

ORDINANCE NO. 40-15

BY: **BRIAN DAY**  
(By Request – Safety Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF ORDINANCE NO. 114-14 RELATIVE TO THE CONTRACT WITH PENN CARE, INC., UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM, FOR THE LEASE/PURCHASE OF THREE (3) 2015 INTERNATIONAL TERRASTAR EXTENDED CAB CHIEF XL'S TO INCLUDE THE TRADE-IN OF TWO (2) 2004 GMC C2400 HORTONS FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Section 1 of Ordinance No. 114-14, passed June 2, 2014, which presently reads as follows:

“Section 1. . .at a lease rate not to exceed eight percent (8%).”

**is hereby amended to read as follows:**

“Section 1. . .at a lease rate not to exceed eight percent (8%). **THIS LEASE/PURCHASE SHALL INCLUDE THE TRADE-IN OF TWO (2) 2004 GMC C2400 HORTONS AT THE PRICE OF \$19,500.00 EACH.**”

Section 2. That only that portion of Section 1 of Ordinance No. 114-14, passed June 2, 2014, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to include the trade-in of these vehicles in the contract in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO