

ORDINANCE NO. 82-15

BY: **SCOTT M. TUMA**
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT EXTENSION FOR GROUP LIFE, ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Service are hereby authorized to enter into a contract extension with Hartford Life for Life, Accidental Death and Dismemberment Insurance for City of Parma employees for a period of two years at the current premium rates with no increase for the two-year term (price of \$0.145/\$1,000 of coverage for Life Insurance and \$0.010/\$1,000 of coverage for Accidental Death and Dismemberment).

Section 2. That the Mayor and the Director of Public Service are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said insurance shall be paid from various department funds, Account No. 55040-01810-Life Insurance/Accidental Death & Dismemberment.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to ensure the continued efficient operations of the City of Parma and to avoid any lapse in contractually required insurance coverage for City employees, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____ PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____ MAYOR, CITY OF PARMA, OHIO