

RESOLUTION NO. 138-2020

BY: **BRIAN BROCHETTI, MARK CASSELBERRY, VITO DIPIERRO, ALLAN DIVIS, ROY J. JECH, LINDA KOHAR, DEBORAH LIME, LARRY NAPOLI, KRISTIN L. SABAN**

A RESOLUTION SUPPORTING "NATIONAL PROSTATE CANCER AWARENESS" IN THE MONTH OF SEPTEMBER 2020, AND DECLARING AN EMERGENCY

WHEREAS, prostate cancer is the most common cancer among men (after skin cancer), but it can often be treated successfully; and,

WHEREAS, The American Cancer Society estimates there will be about 191,930 new cases of prostate cancer and about 33,330 deaths from prostate cancer in the United States in 2020; and,

WHEREAS, prostate cancer is the second leading cause of cancer death in American men (behind lung cancer), with 1 in every 41 men dying of prostate cancer; and,

WHEREAS, prostate cancer can be a serious disease, but most men diagnosed with prostate cancer do not die from it. In fact, more than 3.1 million men in the United States who have been diagnosed with prostate cancer at some point are still alive today.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports "National Prostate Cancer Awareness" designated for the month of September 2020.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place this month, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____ PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____ MAYOR, CITY OF PARMA, OHIO