



**SUSPENSION OF THE RULES CONTINUED:**

HOUSING ORDINANCE NO. 15-3

2/17/15 L-15-3  
(Special Meeting)

BY: **VITO DIPIERRO**

(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC HOUSING TO SUBMIT THE PUBLIC HOUSING ASSESSMENT SYSTEM (PHAS) MANAGEMENT OPERATIONS CERTIFICATION TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, AND DECLARING AN EMERGENCY

---

You are therefore commanded to summon Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Auditor Dennis M. Kish, Treasurer Thomas Mastroianni, Safety Director Gregory Baeppler, Service Director Brian Higgins, Director of Public Housing Lev Kulchytsky, President of Council Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Brian Day, Vito Dipierro, Allan Divis, Deborah Lime, Larry Napoli, Scott M. Tuma Council Members and Kenneth A. Ramser, Clerk of said Council to meet in *Special* session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 13th day of February, 2015.

\_\_\_\_\_  
/s/ Sean P. Brennan

Council, City of Parma      Sean P. Brennan      President of Council

**ROLL CALL**

Scott M. Tuma  
Brian Brochetti  
Mark Casselberry  
Jeffrey Crossman  
Brian Day  
Vito Dipierro  
Allan Divis  
Deborah Lime  
Larry Napoli

**CERTIFICATE OF SERVICE  
NOTICE OF SPECIAL MEETING OF COUNCIL**

I, Elaine Swade, Deputy Clerk 1 of the City of Parma, Ohio, do hereby certify that on February 13, 2015, I received the notices of a Special Public Housing Council Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice either personally or by leaving a copy of such notice by Electronic Mail (e-mail) on February 13, 2015, at \_\_\_\_\_ A.M./P.M., which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed \_\_\_\_\_,  
Deputy Clerk 1  
City of Parma, Ohio.