

PARMA Energy Efficiency Loan Program Application

Residential

Parma Community Development Department
5592 Broadview Road, Suite #101
Parma, Ohio 44134
(216) 661-7372 • (216) 661-7407



Applicant Name _____

Address _____

Phone # _____ Cell # _____

Social Security # _____

I, the undersigned, hereby give permission to the City of Parma, OH - Community Development Department to research the project, make credit checks and perform other related activities for the reasonable evaluation of this project.

Signature of Applicant: _____

FOR OFFICE USE ONLY

Date Received: _____ Staff: _____

Date Reviewed: _____ Approved / Not Approved: _____

IMPORTANT NOTICE TO ALL APPLICANTS FOR ASSISTANCE

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observations or surname. The information of this page will not be used in evaluating your application or to discriminate against you in any way.

ETHNICITY

_____ Hispanic or Latino

_____ Non-Hispanic or Latino

RACE

_____ Asian

_____ White

_____ Black or African American

_____ American Indian / Alaska Native

_____ Native Hawaiian of Pacific Islander

GENDER

_____ Male

_____ Female

1. Describe in detail the proposed energy efficiency project to be undertaken:

2. What date will the project: begin? _____ be completed? _____

3. Has any part of this project been started yet? _____ YES _____ NO

If YES, provide a brief description of the activities which have begun:

4. What will the loan proceed be used for? (ex. Energy efficient heating/cooling plant, lighting, windows, doors, etc.)

5. Summary of project cost (include all project costs):

Insulation	_____
HVAC/Heating	_____
Lighting	_____
Doors/Windows	_____
Other (please specify)	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL: \$ _____

6. Proposed financial sources for the project:

Owner Cash Contribution:

Bank Term Loan:

Bank Line of Credit:

State Assistance: Program? _____

Other (please specify)

Parma Energy Efficiency Loan Fund Request:

TOTAL:

\$ _____

Applicant/Home Owner

Date