## 5/15/23

## ORDINANCE NO. 87-23

## BY: MARK CASSELBERRY (By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS FOR THE 2023 PAVEMENT PREVENTIVE MAINTENANCE SERVICES PROGRAM, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Service Director is hereby authorized to enter into a Master Cooperation Agreement with the Cuyahoga County Department of Public Works for the 2023 Pavement Preventive Maintenance Services Program, with a copy of said Agreement in substantially similar form attached as Exhibit "A".

Section 2. That the Service Director is hereby authorized to execute said Agreement and to take such action and to execute such other documents and amendments thereto as may be necessary and as are approved by the Law Director.

Section 3. The County will provide to Municipalities, free of charge, pavement crack sealing and striping or asphalt surface preservation for each roadway improvement described in Section "A" of the Master Cooperation Agreement.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to enter into this Agreement at the earliest possible date, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:\_\_\_\_\_

PRESIDENT OF COUNCIL

APPROVED:

ATTEST:\_

CLERK OF COUNCIL FILED WITH THE MAYOR:\_\_\_\_\_

MAYOR, CITY OF PARMA, OHIO

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