

ORDINANCE NO. 242-18

BY: **BRIAN BROCHETTI, DEBORAH LIME**
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR
AND THE DIRECTOR OF PUBLIC SERVICE
TO ENTER INTO A CONTRACT WITH THE
LOWEST AND BEST BIDDER FOR THE 2019
CATCH BASIN REPAIR AND
RECONSTRUCTION PROGRAM, AND
DECLARING AN EMERGENCY

WHEREAS, this contract shall be funded from 405-405-62110-24118 under the Northeast Ohio Regional Sewer District, through the Community Cost-Share Program.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Service are hereby authorized to enter into a contract with _____, the lowest and best bidder, for the 2019 Catch Basin Repair and Reconstruction Program, at the bid price of \$ _____ except for contract modifications pursuant to the requirements of Ohio Revised Code Section 735.07.

Section 2. That the Mayor and the Director of Public Service are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary and as are approved by the Law Director.

Section 3. That funds for said contract shall be paid from Fund No. 405-405–Capital Improvements; Account No. 62110-24118– Professional Services.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order for work to begin at the earliest possible time, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO