

**CALENDAR  
APRIL 15, 2024  
COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
6:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

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**VOICE VOTE:**

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**CERTIFICATES:**

- BROOKLYN MADAL – NORMANDY GIRL’S WRESTLING TEAM
  - BROOKE YONTOSH – NORMANDY GIRL’S WRESTLING TEAM
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**LEGISLATIVE COMMENT:**

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**DISPOSAL OF JOURNAL:**

- April 1, 2024, Regular Council Meeting
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Proposed Variance for 7679 Millerwood
- Proposed Variance for 3307 Stanfield
- Proposed Variance for 6805 Ridge Road
- Proposed Variance for 5506 W. Ridgewood

**To be read into the record and referred to Planning Committee.**

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**FIRST READING:**

ORDINANCE NO. 58-24

4/15/24

BY: MARK CASSELBERRY  
(By Request – Recreation Commissioner)

AN ORDINANCE TO AMEND A PORTION OF SCHEDULE "A" OF ORDINANCE NO. 348-04 TO AMEND THE POSITIONS OF "ICE RINK MANAGER/ASSISTANT RECREATION DIRECTOR" AND "REGISTRATION COORDINATOR," WITHIN THE RECREATION DEPARTMENT, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 62-24

4/15/24

BY: MARK CASSELBERRY, ALLAN DIVIS  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ESTABLISH THE SOLID WASTE AND RECYCLING COLLECTION FEE FOR RESIDENTIAL ACCOUNTS FOR CALENDAR YEAR 2025 AND TO CERTIFY UNPAID FEES TO THE COUNTY FISCAL OFFICER FOR COLLECTION IN 2025, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 63-24

4/15/24

BY: MARK CASSELBERRY, ALLAN DIVIS, KELLY ZACHARIAS  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THEN NORTH AVENUE WATER MAIN REPLACEMENT PROJECT (FROM STATE ROAD TO BROADVIEW ROAD), IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

**SECOND READING (Pending Outcome of Committee Meetings)**

RESOLUTION NO. 38-24 (PUBLIC SAFETY) 3/18/24  
BY: KAMMY SHUMAN

A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY TO ISSUE A PERMIT TO TRANSPORT INTO THE TERRITORIAL LIMITS OF THE CITY OF PARMA, FIREWORKS AND FIREWORK SUNDRIES FOR A PYROTECHNIC DISPLAY IN CONJUNCTION WITH THE HOLY FAMILY PARISH FESTIVAL, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

RESOLUTION NO. 42-24 (PUBLIC SAFETY) 3/18/24  
BY: DEBORAH LIME  
(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 449-06-050, 7911 DARTWORTH DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

RESOLUTION NO. 47-24 (PUBLIC SAFETY) 4/1/24  
BY: DEBORAH LIME

A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY TO ISSUE A PERMIT TO TRANSPORT INTO THE TERRITORIAL LIMITS OF THE CITY OF PARMA, FIREWORKS AND FIREWORK SUNDRIES FOR A PYROTECHNIC DISPLAY IN CONJUNCTION WITH THE PARMA RIB N ROCK, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

ORDINANCE NO. 48-24 (GOVERNMENTAL) 4/1/24  
BY: KAMMY SHUMAN

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO APPROVE, ADOPT AND ENACT NEW MATTER IN THE CODIFIED ORDINANCES; TO REPEAL ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH; AND TO DECLARE AN EMERGENCY

To be referred back to the Governmental Operations Committee.

ORDINANCE NO. 49-24 (PUBLIC SAFETY) 4/1/24  
BY: DEBORAH LIME

AN ORDINANCE TO AMEND THE GENERAL OFFENSES CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

ORDINANCE NO. 50-24 (PUBLIC SAFETY) 4/1/24  
BY: DEBORAH LIME

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

ORDINANCE NO. 53-24

(FINANCE)

4/1/24

BY: DEBORAH LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS TO UPDATE AND SERVICE THE RADIO SYSTEM FOR THE POLICE AND FIRE DEPARTMENTS AND COMMUNICATIONS CENTER, INCLUDING THE PURCHASE OF L3 HARRIS MASTER-V SIMULCAST RADIO SYSTEM COMPONENTS, ASSOCIATED HARDWARE FOR THE CURRENT EXISTING L3 HARRIS P-25, 11 CHANNEL RADIO SYSTEM, AND MOBILE AND PORTABLE RADIOS, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

**THIRD READING: (Pending outcome of the Committee Meetings)**

ORDINANCE NO. 23-24

(FINANCE)

2/20/24

BY: DEBORAH LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR PAVEMENT MARKINGS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 29-24

(PLANNING)

3/4/24

BY: KELLY ZACHARIAS  
(By Request – Community Services Director)

AN ORDINANCE AMENDING PARMA CODIFIED ORDINANCE SECTIONS 1171.03 (t), 1171.07 (a)(14), AND 1177.03 (k) RELATING TO MARIJUANA CULTIVATION, PROCESSING, TESTING, AND DISPENSING IN THE CITY OF PARMA

ORDINANCE NO. 32-24

(FINANCE)

3/4/24

BY: MARK CASSELBERRY, ALLAN DIVIS  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) FOR THE DALESIDE DRIVE SEWER IMPROVEMENT PROJECT THROUGH THE COMMUNITY COST-SHARE PROGRAM (CCS) IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 44-24

(FINANCE)

3/18/24

BY: MARK CASSELBERRY  
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE KRUEGER AVENUE SEWER IMPROVEMENT PROJECT - PHASE II (FROM W. 48<sup>TH</sup> STREET TO W. 44<sup>TH</sup> STREET), IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

**SUSPENSION OF THE RULES:**

ORDINANCE NO. 55-24

4/15/24

BY: DEBORAH LIME  
(BY Request – Auditor)

AN ORDINANCE TO AMEND THE 2024 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO AND DECLARING AN EMERGENCY

ORDINANCE NO. 56-24 4/15/24  
BY: KAMMY SHUMAN, ALLAN DIVIS  
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) GRANT FUNDING FOR VALLEY VILLAS DRIVE, YORK ROAD, AND STATE ROAD SEWER IMPROVEMENT PROJECT, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 57-24 4/15/24  
BY: ALLAN DIVIS

A RESOLUTION SUPPORTING APRIL AS "NATIONAL AUTISM ACCEPTANCE MONTH", AND DECLARING AN EMERGENCY

RESOLUTION NO. 59-24 4/15/24  
BY: DEBORAH LIME  
(By Request – Auditor)

AN ORDINANCE APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

RESOLUTION NO. 60-24 4/15/24  
BY: DEBORAH LIME, KELLY ZACHARIAS

A RESOLUTION RECOGNIZING APRIL 26, 2024, AS "ARBOR DAY", IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 61-24 4/15/24  
BY: ALLAN DIVIS

A RESOLUTION RECOGNIZING APRIL 28, 2024, AS "WORKERS' MEMORIAL DAY", AND DECLARING AN EMERGENCY

ORDINANCE NO. 64-24 4/15/24  
BY: ALLAN DIVIS  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO FILE A PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT), AND DECLARING AN EMERGENCY

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**RECONSIDERATION OF LEGISLATION:**

ORDINANCE NO. 33-24 3/4/24  
BY: MARK CASSELBERRY, ALLAN DIVIS, ROB EUERLE  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) FOR THE RUSTIC TRAIL STORM SEWER IMPROVEMENT PROJECT THROUGH THE COMMUNITY COST-SHARE PROGRAM (CCS) IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be reconsidered and amended to accept Revised Exhibit "A".

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**APPOINTMENTS AND CONFIRMATIONS:**

- Reappointment of Michelle Green to Board of Zoning Appeals
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**MISCELLANEOUS BUSINESS:**

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**REPORT ON ABSENT MEMBERS:**

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**ADJOURNMENT:**

Respectfully submitted,  
*Kristin L. Saban - Clerk of Council*

*LB*