

RESOLUTION NO. 219-16

BY: **KRISTIN L. SABAN, ALLAN DIVIS, LARRY NAPOLI, BRIAN BROCHETTI, SCOTT M. TUMA, JEFFREY CROSSMAN, VITO DIPIERRO, DEBORAH LIME, MARK CASSELBERRY**

A RESOLUTION SUPPORTING "BREAST CANCER AWARENESS MONTH" IN THE MONTH OF OCTOBER, 2016, AND DECLARING AN EMERGENCY

WHEREAS, after skin cancers, breast cancer is the most common cancer among American women accounting for 29% of newly diagnosed cancers; and,

WHEREAS, about 246,660 new cases of invasive breast cancer, and 61,000 new cases on non-invasive breast cancer will be diagnosed in women and about 2,600 new cases of invasive breast cancer are expected to be diagnosed in men in 2016; and,

WHEREAS, about 40,450 women in the United States are expected to die in 2016 from breast cancer; and,

WHEREAS, breast cancer is the second leading cause of cancer death in women, exceeded only by lung cancer; and,

WHEREAS, since 1989, the breast cancer death rates have been declining believed to be the result of earlier detection through screening, increased awareness, and improved treatment;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports "Breast Cancer Awareness Month" designated for the month of October, 2016.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place this month, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_ PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_ MAYOR, CITY OF PARMA, OHIO