

RESOLUTION NO. 68-14

BY: **VITO DIPIERRO**, BRIAN BROCHETTI, MARK CASSELBERRY,  
JEFFREY CROSSMAN, BRIAN DAY, ALLAN DIVIS,  
DEBORAH LIME, LARRY NAPOLI, SCOTT TUMA

A RESOLUTION SUPPORTING "FAIR  
HOUSING MONTH" FOR THE MONTH OF  
APRIL, 2014, AND DECLARING AN  
EMERGENCY

WHEREAS, April 11, 2014, marks the 46<sup>th</sup> anniversary of the passage of the U.S. Fair Housing Law, Title VIII of the Civil Rights Act of 1968, as amended, which enunciates a national policy of Fair Housing without regard to race, color, ancestry, sex, familial status, disability, and military status, and encourages fair housing opportunities for all citizens; and,

WHEREAS, Ohio was one of the first states to enact fair housing legislation; and, in 1992, the state expanded its fair housing law to make the law "substantially equivalent" to the federal Fair Housing Act. As a leader in this area, Ohio continues to monitor fair housing activities across the state;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports "Fair Housing Month" for the month of April, 2014.

Section 2. That the Clerk of Council is hereby directed to forward a true and accurate copy of this Resolution to Congresswoman Marcy Kaptur, Congressman Jim Renacci and Senators Sherrod Brown and Rob Portman.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place this month, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO