

ORDINANCE NO. 45-24

BY: **KAMMY SHUMAN**
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH CHAGRIN VALLEY ENGINEERING, LTD., FOR THE ENGINEERING DESIGN SERVICES FOR THE NORTH/WEST LINDEN LANE SEPTIC ABATEMENT PROJECT - PHASE I, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Service are hereby authorized to enter into a contract with Chagrin Valley Engineering, LTD., for the North/West Linden Lane Septic Abatement Project - Phase I, at a cost not to exceed \$184,000.00, with a copy of said contract containing the Project Limits and Scope of Services attached as Exhibit “A”.

Section 2. That the Mayor and the Director of Public Service are hereby authorized to execute said Contract and to take such action and to execute such other documents and amendments thereto as may be necessary and as are approved by the Law Director.

Section 3. That funds for said services shall be paid from Fund No. 478-478-North/West Linden Lane Septic Abatement Program; Account No. 62110-00000–Professional Services.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for further reason to meet the upcoming Ohio EPA/WPCLF loan agreement award deadline, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____ PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____ MAYOR, CITY OF PARMA, OHIO