

3/25/13  
(Special Meeting)

L-13-4 vaz

HOUSING ORDINANCE NO. 13-4

BY: **MARY GALINAS**  
(By Request – Public Housing Executive Director)

AN ORDINANCE APPROVING THE INCREASE OF MINIMUM RENT FOR THE HOUSING CHOICE VOUCHER PROGRAM, AND DECLARING AN EMERGENCY

WHEREAS, due to sequestration and budget cuts implemented by the Department of Housing and Urban Development, it has become necessary to increase the minimum rent charged to the Housing Choice Voucher participants from \$25.00 to \$50.00; and,

WHEREAS, the increase in the minimum rent charged will help offset some of the cost associated with cuts in the Housing Choice Voucher Program;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the minimum rent charged to the Housing Choice Voucher participants shall be increased from \$25.00 to \$50.00.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary as the 94% proration of funding from 2012 levels will reduce the Housing Choice Voucher Program budget by approximately \$280,000.00, and it is necessary to take measures to reduce the Housing Choice Voucher Program costs for FY 2013 in order to maintain the 742 Housing Choice Vouchers administered by the Parma Public Housing Agency, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO