



PARMA CITY COUNCIL
MINUTES OF COMMITTEE MEETING

Committee: Planning Committee **Chairman:** Allan Divis
Type of Meeting: PUBLIC HEARING **Time Called to Order:**
Date: May 16, 2022 **Time Adjourned:**
Location: Council Chambers

THE PLANNING COMMITTEE WILL BE CALLED TO ORDER AT 6:57 P.M.
*** (TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY ARE PRESENT)***

ROLL CALL

Committee Members Present

- Allan Divis, Chairman
- Kammy Shuman, Vice Chairman
- Mark Casselberry
- Vito Dipierro
- Rob Euerle

City Officials Present

- Mayor Tim DeGeeter
- Law Director Tim Dobeck
- Auditor Brian Day
- Treasurer Tom Mastroianni
- Service Director Brian Higgins
- Safety Director Tom Weinreich
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THE PURPOSE OF THIS MEETING IS TO DISCUSS ORDINANCE NO 209-21 – AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER 446-11-001, LOCATED AT 6115 STATE ROAD FROM SINGLE FAMILY-A TO RETAIL BUSINESS DISTRICT, IN THE CITY OF PARMA. (PROPOSED DISCOUNT DRUG MART)

THIS MEETING WILL BE IN TWO SECTIONS: FIRST TO SPEAK WILL BE THOSE WHO ARE IN FAVOR OF THE PROPOSED ORDINANCE AND SECOND TO SPEAK WILL BE THOSE WHO ARE AGAINST THE PROPOSED ORDINANCE. TO ANY GROUP PRESENT, IT WOULD BE APPRECIATED IF A SPOKESMAN WOULD SPEAK REPRESENTING THE GROUP TO CUT DOWN ON REPETITION.

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK FOR THE PROPOSED ORDINANCE NO. 209-21. PLEASE COME FORWARD AND IF YOU WISH, PLEASE STATE YOUR NAME AND ADDRESS AND SPEAK INTO THE MICROPHONE.
CHRISTIE GARCIA

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK AGAINST THE PROPOSED ORDINANCE NO. 209-21
No One

REPORT ON ABSENT MEMBERS: (IF ANY) - *None*

MAY I HAVE A MOTION TO EXCUSE *None*. MAY I HAVE A SECOND? MOTION MADE BY _____ SECONDED BY _____

TO EXCUSE _____ ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ADJOURNMENT

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY MARK SECONDED BY UTD TO ADJOURN. ALL THOSE IN FAVOR SAY "AYE"? OPPOSED "NAY"? SO MOVED.

THIS MEETING IS ADJOURNED AT 7:03 P.M.

Affirmative: (#) 9

Negative: (#) 0

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.



COMMITTEE CHAIRMAN