

**CALENDAR  
OCTOBER 18, 2021  
REGULAR COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
7:00 P.M.**

**CALL TO ORDER  
ROLL CALL  
INVOCATION:**

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**PLEDGE OF ALLEGIANCE**

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**VOICE VOTE:**

RESOLUTION NO. 176-21 10/18/21  
BY: R.J. JECH, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, D. LIME, L. NAPOLI, K.L. SABAN,  
L.A. KOHAR, K. SHUMAN

A RESOLUTION CONGRATULATING ANTHONY "TONY" JACKMAN ON  
COMPLETING THE 2021 BURNING RIVER 100 MILE ENDURANCE RUN

RESOLUTION NO. 183-21 10/18/21  
BY: L. NAPOLI, K.L. SABAN, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS,  
R.J. JECH, L.A. KOHAR, D. LIME

A RESOLUTION HONORING S & R FARM MARKET FOR THEIR MANY YEARS  
OF SERVICE TO THE CITY OF PARMA

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**LEGISLATIVE COMMENT:**

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**DISPOSAL OF JOURNAL:**

- October 4, 2021, Regular Council Meeting Minutes
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- New liquor permit, Ohio Springs Inc DBA Sheetz Convenience Store 6767 Ridge Rd
  - New liquor permit, Ohio Springs Inc DBA Sheetz Convenience Store 5795 W 130th
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**FIRST READING:**

ORDINANCE NO. 179-21 10/18/21  
BY: K.L. SABAN  
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER  
INTO A CONTRACT FOR DENTAL INSURANCE COVERAGE FOR CITY EMPLOYEES,  
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 180-21 10/18/21  
BY: K.L. SABAN  
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER  
INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES,  
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 181-21 10/18/21  
BY: K.L. SABAN  
(By Request - Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER  
INTO A CONTRACT FOR MEDICAL INSURANCE COVERAGE FOR CITY

EMPLOYEES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 186-21 10/18/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (PATROLMEN) RELATIVE TO IMPLEMENTING TWELVE (12) HOUR WORK SCHEDULES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 189-21 10/18/21  
BY: K.L. SABAN  
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL CONTRACT WITH THE LAW FIRM OF ZASHIN & RICH CO., L.P.A. FOR LEGAL SERVICES FOR LABOR NEGOTIATIONS WITH VARIOUS BARGAINING UNITS, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

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**SECOND READING: (Pending outcome of the Committee Meetings)**

ORDINANCE NO. 167-21 10/4/21  
BY: M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, D. LIME, L. NAPOLI,  
K.L. SABAN, K. SHUMAN  
(By Request – Mayor)

AN ORDINANCE TO AMEND SECTIONS 105.02 TO 105.11 OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATING TO THE SUBDIVISION OF THE CITY OF PARMA INTO NINE WARDS, AND DECLARING AN EMERGENCY

To be referred back to the Governmental Operations Committee

ORDINANCE NO. 169-21 10/4/21  
BY: D. LIME

AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION AREAS" WITHIN CHAPTER 1197 "OFF-STREET PARKING AND LOADING FACILITIES" REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee.

ORDINANCE NO. 171-21 10/4/21  
BY: D. LIME  
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1529.23 "FENCES, HEDGES AND TRELLISES" IN CHAPTER 1529 "GENERAL BUILDING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATING TO STAMPED BOUNDARY SURVEYS, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

ORDINANCE NO. 172-21 10/4/21  
BY: K.L. SABAN  
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A TWO YEAR CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEARS 2022 AND 2023, APPROPRIATING THE SUM OF \$486,876.00 FOR 2022 AND \$535,564.00 FOR 2023, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

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**THIRD READING:**  
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**SUSPENSION OF THE RULES:**

RESOLUTION NO. 177-21 10/18/21  
BY: K.L. SABAN  
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S CASH TRANSFERS, AND DECLARING AN EMERGENCY

RESOLUTION NO. 178-21 10/18/21  
BY: K.L. SABAN  
(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 444-13-013, 2510 GROVEWOOD AVENUE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 182-21 10/18/21  
BY: K.L. SABAN, A. DIVIS, L.A. KOHAR  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH LUMAN TECHNOLOGIES GOVERNMENT SOLUTIONS, INC., UNDER THE GENERAL SERVICES ADMINISTRATION (GSA) MULTIPLE AWARD SCHEDULE (MAS) TO PROVIDE TELEPHONE LINES FOR CITY HALL, PARKS & RECREATION DEPARTMENT/LAW DEPARTMENT, AND SENIOR CENTER FACILITIES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 184-21 10/18/21  
BY: K.L. SABAN  
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 185-21 10/18/21  
BY: K.L. SABAN  
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2021 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 187-21 10/18/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (DISPATCHERS) RELATIVE TO PRIOR EMPLOYMENT, AND DECLARING AN EMERGENCY

BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION (DISPATCHERS) RELATIVE TO EMERGENCY COMMUNICATION TRAINER DUTIES, AND DECLARING AN EMERGENCY

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**RECONSIDERATION OF LEGISLATION:**

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**APPOINTMENTS AND CONFIRMATIONS:**

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**PUBLIC SESSION:**

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**MISCELLANEOUS BUSINESS:**

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**REPORT ON ABSENT MEMBERS:**

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**ADJOURNMENT:**

Respectfully submitted,

*Kenneth A. Ramser*

Kenneth A. Ramser  
Clerk of Council

KAR/kj