

ORDINANCE NO. 116-2020

BY: **DEBORAH LIME**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR VEHICLE EXHAUST REMOVAL SYSTEMS FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and/or Director of Public Safety are hereby authorized to enter into a contract with \_\_\_\_\_ for Vehicle Exhaust Removal Systems for the Parma Fire Department. The City has been awarded a grant from the U.S. Department of Homeland Security for Vehicle Exhaust Removal Systems and the City's portion for this purchase shall not exceed \$15,199.91.

Section 2. That the Mayor and/or Director of Public Safety are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said purchase shall be paid from Fund Nos. 105-105 – Fire Levy and 113-113 – Assistance to Fire Fighters; Account No. 68006-00000 – Equipment and Facilities (for both Fund Nos.). Upon reimbursement from the County, funds shall be deposited into Fund No.113-113 - Assistance to Fire Fighters; Account No. 43001-00000

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to enter into this contract at the earliest possible date, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO