

BY: **S. TUMA**

A RESOLUTION URGING THE OHIO BOARD OF BUILDING STANDARDS TO CONSIDER AMENDING THE OHIO BUILDING CODE AND RESIDENTIAL CODE OF OHIO TO REQUIRE BOTH PHOTOELECTRIC AND IONIZATION SMOKE/FIRE DETECTORS IN SLEEPING ROOMS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 68-13 (FINANCE) 3/18/13 L-68-13
BY: **S. TUMA**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR SOFT DRINK VENDING MACHINES AND CONCESSION SALES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 69-13 (FINANCE) 3/18/13 L-69-13
BY: **B. BROCHETTI**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE JAMES DAY RESTROOMS RENOVATION PROJECT AND DECLARING AN EMERGENCY

ORDINANCE NO. 74-13 (THIRD) 3/18/13 L-74-13
BY: **B. DAY**
(By Request - Safety Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE" OF SECTION 185.04 "FEES OF THE DIRECTOR OF PUBLIC SAFETY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, TO ENACT A "TRAFFIC CRASH REPORT" FEE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 83-13 (THIRD) 3/18/13 L-83-13
BY: **S. TUMA, D. LIME**
(By Request - City Engineer)

AN ORDINANCE AUTHORIZING THE CITY OF PARMA TO PROCEED AND APPROPRIATE A SANITARY SEWER EASEMENT IN CERTAIN REAL PROPERTY KNOWN AS PERMANENT PARCEL NUMBER 448-23-001, LOCATED AT 6585 WEST RIDGEWOOD DRIVE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES :

RESOLUTION NO. 84-13 4/15/13 L-84-13
BY: **B. DAY**
(By Request - Mayor)

A RESOLUTION APPROVING THE NATUREWORKS AND LAND AND WATER CONSERVATION FUND GRANT APPLICATION, THROUGH THE OHIO DEPARTMENT OF NATURAL RESOURCES, NAMING WEST CREEK PRESERVATION COMMITTEE AS THE DESIGNATED AGENT/COORDINATOR FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 90-13 4/15/13 L-90-13
BY: **S. TUMA**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO FILE A PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT), AND DECLARING AN EMERGENCY

ORDINANCE NO. 91-13 4/15/13 L-91-13
BY: **M. GALINAS**
(By Request - Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CLEVELAND METROPARKS REGARDING THE

SUSPENSION OF THE RULES CONTINUED:

FERNHILL STORMWATER WETLAND IN BIG CREEK RESERVATION, AND DECLARING AN EMERGENCY

ORDINANCE NO. 92-13 4/15/13 L-92-13

BY: **S. TUMA**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR THE PURCHASE OF ONE (1) SELF-CONTAINED LEAF LOADER, BELT DRIVE AND EXHAUST SCOOP FOR THE SERVICE DEPARTMENT, AND ONE DECLARING AN EMERGENCY

ORDINANCE NO. 93-13 4/15/13 L-93-13
BY: **S. M. TUMA**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PURCHASE OF ONE (1) PAVER FOR THE SERVICE DEPARTMENT , AND DECLARING AN EMERGENCY

ORDINANCE NO. 94-13 4/15/13 L-94-13
BY: **A. DIVIS, L. NAPOLI**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SANITARY SEWER IMPROVEMENTS ON SPRAGUE ROAD, AND DECLARING AN EMERGENCY

ORDINANCE NO. 96-13 4/15/13 L-96-13
BY: **S. M. TUMA**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT UNDER STATE OF OHIO PROCUREMENT PRICING FOR UNIFORM SERVICE FROM APRIL 1, 2013, THROUGH JULY 31, 2017, AND DECLARING AN EMERGENCY

ORDINANCE NO. 98-13 4/15/13 L-98-13
BY: **B. DAY**
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CODY COMPUTER SYSTEMS, INC., FOR CODY DISPATCH SOFTWARE, GENERAL SUPPORT SERVICES, CODY DISPATCH CORE LICENSE SOFTWARE, CODY DISPATCH ACTIVE CALL PLOTTING INTERFACE ("ACP" TO WTH MAPPING SYSTEM FOR CALL INTERFACE, SIX(6) LICENSES, 1 THINK GIS EDITOR LICENSE, BASE MAP CREATION, PROJECT MANAGEMENT, REMOTE INSTALLATION AND CONFIGURATION AND TRAINING SERVICES AND BACKUP DISPATCH LICENSE OR THE PARMA COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

RESOLUTION NO. 99-13 4/15/13 L-99-13
BY: **S. M. TUMA**
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 101-13 4/14/13 L-101-13
BY: **S. M. TUMA**
(By Request - Human Resources Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT EXTENSION FOR GROUP LIFE, ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

RESOLUTION NO. 102-13 4/15/13 L-102-13
BY: **M. CASSELBERRY**

A RESOLUTION NO. IN SUPPORT OF THE OHIO ASSOCIATION OF FOODBANKS REQUEST FOR \$34 MILLION (\$17 MILLION EACH YEAR) TO SUPPORT THE CONTINUATION OF ITS GRANT APPLICATION, AND DECLARING AN EMERGENCY

Respectfully submitted:

Kenneth A. Ramser
Clerk of Council

Compiled April 12, 2013

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