

CALENDAR
OCTOBER 4, 2021
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 P.M.

CALL TO ORDER
ROLL CALL
INVOCATION:

PLEDGE OF ALLEGIANCE

VOICE VOTE:

RESOLUTION NO. 164-21 10/4/21
BY: R.J. JECH, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, L.A. KOHAR, D. LIME, L. NAPOLI,
K.L. SABAN

A RESOLUTION HONORING CLEVELAND METROPARKS 2021 GOLD MEDAL
AWARD "BEST IN NATION"

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- September 20, 2021 Regular Council Meeting Minutes
-

COMMUNICATIONS, PETITIONS AND CLAIMS:

Variances to be confirmed by Council:

- John Calvillo for property at 2423 Fortune Avenue
- Paul Ash for property at 7205 Greenleaf Avenue
- Steven & Jennifer Hondroudakis for property at 5972 Westminster Drive
- Dvora Nelson for property at 5370 Pearl Road
- Dvora Nelson for property at 5817 Pearl Road

**Request for Executive Session regarding Collective Bargaining Agreement
between the City of Parma and the International Association of Fire Fighters
Local 639.**

FIRST READING:

ORDINANCE NO. 167-21 10/4/21
BY: M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, D. LIME, L. NAPOLI,
K.L. SABAN, K. SHUMAN
(By Request – Mayor)

AN ORDINANCE TO AMEND SECTIONS 105.02 TO 105.11 OF THE CODIFIED
ORDINANCES OF THE CITY OF PARMA, RELATING TO THE SUBDIVISION OF
THE CITY OF PARMA INTO NINE WARDS, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee

ORDINANCE NO. 169-21 10/4/21
BY: D. LIME

AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION
AREAS" WITHIN CHAPTER 1197 "OFF-STREET PARKING AND LOADING
FACILITIES" REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN
GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED
ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission.

ORDINANCE NO. 171-21

10/4/21

BY: D. LIME
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1529.23 "FENCES, HEDGES AND TRELLISES" IN CHAPTER 1529 "GENERAL BUILDING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATING TO STAMPED BOUNDARY SURVEYS, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 172-21

10/4/21

BY: K.L. SABAN

(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A TWO YEAR CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEARS 2022 AND 2023, APPROPRIATING THE SUM OF \$486,876.00 FOR 2022 AND \$535,564.00 FOR 2023, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING:

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 106-21

(Planning)

7/6/21

BY: R.J. JECH

AN ORDINANCE TO AMEND SECTION 1189.08 "FRONT YARD LINE EXCEPTIONS" IN CHAPTER 1189 "FRONT YARDS" OF PART ELEVEN "PLANNING AND ZONING CODE" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 137-21

(Planning)

8/2/21

BY: R.J. JECH

AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBERS 451-41-001 AND 451-41-008, LOCATED ON BROADVIEW ROAD FROM OFFICE BUILDING/SINGLE FAMILY DISTRICT TO RETAIL BUSINESS DISTRICT, IN THE CITY OF PARMA

ORDINANCE NO. 145-21

(Planning)

8/2/21

BY: R.J. JECH

(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1153.03 "ACCESSORY USES AND BUILDINGS" WITHIN CHAPTER 1153 "SINGLE-FAMILY HOUSE DISTRICTS" REVISING THE PARKING AREA ALLOWABLE ON RESIDENTIAL PROPERTIES IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 158-21

10/4/21

BY: K.L. SABAN, D. LIME, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, L. NAPOLI, K. SHUMAN

A RESOLUTION SUPPORTING "BREAST CANCER AWARENESS MONTH" IN THE MONTH OF OCTOBER 2021, AND DECLARING AN EMERGENCY

RESOLUTION NO. 159-21 10/4/21
BY: K.L. SABAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, D. LIME,
L. NAPOLI, K. SHUMAN

A RESOLUTION SUPPORTING "FIRE PREVENTION MONTH" AND "FIRE
PREVENTION WEEK", AND DECLARING AN EMERGENCY

RESOLUTION NO. 165-21 10/4/21
BY: M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, D. LIME, L. NAPOLI,
K.L. SABAN, K. SHUMAN

A RESOLUTION SUPPORTING WEST CREEK CONSERVANCY'S CLEAN OHIO
GREENSPACE ROUND 16 GRANT APPLICATION FOR THE BALDWIN CREEK
GREENWAY BY THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 166-21 10/4/21
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC
SAFETY TO ENTER INTO A CONTRACT WITH STEPHEN CAMPBELL ASSOCIATES
(SCA), SOLE SOURCE PROVIDER FOR THE PURCHASE OF AN EVENTIDE NEXLOG
740 RECORDING SYSTEM AND APPLICATION SOFTWARE FOR THE
COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

RESOLUTION NO. 168-21 10/4/21
BY: K.L. SABAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF
REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 170-21 10/4/21
BY: K.L. SABAN
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2021 PERMANENT APPROPRIATIONS OF THE
CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 173-21 10/4/21
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING
AGREEMENT BETWEEN THE CITY OF PARMA AND THE INTERNATIONAL
ASSOCIATION OF FIRE FIGHTERS, LOCAL 639, AFL-CIO ENDING DECEMBER 31,
2020, PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND
DECLARING AN EMERGENCY

RESOLUTION NO. 174-21 10/4/21
BY: R.J. JECH
(By Request – Mayor)

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT TO THE
NORTHEAST OHIO AREA WIDE COORDINATING AGENCY (NOACA), FOR THE
TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI), AND
DECLARING AN EMERGENCY

RESOLUTION NO. 175-21 10/4/21
BY: K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, L.A. KOHAR, R.J. JECH, D. LIME,
L. NAPOLI, K.L. SABAN

A RESOLUTION IN SUPPORT OF HOUSE BILL 437 ENACTING SECTION 2911.14
OF THE OHIO REVISED CODE TO CREATE THE OFFENSE OF POSTAL PACKAGE
THEFT, AND DECLARING AN EMERGENCY

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

KAR/cb