Goals described in the PHA 5-Year and Annual Plan.</p> <p><b>See Attachment 1</b></p>
B.6	<p><b>Resident Advisory Board (RAB) Comments.</b></p> <p>(a) Did the RAB(s) provide comments to the PHA Plan?</p> <p>Y N  <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>(c) If yes, comments must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p>
B.7	<p><b>Certification by State or Local Officials.</b></p> <p><i>Form HUD 50077-SL, Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan, must be submitted by the PHA as an electronic attachment to the PHA Plan.</i></p>
B.8	<p><b>Troubled PHA.</b></p> <p>(a) Does the PHA have any current Memorandum of Agreement, Performance Improvement Plan, or Recovery Plan in place?</p> <p>Y N N/A  <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>(b) If yes, please describe:</p>
C.	<p><b>Statement of Capital Improvements.</b> Required for all PHAs completing this form that administer public housing and receive funding from the Capital Fund Program (CFP).</p>
C.1	<p><b>Capital Improvements.</b> Include a reference here to the most recent HUD-approved 5-Year Action Plan (HUD-50075.2) and the date that it was approved by HUD.</p> <p><b>See Attachment 1</b></p>

## ATTACHMENT 1

### B.3 Parma Public Housing Agency – Civil Rights Certification Form HUD-50077

See attachments

### B.5 Parma Public Housing Agency Progress Report

PPHA goal. Expand the supply of assisted housing. The Housing Agency has worked to improve its leasing numbers (percentage) in the Housing Choice Voucher Program to exceed 95% program utilization and/or 95% budget authority utilization. As of September 2016, we were utilizing 100% Budget Authority. Low income Public Housing is maintaining 95% or better utilization on a consistent basis.

Parma Public Housing Agency has updated its ACOP and Administrative Plan, with an effective date of December 2015. These plan updates incorporate all HUD notices and guidelines since October 2012, which was the date of the last plan updates.

PPHA goal. Improve the quality of assisted housing and an improved living environment. The agency continues to invest CFP funding received from HUD into improving and modernizing the Public Housing facility at Chevybrook Estates.

PPHA goal. Improve Voucher Management. The agency continues to work to improve voucher utilization to ensure we meet the HUD required goal of 95% utilization and/or 95% Budget Authority, thereby ensuring all SEMAP points are met.

Through QC, the agency has improved rent calculation and complete QC audits on a monthly basis.

PPHA goal. Increase assisted housing choices. The Housing Agency partnered with a new organization (Go Section 8) in June 2015 to provide more comprehensive unit listings and housing availability for its clients.

### B.7 Certification by State and Local Officials HUD form 50077-SL

See attachments

### B.8 Troubled PHA. N/A

### C.1 Capital Improvements.

See HUD Form – 50075.2 approved by HUD on September 9, 2015.

**PHA Certifications of Compliance  
with PHA Plans and Related  
R e g u l a t i o n s**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 08/30/2011

---

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the \_\_\_ 5-Year and/or ~~3~~ Annual PHA Plan for the PHA fiscal year beginning, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low- or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Parma Public Housing Agency  
 PHA Name

OH-073  
 PHA Number/HA Code

5-Year PHA Plan for Fiscal Years 20 - 20

Annual PHA Plan for Fiscal Years ~~2017~~ 2018

Annual PHA Plan Plan for Fiscal Year 2017

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Tim DeGeeter	Title Mayor, City of Parma
Signature 	Date 10/11/2018

**Certification by State or Local  
Official of PHA Plans Consistency  
with the Consolidated Plan or  
State Consolidated Plan  
(All PHAs)**

U. S Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans  
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Erik Tollerup, the Director of Community Development  
*Official's Name* *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Parma Public Housing Agency (OH073)  
*PHA Name*

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of  
Impediments (AI) to Fair Housing Choice of the

City of Parma, OH (Cuyahoga County)  
*Local Jurisdiction Name*

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State  
Consolidated Plan and the AI.

The PHA Plan does not conflict with the City's AI in that we continue to improve public facilities for  
handicapped accessibility and that we provide Fair Housing investigation and adjudication for complainants.  
~~All Fair Housing activities, programs and Ordinances enacted by the City of Parma or the PPHA are  
reviewed for compliance by our Fair Housing contractor - the Housing & Research Advocacy Center.~~

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Timothy DeGeeter	Title Mayor, City of Parma
Signature 	Date 10/11/2015

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Parma Public Housing Agency

Program/Activity Receiving Federal Grant Funding

Low Income Public Housing Program/Housing Choice Voucher Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. **Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Chevybrook Estates: 5617 Chevrolet Blvd., Parma, Ohio 44130

Parma Public Housing Administrative Office: 1440 Rockside Road, Suite 306, Parma, Ohio 44134

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Priscilla Pointer-Hicks

Title

Executive Director

Signature

X

Date

10/11/2016

# ADVANCE OHIO

0003250784  
Order Confirmation

<u>Ad Order Number</u> 0003250784	<u>Customer</u> PARMA PUBLIC HOUSING AGENK	<u>PO Number</u>
<u>Sales Rep.</u> tponzo	<u>Customer Account</u> 40252311	<u>Ordered By</u> PRISCILLA POINTER-HICKS
<u>Order Taker</u> tponzo	<u>Customer Address</u> 1440 ROCKSIDE RD STE 306 PARMA OH 44134 USA	<u>Customer Fax</u> 2166612021
<u>Order Source</u> Email	<u>Customer Phone</u> 2166612015	<u>Customer EMail</u> priscilla@parmahousing.org
		<u>Special Pricing</u>

<u>Net Amount</u>	\$47.80	<u>Total Amount</u>	\$47.80	<u>Payment Method</u>	Invoice	<u>Payment Amount</u>	\$0.00	<u>Amount Due</u>	
<u>Tax Amount</u>	\$0.00								

<u>Ad Number</u> 0003250784-01	<u>Ad Type</u> Legals - Liner	<u>Pick Up</u>	<u>Production Method</u> Inactive/Advertiser	<u>Production Notes</u>
-----------------------------------	----------------------------------	----------------	---	-------------------------

<u>Ad Size</u> 1 X 17.00 li	<u>Color</u>	<u>Invoice Text</u>
--------------------------------	--------------	---------------------

**WYSIWYG Content**

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING at 2:00 PM.  
The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Plan for 2017 and Capital Funds Budget for 2017. The hearing will be held at 1440 Rockside Rd, Suite 306, Parma, OH 44134 at 2:00 PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 AM - 4:30 PM Monday - Friday at the PHA offices located at 1440 Rockside Rd, Suite 306, Parma, OH 44134. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).  
p:ts,sept8,2016-3250784

Run Date	Product	Placement	Position	Zone	Sched Cost	Subtotal
09/08/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/08/2016	News Sun	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/08/2016	Parma Sun Post	Public Notices	1600 PN	Full	\$47.80	\$47.80
09/09/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/10/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/11/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/12/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/13/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00
09/14/2016	Online	Public Notices	1600 PN	Full	\$0.00	\$0.00

9/15/2014 Community Pastors Meeting

1. LISA REED
2. DEVAN ANDERSON
3. Jennifer Sheehy
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Travis Decker  
Roman Fedkin  
Theresa Lee



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

BIANCA L DAVIS  
5659 CHEVROLET BLVD 6  
PARMA OH 44130

Ms. Davis:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

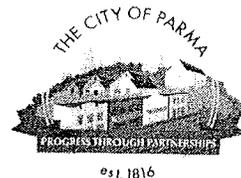
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**

MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

RYNISHA L HARDY  
5629 CHEVROLET BLVD 2  
PARMA OH 44130

Ms. Hardy:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks

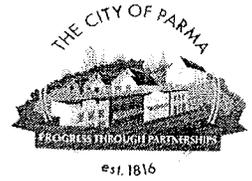
Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

CHASITY S TATE  
5641 CHEVROLET BLVD 4  
PARMA OH 44130

Ms. Tate:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,



Priscilla Pointer-Hicks

Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

ASHLEY DISHON  
5641 CHEVROLET BLVD 2  
PARMA OH 44130

Ms. Dishon:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

ELVI TEJEDA  
5623 CHEVROLET BLVD 6  
PARMA OH 44130

Ms. Tejada:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

DIANA FREEMAN  
5653 CHEVROLET BLVD 5  
PARMA OH 44130

Ms. FREEMAN:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks

Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

The Legal Aid Society Of Cleveland  
Hazel Remesch, Supervising Attorney  
1223 West Sixth Street  
Cleveland Ohio 44113

Ms. Remesch:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

LISA REED  
4244 W 24 ST  
CLEVELAND OH 44109

Ms. Reed:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,



Priscilla Pointer-Hicks

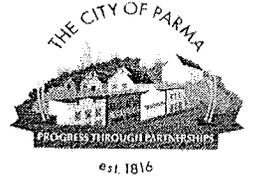
Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

TERRITA NAPIER  
11802 LEEILA AVE  
CLEVELAND OH 44135

Ms. Nappier:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

WANDA BURKS  
1261 ARGONNE RD  
SOUTH EUCLID OH 44121

Ms. Burks:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

SADIE C WILLIAMS  
12002 LAKE AVE 23  
LAKEWOOD OH 44107

Ms. Williams:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks

Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

NAKIA FAILS  
19901 STOCKTON AVE  
MAPLE HTS OH 44137

Ms. Fails:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,



Priscilla Pointer-Hicks

Executive Director

Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

JATOYA GREATHOUSE  
2419 MALDEN RD  
CLEVELAND OH 44121

Ms. Greathouse:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

Devan Anderson  
4690 W. 157 St.  
Cleveland, OH 44135

Mr. Anderson:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



# City of Parma, Ohio

**TIM DeGEETER**  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

**PUBLIC HOUSING**

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

Ken Kirkland  
P.O. Box 10123  
Cleveland, OH 44110

Mr. Kirkland:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

  
Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency



Parma Public Housing Agency

# City of Parma, Ohio

TIM DeGEETER  
MAYOR



1440 Rockside Road, Suite 306  
Parma, Ohio 44134

PUBLIC HOUSING

Phone: 216-661-2015  
Fax: 216-661-2021

August 31, 2016

Cocita Properties, Ltd.  
P.O. Box 605517  
Cleveland, OH 44105

Dear Owner:

NOTICE OF PUBLIC HEARING at 2:00 PM. The Parma Public Housing Agency will conduct a Public Hearing for its proposed amendments to the PHA Streamlined Annual Plan for 2017 and Capital Funds Budget for 2017. You are being invited to this meeting. The meeting will be held at 1440 Rockside Road, Suite 306, Parma, OH. 44134 at 2:00, PM on Thursday, September 15, 2016. All documents related to the Streamlined Annual Plan and Capital Funds Budget are available for review from 8:30 A.M. – 4:30 P.M. Monday – Friday at the PPHA offices, located at 1440 Rockside Rd, Suite 306, Parma, OH. Parma. Proposed Plans can also be viewed on our website, located at [www.parmahousing.org](http://www.parmahousing.org).

Sincerely,

Priscilla Pointer-Hicks  
Executive Director  
Parma Public Housing Agency

10/11/16  
(Special Meeting)

L-16-15 1st

HOUSING RESOLUTION NO. 16-15

BY: **VITO DIPIERRO**  
(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2017 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN FOR THE LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

WHEREAS, Section 511 of the Quality Housing and Work Responsibility Act (QHWRA) of 1998 created the public housing agency Annual Plan requirement. The Streamlined Plan describes the mission of the agency and the agency's goals and objectives for achieving its mission and their approach to managing programs and providing services for the upcoming year. The PHA Streamlined Plan also serves as the annual application for grants to support improvements to public housing buildings (Capital Fund Program) and safety in public housing (Public Housing Drug Elimination Program); and,

WHEREAS, any local, regional or State agency that receives funds to operate Federal public housing or Section 8 tenant-based assistance (vouchers) programs must submit a PHA Plan; and,

WHEREAS, if a PHA fails to submit a PHA Plan in a timely manner, HUD may impose sanctions including but not limited to the withholding of, or future reductions in the Capital Fund Program, Operating Fund, or Section 8 administrative fees;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Public Housing Executive Director is hereby authorized and directed to submit to the Department of Housing and Urban Development (HUD), the 2017 Parma Public Housing Agency Streamlined Annual Plan for the Low-Income Public Housing Program and Housing Choice Voucher Program.

Section 2. That the Clerk of Council is hereby directed to retain a copy of the 2017 Parma Public Housing Agency Streamlined Annual Plan for the Low-Income Public Housing Program and Housing Choice Voucher Program on file for public review.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Res. authorizing the Public Housing Executive Director to submit the 2017 Parma Public Housing Agency Streamlined Annual Plan for the Low Income Public Housing Program and Housing Choice Voucher Program to the Department of Housing and Urban Development (HUD), and declaring an emergency

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to comply with the upcoming deadline to submit the plans to HUD, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: October 11, 2016 /s/ Sean P. Brennan  
PRESIDENT OF COUNCIL

ATTEST: /s/ Kenneth A. Ramser APPROVED: October 12, 2016  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: October 12, 2016 /s/ Timothy J. DeGeeter  
MAYOR, CITY OF PARMA, OHIO



OFFICE OF PUBLIC HOUSING

**U.S. Department of Housing and Urban Development**

Cleveland Area Office, Region V – Midwest Region  
U.S. Bank Centre Building  
1350 Euclid Avenue, Suite 500  
Cleveland, OH 44115-1815

May 10, 2016

Ms. Priscilla Pointer-Hicks  
Executive Director  
Parma Metropolitan Housing Authority  
1440 Rockside Road, Suite 306  
Parma, OH 44134-2775

**SUBJECT: Capital Fund Program (CFP) 2016 – Grant No. OH12P07350116**

Dear Ms. Pointer-Hicks:

This is to inform you that Parma Metropolitan Housing Authority's (PMHA) CFP Annual Statement for Federal Fiscal Year 2016, in the amount of **\$68,844**, is approved. The Annual Statement for **CFP Grant No. OH12P07350116** is binding upon HUD and PMHA until such time as PMHA submits and HUD approves a revised Annual Statement.

The fully executed Amendment Number **2016-01** to the Consolidated Annual Contributions Contract (ACC) for this grant showing its total amount is enclosed for your records. The budget line items as shown in the Annual Statement are entered into the Line of Credit Control System (LOCCS). An Obligation End Date of **April 12, 2018**, has been established for all of your FY2016 CFP funds.

The Housing Authority submitted the following as required per the 2016 CFP Processing Instructions:

- (a) Three (3) original signed ACC amendments (form HUD-52840-A), signed February 26, 2016
- (b) Original signed 2016 CFP Annual Statement (form HUD-50075.1), signed March 7, 2016
- (c) Five (5)-year CFP Action Plan (form HUD-50075.2); approved September 9, 2015
- (d) Statement of Significant Amendment, dated March 3, 2016
- (e) Disclosure of Lobbying Activities (Std Form-LLL), signed March 3, 2016
- (f) PHA certifications of Compliance with PHA Plans and Related Regulations (form HUD-50077), signed March 3, 2016
- (g) Certification of Payments to Influence Federal Transactions (form HUD-50071), signed March 3, 2016
- (h) Civil Rights Certification (form HUD-50077), signed March 3, 2016

In addition, the City of Parma conducted an environmental review in accordance with 24 CFR Part 58 for work items contained in the Housing Authority's 2016 Annual Statement and determined that the items were deemed "Categorically Excluded Subsequently Determined to be Exempt" as per 24 CFR 58.34(a); therefore, environmental clearance is not required.

A copy of the approved 2016 Annual Statement and the ACC Amendment are enclosed in addition to the CFP submission. If you have any questions, you may contact Ms. Andrea Vrankar, Engineer, of my staff via phone at (216) 357-7751 or via email at [andrea.vrankar@hud.gov](mailto:andrea.vrankar@hud.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin J. Laviano". The signature is fluid and cursive, with a large loop at the end.

Kevin J. Laviano, Director  
Office of Public Housing

Enclosures

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 06/30/2017

<b>Part I: Summary</b>		FFY of Grant: 2016	
PHA Name: PARMA PUBLIC HOUSING AGENCY		FFY of Grant Approval:	
Grant Type and Number Capital Fund Program Grant No: OH12P073501-16 Replacement Housing Factor Grant No:			
Date of CFP:			

Line	Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Performance and Evaluation Report for Period Ending:	Reserve for Disasters/Emergencies <input type="checkbox"/>	Revised Annual Statement (revision no.) <input type="checkbox"/> Final Performance and Evaluation Report	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
				Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds						
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>			13769			
3	1408 Management Improvements						
4	1410 Administration (may not exceed 10% of line 21)			6884			
5	1411 Audit						
6	1415 Liquidated Damages						
7	1430 Fees and Costs						
8	1440 Site Acquisition						
9	1450 Site Improvement						
10	1460 Dwelling Structures			48191			
11	1465.1 Dwelling Equipment—Nonexpendable						
12	1470 Non-dwelling Structures						
13	1475 Non-dwelling Equipment						
14	1485 Demolition						
15	1492 Moving to Work Demonstration						
16	1495.1 Relocation Costs						
17	1499 Development Activities <sup>4</sup>						

<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.  
<sup>4</sup> RHF funds shall be included here.

**APPROVED**  
 [Signature]

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 06/30/2017

**Part I: Summary**

PHA Name: PARMA PUBLIC HOUSING AGENCY	Grant Type and Number: Capital Fund Program Grant No: OH12P073501-16 Replacement Housing Factor Grant No: Date of CFFP:	FFY of Grant: 2016 FFY of Grant Approval:
--	--	--

Type of Grant:  Original Annual Statement  Reserve for Disasters/Emergencies

Performance and Evaluation Report for Period Ending:  Revised Annual Statement (revision no: )

Summary by Development Account  Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 - 19)	68844			
21	Amount of line 20 Related to LBP Activities	68844			
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				
Signature of Executive Director		Date	Signature of Public Housing Director	Date	
<i>[Signature]</i>		9/7/2016	<i>[Signature]</i>	5/10/16	

<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFFP Grants for operations.  
<sup>4</sup> RHF funds shall be included here.

APPROVED  
 5/10/16

