

**PARMA CITY COUNCIL COMMITTEES  
2019**

**FINANCE:** Chairman: Brian Brochetti  
Vice Chairman: Dennis Kish  
Members: ALL MEMBERS OF COUNCIL

**GOVERNMENTAL OPERATIONS:** Chairman: Kristin L. Saban  
Vice Chairman: Mark Casselberry  
Members: Vito Dipierro  
Roy J. Jech  
Brian Brochetti

**PLANNING:** Chairman: Allan Divis  
Vice Chairman: Roy J. Jech  
Members: Vito Dipierro  
Mark Casselberry  
Dennis Kish

**PUBLIC SAFETY:** Chairman: Deborah Lime  
Vice Chairman: Brian Brochetti  
Members: Allan Divis  
Larry Napoli  
Mark Casselberry

**PUBLIC SERVICE:** Chairman: Mark Casselberry  
Vice Chairman: Larry Napoli  
Members: Brian Brochetti  
Vito Dipierro  
Kristin Saban

**ENVIRONMENTAL STANDARDS:** Chairman: Larry Napoli  
Vice Chairman: Kristin Saban  
Members: Roy J. Jech  
Deborah Lime  
Dennis Kish

**PUBLIC HOUSING:** Chairman: Vito Dipierro  
Vice Chairman: Deborah Lime  
Members: ALL MEMBERS OF COUNCIL

**APPOINTMENT SCANNING:** Chairman: Roy J. Jech  
Vice Chairman: Allan Divis  
Members: Larry Napoli  
Dennis Kish  
Brian Brochetti

**PRESIDENT PRO TEM: Deborah Lime**

**MAJORITY LEADER: Mark Casselberry**

Legislation Pending in the FINANCE Committee  
October 7, 2019

Ord No 159-14	AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE CONSTRUCTION OF THE FOUNDATION, UNDERGROUND UTILITIES, RE-GRADING, DRIVEWAY AND OTHER SITE IMPROVEMENTS FOR THE PARMA REGIONAL FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY	8/4/2014 1 <sup>ST</sup> Rdg
Ord No 173-14	AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SITE AND FOUNDATION WORK FOR THE FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY	9/15/2014 2 <sup>ND</sup> Rdg
Ord No 88-16	AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO PREPARE BID SPECIFICATIONS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF POLICE BODY CAMERAS FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY	6/6/16 2nd Rdg
Ord No 166-16	AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE"; TREE REMOVAL PERMIT, TO ALLOW RELIGIOUS INSTITUTIONS AND 501(c)(3) ORGANIZATIONS TO PAY A FLAT FEE OF \$25.00 FOR A TREE REMOVAL PERMIT, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	9/6/16 1st Rdg
Ord No 232-17	AN ORDINANCE AUTHORIZING THE MAYOR OR THE DIRECTOR OF PUBLIC SERVICE, TO ENTER INTO A DEVELOPMENT AGREEMENT WITH GREEN LIGHT HOLDINGS, LLC, AND DECLARING AN EMERGENCY	12/4//17 2nd Rdg
Ord No 129-18	AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SOUTH CANTERBURY CULVER REPAIR AND REPLACEMENT PROJECT, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY	8/6/18 2nd Rdg
Ord No. 124-19	AN ORDINANCE PROVIDING FOR COMPENSATION FOR THE AUDITOR, LAW DIRECTOR, AND TREASURER, AND REPEALING ORDINANCE NO. 189-07, AND DECLARING AN EMERGENCY	6/17/19 2 <sup>nd</sup> Rdg
Ord No 152-19	AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR A SCHOOL ZONE PHOTO ENFORCEMENT PROGRAM, AND DECLARING AN EMERGENCY	9/3/19 2 <sup>nd</sup> Rdg
Res No 156-19	A RESOLUTION DECLARING IT NECESSARY TO IMPROVE BROADROCK COURT AND OLD ROCKSIDE ROAD IN THE CITY OF PARMA, OHIO BY PROVIDING THE INSTALLATION OF SANITARY SEWERS, AND DECLARING AN EMERGENCY	9/3/19 2 <sup>nd</sup> Rdg

Legislation Pending in the FINANCE Committee

Ord No 172-19	AN ORDINANCE REQUESTING AND AUTHORIZING THE CUYAHOGA COUNTY FISCAL OFFICER TO MAKE TAX ADVANCES TO CERTAIN DESIGNATED OFFICERS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	10/7/19 2 <sup>nd</sup> Rdg
Ord No 173-19	AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2020, TO AND INCLUDING MARCH 31, 2020, AND DECLARING AN EMERGENCY	9/16/19 1 <sup>st</sup> Rdg
Ord No 174-19	AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2020, TO AND INCLUDING DECEMBER 31, 2020, AND DECLARING AN EMERGENCY	9/16/19 1 <sup>st</sup> Rdg
Ord No 179-19	AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO INCREASE THE COMPENSATION RANGE OF "PART-TIME CLERK" WITHIN THE DIVISION OF POLICE WITHOUT RANK, AND DECLARING AN EMERGENCY	10/7/19 2 <sup>nd</sup> Rdg
Ord No 182-19	AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, VACANT CITY OWNED PROPERTY HELD UNDER THE NAME VILLAGE OF OF PARMA, LOCATED NEAR STANBURY ROAD AND WESTMINISTER DRIVE (PERMANENT PARCEL 449-13-009) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY	10/7/19 2 <sup>nd</sup> Rdg
Ord No 189-19	AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE HEADWALL AND STORM SEWER IMPROVEMENTS AT 1560 LOURDES DRIVE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY	10/7/19 1 <sup>st</sup> Rdg
Ord No 197-19	AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A SPECIAL REVENUE FUND TITLED "NUISANCE PROPERTY MAINTENANCE FUND", AND DECLARING AN EMERGENCY	10/7/19 1 <sup>st</sup> Rdg

Legislation Pending in the GOVERNMENTAL OPERATIONS Committee

Ord No 175-19	AN ORDINANCE DECLARING THE IMPROVEMENT OF CERTAIN REAL PROPERTY LOCATED IN THE CITY OF PARMA, OHIO, TO BE A PURPOSE IN CONNECTION WITH THE ESTABLISHMENT OF TAX INCREMENT FINANCING PROGRAM UNDER OHIO REVISED CODE SECTION 5709.41; DECLARING SUCH PROPERTY TO BE EXEMPT FROM REAL PROPERTY TAXATION; DESIGNATING IMPROVEMENTS TO BE MADE THAT WILL BENEFIT SUCH PROPERTY; REQUIRING THE OWNERS THEREOF TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES; ESTABLISHING AN URBAN REDEVELOPMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS; AND DECLARING AN EMERGENCY	10/7/19 2 <sup>nd</sup> Rdg
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Legislation Pending in the PLANNING Committee

Ord No 58-17	AN ORDINANCE TO AMEND SUBSECTION (b) OF SECTION 351.12 "PARKING ON PRIVATE OR PUBLIC PROPERTY" SUBSECTION (b)(2) OF SECTION 351.14 "PARKING OF RECREATIONAL VEHICLES", SUBSECTION (b) OF SECTION 660.13 "VEHICLES" AND SUBSECTION (b) OF SECTION 1707.15 "VEHICLES" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	4/3/17 2nd Rdg
Ord No 149-17	AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED TWO-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS FIVE, SIX, SEVEN, EIGHT AND NINE IN THE CITY OF PARMA	9/5/17 2nd Rdg Planning Commission
Ord No 150-17	AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED MULTI-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS ONE, FOUR, SIX AND NINE IN THE CITY OF PARMA	9/5/17 2nd Rdg Planning Commission

Legislation Pending in the PUBLIC SAFETY Committee

Ord No 244-14	AN ORDINANCE TO ENACT SECTION 642.055 "FLYING MODEL AIRCRAFT" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	2/2/2015 2nd Rdg
Ord No 222-18	AN ORDINANCE TO ENACT SECTION 173.31 "TRANSIENT/NON-TRANSIENT RENTER" IN CHAPTER 1703 "DEFINITIONS" AND SECTION 1705.13 "TRANSIENT/NON-TRANSIENT RENTAL REGULATIONS IN CHAPTER 1705 "ADMINISTRATION, ENFORCEMENT AND PENALTY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	11/19/18 2nd Rdg
Ord No. 165-19	AN ORDINANCE TO AMEND SECTION 331.40(f)(1)(2) "STOPPING FOR SCHOOL BUS; ACTUATING VISUAL SIGNALS; DISCHARGING CHILDREN" OF CHAPTER 331 "OPERATION GENERALLY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	10/7/19 2nd Rdg
Res No 183-19	A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 443-08-053, 5802 KENNETH AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY	10/7/19 2nd Rdg

Legislation Pending in the PUBLIC SERVICE Committee

Legislation Pending in the ENVIRONMENTAL STANDARDS Committee

Legislation Pending in the PUBLIC HOUSING Committee

Hsg Res No 19-16	A RESOLUTION AUTHORIZING THE 2020 PARMA PUBLIC HOUSING BUDGET, AND DECLARING AN EMERGENCY	10/7/19 1 <sup>st</sup> Rdg
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