

10/15/18
(Special Meeting)

L-18-8 1st

HOUSING RESOLUTION NO. 18-8

BY: **VITO DIPIERRO**
(By Request – Public Housing Executive Director)

A RESOLUTION TO APPROVE THE UPDATED
ADMISSIONS AND CONTINUED OCCUPANCY (ACOP)
POLICY FOR THE PARMA PUBLIC HOUSING AGENCY,
AND DECLARING AN EMERGENCY

WHEREAS, The Parma Public Housing Program requires that the Admissions and Continued Occupancy Policy be updated so that it is in compliance with the Department of Housing and Urban Development’s regulations;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby approves the updated Admissions and Continued Occupancy (ACOP) policy for the Parma Public Housing’s Low Income Program, with a copy in substantially similar form attached as Exhibit “A”.

Section 2. That the Clerk of Council shall retain a copy of the updated Admissions and Continued Occupancy Policy (ACOP) for the Parma Public Housing Agency on permanent file in the Council Office.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to ensure that the Parma Public Housing Agency is operating its Low Income Housing Program in accordance with all HUD rules, regulations and guidelines for the 2019 calendar year, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO