

RESOLUTION NO. 56-16

BY: **LARRY NAPOLI**  
(By Request – Mayor)

A RESOLUTION APPROVING THE LAND AND WATER CONSERVATION FUND (LWCF) OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM GRANT APPLICATION, AND NAMING WEST CREEK CONSERVANCY AS THE DESIGNATED AGENT/COORDINATOR FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council of the City of Parma, hereby approves the Land and Water Conservation Fund (LWCF) Outdoor Recreation Legacy Partnership Program Grant Application and naming West Creek Conservancy as the designated agent/coordinator for the City of Parma.

Section 2. That this Council hereby respectfully requests that the Ohio Department of Natural Resources and The National Park Service give favorable consideration to the *Preserving and Repurposing Parmadale* application for funding.

Section 3. That this Council will work with and collaborate with West Creek Conservancy and hereby certifies that the project partners have \$1,500,000.00 matching funds in hand to complete the *Preserving and Repurposing Parmadale* Project.

Section 4. That the Clerk of Council is hereby directed to forward a certified copy of this Resolution to West Creek Conservancy, ATTN: Derek Schafer, P.O. Box 347113, Parma, Ohio 44134.

Section 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the upcoming grant application deadline, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO