

ORDINANCE NO. 1-15

BY: **BRIAN DAY**
(By Request – Safety Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 3 OF ORDINANCE NO. 42-10 RELATIVE TO THE LEASE/PURCHASE OF TWO (2) HORTON EMERGENCY MEDICAL VEHICLES FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 3 of Ordinance No. 42-10, passed February 16, 2010, which presently reads as follows:

“Section 3. That funds for said lease/purchase shall be paid from Fund No. 105-105-Fire Levy and 103-103-EMS and Account No. 68006-04210-Equipment and Facilities.”

is hereby amended to read as follows:

“Section 3. That funds for said lease/purchase shall be paid from Fund **NOS.** 105-105-Fire Levy, 103-103-EMS, **AND 405-405-CAPITAL IMPROVEMENTS;** Account **NOS.** 61014-06813-Operating Supplies **AND 68006-04210-EQUIPMENT & FACILITIES.**”

Section 2. That only Section 3 of Ordinance No. 42-10, passed February 16, 2010, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order that this account may be added for the payment of the two emergency medical vehicles, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO