

ORDINANCE NO. 45-16

BY: **DEBORAH LIME**  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH STRYKER, SOLE SOURCE PROVIDER, FOR THE PURCHASE OF FOUR (4) POWER-LOAD COTS FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Safety are hereby authorized to enter into a contract with Stryker, sole source provider, for the purchase of four (4) power-load cots for the Parma Fire Department at a cost not to exceed \$88,121.20. The Parma Fire Department has been awarded the 2014 Assistance to Firefighters Grant in the amount of \$85,910.00 with the City to contribute the amount of \$8,590.00.

Section 2. That the Mayor and the Director of Public Safety are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for purchase shall be paid from Fund Nos. 113-113-2014 Assistance to Firefighters in the amount of \$79,970.00 and 103-103-Paramedic Levy in the amount of \$8,151.20; Account No. 68006-00000-Equipment and Facilities.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this service is necessary in order to enter into the contract in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_ PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO