

ORDINANCE NO. 223-15

BY: **SCOTT TUMA**  
(By Request – Mayor)

AN ORDINANCE APPROVING AND RATIFYING THE FACT FINDER’S REPORT BETWEEN AFSCME OHIO COUNCIL 8, AFL-CIO, LOCAL 3924, REPRESENTING THE CITY HALL EMPLOYEES UNIT AND POLICE RECORDS ROOM UNIT, AND CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council finds that the Fact Finder’s Report between AFSCME Ohio Council 8, AFL-CIO, Local 3924, representing the City Hall employees unit and Police Records Room unit, and the City of Parma, a copy of said proposed Report is attached hereto as Exhibit “A”, and made a part hereof, as if fully rewritten herein, is a fair, just, and equitable resolution of all matters between the City of Parma and the said Bargaining Units which are subject to negotiation and settlement pursuant to Chapter 4117 of the Ohio Revised Code, and that the said Fact Finder’s Report covering the period through December 31, 2017, should be, and hereby is, approved, confirmed, and ratified by this Council.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to accept this Fact Finder’s Report according to its terms and Ohio Revised Code Section 4117 at the earliest possible time, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO