

ORDINANCE NO. 230-17

BY: **BRIAN BROCHETTI**  
(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF  
ORDINANCE NO. 55-17 RELATIVE TO THE CONTRACT  
WITH ALLIED CORPORATION FOR 2017 ASPHALT  
CONCRETE, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 1 of Ordinance No. 55-17, passed May 1, 2017 which presently reads as follows:

“Section 1. That the Director of Public Service is hereby authorized to enter into a contract with the City of Parma Heights and Allied Corporation, the lowest and best bidder, for the purchase of asphalt concrete, at the bid price of \$892,000.00, except for contract modifications pursuant to the requirements of Ohio Revised Code §735.07.”

**is hereby amended to read as follows:**

“Section 1. That the Director of Public Service is hereby authorized to enter into a contract with the City of Parma Heights and Allied Corporation, the lowest and best bidder, for the purchase of asphalt concrete, at the bid price of **\$1,392,000.00**, except for contract modifications pursuant to the requirements of Ohio Revised Code §735.07.”

Section 2. That Section 1 of Ordinance No. 55-17, passed May 1, 2017 as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to pay for additional services/invoices related to the Asphalt Concrete Contract, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO