

7/20/15  
(Special Meeting)

L-15-9 vaz

HOUSING ORDINANCE NO. 15-9

BY: **VITO DIPIERRO**  
(By Request - Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC HOUSING TO ENTER INTO A CONTRACT TO PROVIDE ARCHITECTURAL/PROJECT MANAGEMENT SERVICES TO COMPLETE THE CAPITAL IMPROVEMENTS AT THE CHEVYBROOK ESTATES, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Housing is hereby authorized to enter into a contract with the Browne Group Architects to provide Architectural/Project management services to complete the capital improvements at the Chevybrook Estates in the City of Parma at the cost not to exceed \$10,300.00.

Section 2. That the Director of Public Housing is hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said contract shall be paid from Fund No. 270-270-Parma Public Housing-HUD, Account No. 62110-01509-Professional Services.

Section 4. That the contract can be executed once approval is received from the Department of Housing and Urban Development (HUD).

Section 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to have certain goods and services bid, ordered and installed during the summer or early fall months, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO