

10/18/21
(Special Meeting)

lst

HOUSING RESOLUTION NO. 21-6

BY: **VITO DIPIERRO**
(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2022 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN AND FIVE YEAR PLAN (2020-2024)) FOR THE CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

WHEREAS, Section 511 of the Quality Housing and Work Responsibility Act (QHWRA) of 1998 created the public housing agency Annual Plan requirement. The Streamlined Plan describes the mission of the agency and the agency's goals and objectives for achieving its mission and their approach to managing programs and providing services for the upcoming year. The PHA Streamlined Plan also serves as the annual application for grants to support improvements to public housing buildings; and

WHEREAS, any local, regional, or State agency that receives funds to operate Federal public housing or Section 8 tenant-based assistance (vouchers) programs must submit a PHA Plan; and

WHEREAS, if a PHA fails to submit a PHA Plan in a timely manner, HUD may impose sanctions including but not limited to the withholding of, or future reductions in the Capital Fund Program, Operating Fund, or Section 8 administrative fees.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Public Housing Executive Director is hereby authorized and directed to submit to the Department of Housing and Urban Development (HUD), the 2022 Parma Public Housing Agency Streamlined Annual Plan and five year plan (2020-2024) for the Choice Voucher Program. The Parma PHA 5 year plan is attached in substantially similar form as Exhibit "A".

Section 2. That the Clerk of Council is hereby directed to retain a copy of the 2022 Parma Public Housing Agency Streamlined Annual Plan and five year plan (2020-2024) for the Choice Voucher Program on file for public review.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to comply with the upcoming deadline to submit the plans to HUD, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO