

PROPERTY OWNERS' PORTION, IN ANTICIPATION OF THE LEVY AND COLLECTION OF SPECIAL ASSESSMENTS, OF THE COSTS OF SEWER IMPROVEMENTS TO A PORTION OF RIDGE ROAD IN THE CITY OF PARMA, CONSISTING OF THE CONSTRUCTION OF SANITARY SEWERS, TOGETHER WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 156-15 (FINANCE) 7/6/15 L-156-15
BY: SCOTT M. TUMA
(By Request - Treasurer)

AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF AN AMOUNT NOT TO EXCEED \$636,000 OF NOTES OF THE CITY OF PARMA IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING COSTS OF RECONSTRUCTING, IMPROVING AND PAVING A PORTION OF SPRAGUE ROAD WITHIN THE CITY, TOGETHER WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

ORDINANCE NO. 59-15 7/20/15 L-59-15
BY: BRIAN BROCHETTI (SPECIAL MEETING)
(By Request - Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A REAL ESTATE AGREEMENT WITH THE PARMA CITY SCHOOL DISTRICT, AND DECLARING AN EMERGENCY

RESOLUTION NO. 159-15 7/20/15 L-159-15
BY: MARK CASSELBERRY (SPECIAL MEETING)

A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY TO ISSUE A PERMIT TO TRANSPORT INTO THE TERRITORIAL LIMITS OF THE CITY OF PARMA, FIREWORKS AND FIREWORK SUNDRIES FOR A PYROTECHNIC DISPLAY IN CONJUNCTION WITH A COMMERCIAL BEING FILMED AT DAGWOOD SANDWICH SHOP, LOCATED AT 5310 STATE ROAD/4003 TUXEDO AVENUE, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 162-15 7/20/15 L-162-15
BY: VITO DIPIERRO (SPECIAL MEETING)
(By Request - City Engineer)

AN ORDINANCE TO REPEAL ORDINANCE NO. 127-15 AND TO ENACT THIS NEW ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT FOR PROFESSIONAL ENGINEERING, SURVEY, ENVIRONMENTAL AND GEOTECHNICAL SERVICES FOR THE CHEVROLET BOULEVARD AREA STORM AND SANITARY SEWERS IMPROVEMENT, AND DECLARING AN EMERGENCY

4.
RESOLUTION NO. 164-15 7/20/15 L-164-15
BY: VITO DIPIERRO (SPECIAL MEETING)
(By Request - City Engineer)

A RESOLUTION AUTHORIZING THE MAYOR TO FILE APPLICATIONS WITH THE OHIO PUBLIC WORKS COMMISSION ON BEHALF OF THE CITY OF PARMA FOR LOCAL DEBT SUPPORT AND THE CHEVROLET BOULEVARD AREA STORM AND SANITARY SEWER IMPROVEMENTS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 167-15 7/20/15 L-167-15
BY: SCOTT M. TUMA (SPECIAL MEETING)
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 168-15 7/20/15 L-168-15

BY: SCOTT M. TUMA
(By Request - Auditor)

(SPECIAL MEETING)

AN ORDINANCE TO AMEND THE 2015 PERMANENT APPROPRIATIONS OF THE
CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Dennis M. Kish, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Brian Day, Vito DiPierro, Allan Divis, Deborah Lime, Lawrence Napoli, Scott M. Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the
corporate seal of said City to be hereunto affixed, this 17th Day
of July, AD 2015.

/seal/

City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

ROLL CALL ORDER

MARK CASSELBERRY
JEFFREY CROSSMAN
BRIAN DAY
VITO DIPIERRO
ALLAN DIVIS
DEBORAH LIME
LARRY NAPOLI
SCOTT M. TUMA
BRIAN BROCHETTI

CERTIFICATE OF SERVICE
NOTICE OF SPECIAL MEETING OF COUNCIL

I, Lynne S. Thomay, Deputy Clerk of the City of Parma, Ohio, do hereby certify that on July 17, 2015, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on July 17, 2015 at _____ A.M./PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed _____
/s/ Lynne S. Thomay
City of Parma, Ohio