

ORDINANCE NO. 151-14

BY: **SCOTT M. TUMA**
(By Request – Human Resources Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF ORDINANCE NO. 231-11 RELATIVE TO AMENDING THE PRICE AND EXTENDING THE TERM FOR A CONTRACT WITH LAKE BUSINESS PRODUCTS, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Section 1 of Ordinance No. 231-11, passed October 11, 2011, which presently reads as follows:

“Section 1. . .for forty (40) copiers, for 48 months at the bid price of \$3,152.64 per month for a total of \$151,326.72.”

is hereby amended to read as follows:

“Section 1. . .for forty (40) copiers, **AT A PRICE for THE REMAINDER OF THE TERM OF THE CONTRACT TO BE AT THE PRICE OF \$2,552.64** per month ~~for a total of \$151,326.72~~, **AND SAID CONTRACT TERM SHALL BE EXTENDED TO FEBRUARY 28, 2019.**”

Section 2. That only that portion of Section 1 of Ordinance No. 231-11, passed October 11, 2011, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to extend this contract in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO