

ORDINANCE NO. 133-16

BY: **SCOTT TUMA**  
(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF  
ORDINANCE NO. 111-13 RELATIVE TO EXTENDING THE  
CONTRACT FOR THE PURCHASE OF FUEL OIL AND  
GASOLINE, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 1 of Ordinance No. 111-13, passed May 6, 2013, which presently reads as follows:

“Section 1. That the Director of Public Service is hereby authorized to enter into a renewal contract with Ports Petroleum Co., Inc., under the State of Ohio Fuels Bid for ODOT District 12 for the purchase of fuel oil and gasoline.”

**is hereby amended to read as follows:**

“Section 1. That the Director of Public Service is hereby authorized to enter into a renewal contract with Ports Petroleum Co., Inc., under the State of Ohio Fuels Bid for ODOT District 12 for the purchase of fuel oil and gasoline **TO BE EFFECTIVE JULY 1, 2016, THROUGH JUNE 30, 2017.**”

Section 2. That Section 1 of Ordinance No. 111-13, passed May 6, 2013, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to purchase fuel for City vehicles and equipment, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO