

ORDINANCE NO. 213-13

BY: **ALLAN DIVIS**  
(By Request – City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (B) “RETAIL SALES IN ENCLOSED BUILDINGS” OF SECTION 1170.03 “SCHEDULE OF PERMITTED BUILDINGS AND USES,” RELATIVE TO THE AMENDMENT OF ITEM NO. 12 “JUNK DEALERS, PAWNBROKERS, AND SECONDHAND DEALERS” AND THE ADDITION OF ITEM NO. 13 “SECONDHAND/USED MERCHANDISE SHOP,” OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of subsection (B) “Retail Sales in Enclosed Buildings” of Section 1170.03 “Schedule of Permitted Buildings and Uses,” relative to the amendment of Item No. 12 “Junk Dealers, Pawnbrokers, and Secondhand Dealers” and the addition of Item No. 13 “Secondhand/Used Merchandise Shop,” of the Codified Ordinances of the City of Parma, is hereby amended to read as Exhibit “A”.

Section 2. That only that portion of subsection (B) of Section 1170.03 “Schedule of Permitted Buildings and Uses” of the Codified Ordinances of the City of Parma, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order for this amendment to take effect at the earliest time possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_ PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_ MAYOR, CITY OF PARMA, OHIO