

## ORDINANCE NO. 226-14

BY: **DEBORAH LIME**  
(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO PUBLISH AND FILE THE 2015-2019 PARMA FIVE-YEAR CONSOLIDATED PLAN AND THE 2015 PARMA ANNUAL PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, AND DECLARING AN EMERGENCY

WHEREAS, the Department of Housing & Urban Development (HUD) requires Entitlement Communities to submit a five-year and one year consolidated plan for the purposes of creating data driven decisions for the implementation of Community Development Block Grant programs; and,

WHEREAS, the City of Parma in conjunction with the Cuyahoga County Planning Commission have drafted Parma's 2015-2019 five-year Consolidated Plan & Strategies along with its 2015 Annual Plan which will be published for a thirty day comment period on November 10, 2015; and,

WHEREAS, the Council of the City of Parma hereby supports the City of Parma Community Development Department and these documents for filing with the Department of Housing and Urban Development upon the completion of said public comment period;

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Community Services & Economic Development are hereby authorized to publish and file the 2015-2019 Parma Five-Year Consolidated Plan and the 2015 Parma Annual Plan to the Department of Housing and Urban Development, with a copy of said documents in substantially similar form attached as Exhibit "A".

Section 2. That the Mayor and the Director of Community Services & Economic Development are hereby authorized to execute any necessary documents and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Pg. 2 of L-226-14 Ord. authorizing the Mayor and the Director of Community Services & Economic Development to publish and file the 2015-2019 Parma five-year Consolidated Plan and the 2015 Parma Annual Plan to the Department of Housing and Urban Development, and declaring an emergency

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to file the documents with the Department of Housing and Urban Development in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO