

607123

WARRANTY DEED - Form a Corporation - (No. 184a)

The Ohio Legal Book Co., Cleveland

Know all Men by these Presents:

VOL. 88-3688 PAGE 21

That HYMAN BUILDERS, INC.

a Corporation incorporated under the laws of the State of OHIO the Grantor, who claim title by or through instrument recorded in Volume 220, Page 99, County Recorder's Office, for the consideration of Ten - - - - - 00/100 Dollars (\$ 10.00) received to our full satisfaction of City of Parma, the Grantee, whose TAX MAILING ADDRESS will be 6611 Ridge Road, Parma, Ohio 44129

do give, grant, bargain, sell and convey unto the said Grantee, their heirs and assigns, the following described premises situated in City of Parma

County of Cuyahoga and State of Ohio and known as being the rear of Joseph F. Dzurilla's Subdivision No. 3, as shown by the recorded plat in Volume 220, Page 99 of Cuyahoga Records, and known as being part of Original Parma Township Lot No. 11, Ely Tract, and bounded and described as follows:

Beginning at the Southwest Corner of said Original Lot No. 11;
Thence North 01° 11' 20" West, along the Westerly line of said Original Lot No. 11, 341.18 feet to a point;
Thence North 88° 56' 40" East, end parallel with the Southerly line of said Original Lot No. 11, 1033.54 feet to a point;
Thence South 01° 03' 20" East, 341.18 feet to a point on the Southerly line of said Original Lot No. 11;
Thence South 88° 56' 40" West, along the said Southerly line of Original Lot No. 11, 1032.77 feet to the place of beginning, to the same more or less, but subject to all legal highways.

PARCEL NO. 450-16-8, 9, 10
CONVEYANCE IS IN COMPLIANCE WITH SEC. 519.202 O.R.C.
PAID

Conveyance Fee 0 - JUL 26 1988
TYPE 1 ARMS LENGTH YES () NO ()
J. TIMOTHY MCCORMACK, County Auditor By J. Timothy McCormack Deputy

RECORDED
JUL 26 5 10 PM '88
COUNTY OF CUYAHOGA
RECORDS & DEEDS DIVISION

J. Timothy McCormack
COUNTY AUDITOR

THOMAS J. NEFF P.E., P.S.
COUNTY AUDITOR
TAX MAP DIVISION

EXHIBIT A
L-140-2020

be the same more or less, but subject to all legal highways. To have and to hold the above granted and bargained premises, with the appurtenances thereunto belonging, unto the said grantees, their heirs and assigns forever. And the said grantor does for itself and its successors and assigns covenant with said grantee and their heirs and assigns, that at and until the enrolling of these presents it is well seized of the above described premises as a good and indefeasible estate in fee simple, and has good right to bargain and sell the same in manner and form as above written; that the same are free and clear from all incumbrances whatsoever except taxes and assessments, general, and special for the year 1986, except easements, restrictions and conditions of record and except buildign use and zoning ordinance if any.

and that it will warrant and defend said premises, with the appurtenances thereunto belonging, to the said grantees, their heirs and assigns, forever, against all lawful claims and demands whatsoever.

In witness whereof said corporation sets its hand and corporate seal, by Sheldon Bloch, its President and this 15th day of April, A. D. 1987

HYMAN BUILDERS, INC.

Signed and acknowledged in the presence of

Margaret A. Kierstof
Merrill Conzio

By Sheldon Bloch per SHELDON BLOCH, PRESIDENT

THE STATE OF OHIO CUYAHOGA County

Before me, a Notary Public in and for said County, personally appeared the above named HYMAN BUILDERS, INC.

by SHELDON BLOCH, its PRESIDENT and who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said corporation and the free act and deed of each of them personally and as such officers.

In testimony whereof I have hereunto set my hand and official seal, at CLEVELAND, this 15th day of April, 1987

Margaret A. Kierstof Notary Public

This instrument prepared by: HYMAN BUILDERS, INC. AN OHIO CORPORATION

MARGARET A. KIERSTOF Notary Public - State of Ohio My Commission Expires March 4, 1989

WARRANTY DEED

FROM HYMAN BUILDERS, INC. AN OHIO CORPORATION TO CITY OF PARMA

RECEIVED FOR RECORD at 10 o'clock P.M. Recorded in 19 County Records Volume Page

RECORDED ENTERED FOR TRANSFER 19

THE OHIO LEGAL BLANK CO., CLEVELAND This instrument prepared by: HYMAN BUILDERS, INC. AN OHIO CORPORATION

1/22/97 # 506 236
5-3-88
241/97

**JOSEPH F. DZURILLAS
SUBDIVISION NO. 2**

BEING ALL OF BLOCK 3 IN DIVISION NO. 1,
OF VOL. 220 OF PLANS OF CLEVELAND, AND
PART OF ORIGINAL PARMA TOWNSHIP
LOT 17, ELY TRACT, NOW IN...

THE CITY OF PARMA
COUNTY OF CUYAHOGA, & STATE OF OHIO
FEBRUARY, 1982
SCALE 1" = 50'

PREPARED BY: CIVIL ENGINEERS & SURVEYORS
SLABE & MACKAY - Civil Engineers & Surveyors

ACCEPTANCE AND DEDICATION

WE, THE UNDERSIGNED MEMBERS OF THE BOARD OF PUBLIC UTILITIES COMMISSIONERS OF THE COUNTY OF CUYAHOGA, DO HEREBY ACCEPT AND DEDICATE TO THE PUBLIC USE THE TRAIL, SHOWN IN YELLOW AND LABELLED AS SHOWN...

STATE OF OHIO
COUNTY OF CUYAHOGA

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED JAMES W. MURPHY, who being duly sworn, deposes and says that he is the owner of the above described premises...

BY COMMISSIONER: JAMES W. MURPHY

MORTGAGE RELEASE

BE THE UNDERSIGNED, I, JAMES W. MURPHY, DO HEREBY RELEASE ALL MORTGAGE RIGHTS AND INTERESTS OF THE ABOVE DESCRIBED PREMISES...

STATE OF OHIO
COUNTY OF CUYAHOGA

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED JAMES W. MURPHY, who being duly sworn, deposes and says that he is the owner of the above described premises...

BY COMMISSIONER: JAMES W. MURPHY

APPROVALS

PLANNING COMMISSION
APPROVED BY THE PLANNING COMMISSION OF THE CITY OF PARMA, OHIO, ON THE DATE OF JULY 1, 1977.

COUNCIL
THIS PLAN APPROVED AND THE LOCATION OF WOOD THRUSS DRIVE AS SHOWN THEREON, IS HEREBY APPROVED BY THE CITY COUNCIL OF THE CITY OF PARMA, OHIO, ON THE DATE OF JANUARY 1, 1978.

APPROVED BY THE CITY OF PARMA, OHIO
CITY CLERK

APPROVED BY THE COUNTY OF CUYAHOGA, OHIO
COUNTY CLERK

UNDERGROUND EASEMENTS

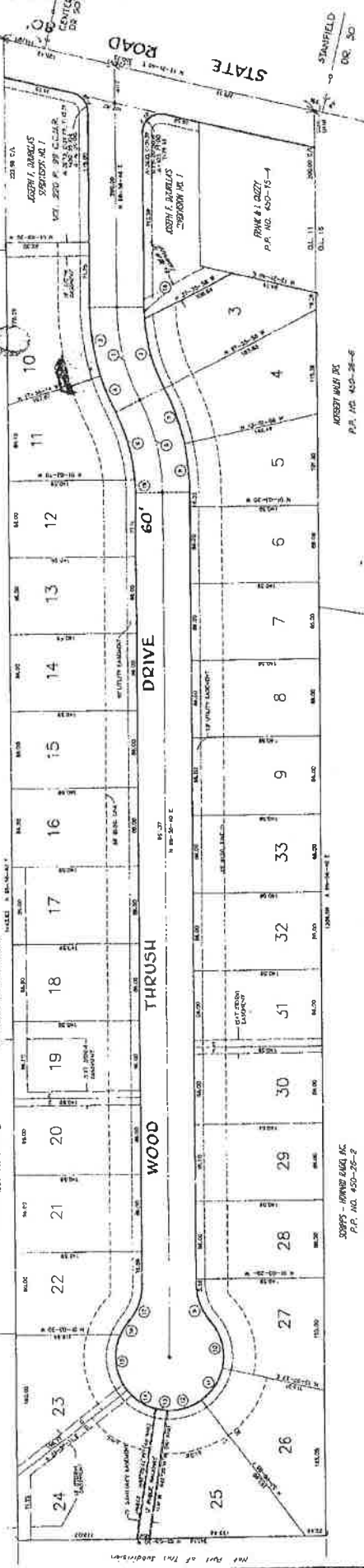
WHEN SUBDIVIDED, THE OWNERS OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE CITY OF PARMA, OHIO, THE RIGHT TO INSTALL, MAINTAIN, OPERATE, REPAIR, REPLACE AND REMOVE UNDERGROUND UTILITIES AND APPURTENANCES THEREON, INCLUDING BUT NOT LIMITED TO WATER, SEWER, GAS, TELEPHONE, CABLE TELEVISION, AND OTHER UTILITIES AND APPURTENANCES, IN THE WITHIN PLATTED LAND...

DISTRICT ADVISORY SERVICES, INC.
181 P. 40 C.C.A.R.

GABELL & PARTNER
P.P. NO. 450-15-2

DOBBS - PARKING GARAGE
P.P. NO. 450-25-7

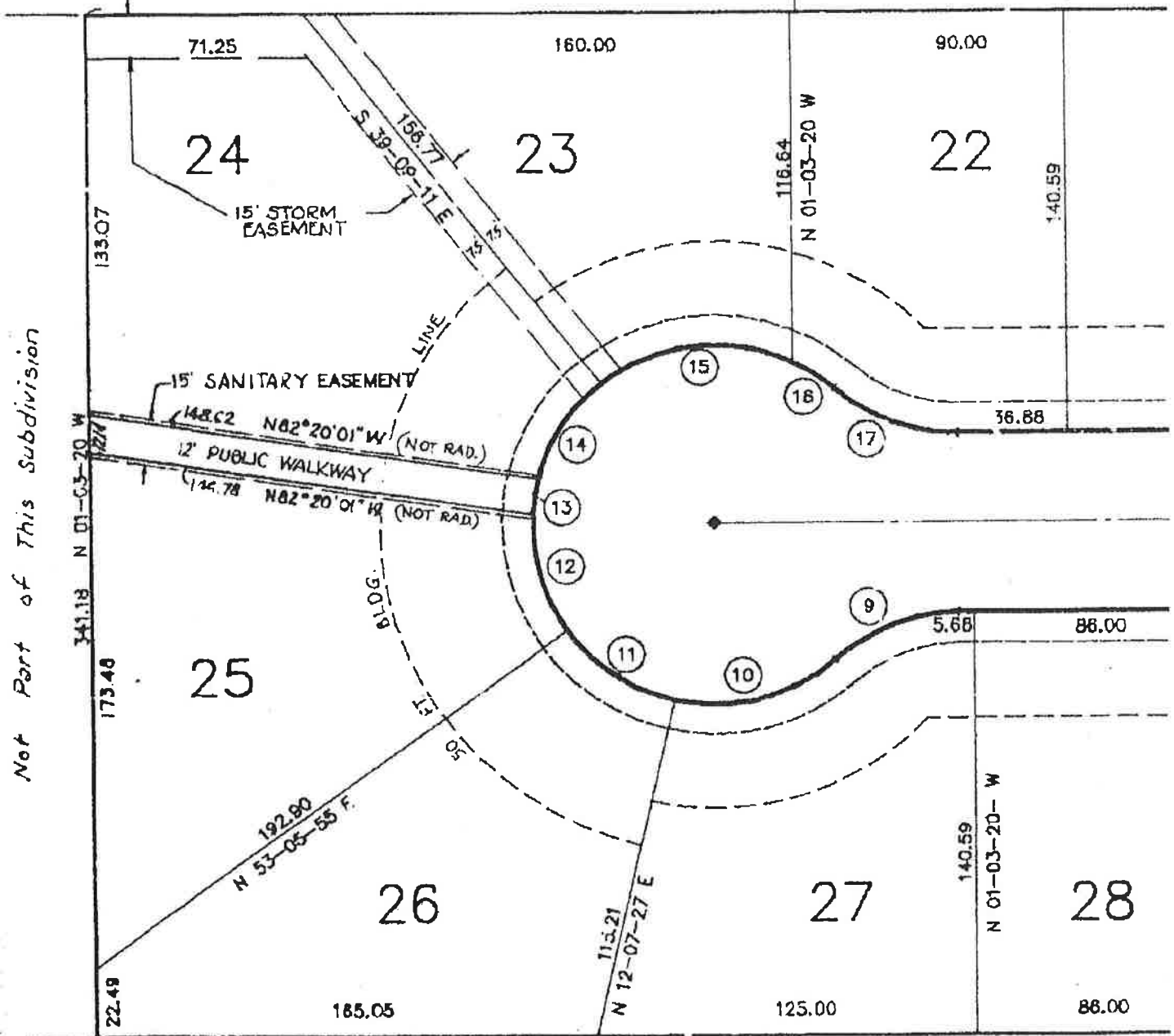
ARSHOFF & SON
P.P. NO. 450-26-6



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241/97

24/97



Not Part of This Subdivision

SCRIP

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