

ORDINANCE NO. 219-13

BY: **BRIAN BROCHETTI, ALLAN DIVIS**
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR SURVEYING, ENGINEERING AND DESIGN WORK FOR THE RIDGE ROAD SANITARY AND WATER MAIN IMPROVEMENTS BETWEEN DAY DRIVE AND THE SOUTHERN CORPORATION LIMIT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Service are hereby authorized to enter into a contract with Stephen Hovancsek & Associates, Inc., for surveying, engineering and design work for the Ridge Road Sanitary and Water Main Improvements between Day Drive and the southern corporation limit in the City of Parma at a cost not to exceed \$221,727.00, with a copy of the engineering service proposal attached as Exhibit "A".

Section 2. That the Mayor and the Director of Public Service are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said services shall be paid from Fund No. 486-486-Ridge Road Sanitary; Account No. 62110-21913-Professional Services.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this project move forward with the schedule from the Ohio Public Works Commission, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____ PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____ MAYOR, CITY OF PARMA, OHIO