

CALENDAR  
MARCH 15, 2021  
REGULAR COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
7:00 P.M.

CALL TO ORDER  
ROLL CALL  
INVOCATION  
PLEDGE OF ALLEGIANCE

**VOICE VOTE:**

RESOLUTION NO. 50-21 3/15/21  
BY: **K. SHUMAN**, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR,  
D. LIME, L. NAPOLI, K. L. SABAN

A RESOLUTION RECOGNIZING CUYAHOGA COMMUNITY COLLEGE RANKED  
AMONG THE NATION'S BEST COMMUNITY COLLEGES TOP FIVE IN AMERICA

RESOLUTION NO. 52-21 3/15/21  
BY: **D. LIME**, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR, D. LIME,  
L. NAPOLI, K. L. SABAN

A RESOLUTION HONORING THE CLEVELAND CLINIC ON THEIR 100<sup>TH</sup>  
ANNIVERSARY

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**LEGISLATIVE COMMENT:**

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**DISPOSAL OF JOURNAL:**

- March 1, 2021, Regular Council Meeting Minutes

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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Request for New D2 Liquor Permit to Little Birdie Nest, 6060 Broadview Road  
Referred to Council and Safety Director
- Request for transfer of C1 and C2 from All American Drive thru Inc to SHM Family Inc,

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**INTRODUCTION OF ORDINANCES AND RESOLUTIONS:**

**FIRST READING:**

ORDINANCE NO. 43-21 3/15/21  
BY: K. L. SABAN  
(By Request – City Engineer)

AN ORDINANCE DETERMINING TO PROCEED WITH THE IMPROVEMENT  
OF BROADROCK COURT AND OLD ROCKSIDE ROAD IN THE CITY OF  
PARMA, BY PROVIDING THE INSTALLATION OF SANITARY SEWERS, AND  
DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 45-21 3/15/21  
BY: K. L. SABAN  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO  
ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL  
SEWER DISTRICT (NEORS) FOR THE 2021 CATCH BASIN REPAIR AND  
RECONSTRUCTION PROGRAM THROUGH THE COMMUNITY COST-SHARE  
PROGRAM IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 46-21 3/15/21  
BY: K. L. SABAN  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2021 CATCH BASIN REPAIR AND RECONSTRUCTION PROGRAM, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 47-21 3/15/21  
BY: V. DIPIERRO  
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1715.03 "MAINTENANCE" IN CHAPTER 1715 "VACANT PROPERTIES" OF PART SEVENTEEN "PROPERTY MAINTENANCE CODE" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 48-21 3/15/21  
BY: V. DIPIERRO  
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1707.07 "INTERIOR OF STRUCTURES" IN CHAPTER 1707 "BASIC STANDARDS OF PROPERTY MAINTENANCE" OF PART SEVENTEEN "PROPERTY MAINTENANCE CODE" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 49-21 3/15/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR PAVEMENT MARKINGS, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 56-21 3/15/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH PENN CARE, INC. FOR THE PURCHASE OF A 2020 TYPE 1 CHEVY K5500HD 4 X 2 DIESEL BRAUN CHIEF XL AMBULANCE UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

**SECOND READING: (Pending outcome of Committee Meetings)**

ORDINANCE NO. 9-21 (PUBLIC SAFETY) 3/1/21  
BY: D. LIME

AN ORDINANCE TO AMEND CHAPTER 1519 "SIGN REGULATIONS" OF PART 15 "BUILDING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO SIGNS WITHIN THE CITY, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

RESOLUTION NO. 33-21 (FINANCE) 3/1/21  
BY: R. J. JECH, KRISTIN L. SABAN  
(By Request – Service Director)

A RESOLUTION TO EXEMPT CERTAIN PARCELS OF LAND, UPON MEETING CERTAIN CRITERIA, FROM SPECIAL ASSESSMENTS FOR STREET LIGHTS AND THE MAINTENANCE OF SANITARY SEWERS, STORM SEWERS, AND WATER MAINS, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 34-21 (ENVIRONMENTAL) 3/1/21  
BY: R. J. JECH  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN ACCESS EASEMENT AGREEMENT BETWEEN THE CITY OF PARMA AND WEST CREEK CONSERVANCY, AN OHIO NON-PROFIT CORPORATION FOR PROPERTY LOCATED AT 7278 THORNCLIFFE BOULEVARD, PERMANENT PARCEL NUMBER 452-17-001 IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Environmental Standards Committee.

ORDINANCE NO. 36-21 (FINANCE) 3/1/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH TAC COMPUTER, INC. FOR A THREE (3) YEAR PERIOD FOR ANNUAL MAINTENANCE SUPPORT FOR THE RECORDS MANAGEMENT SYSTEM, COMPUTER AIDED DISPATCH AND MOBILE REPORTING FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 39-21 (FINANCE) 3/1/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., A SOLE SOURCE PROVIDER, FOR A THREE (3) YEAR PERIOD FOR MAINTENANCE AND SERVICES TO THE CITY OF PARMA'S RADIO SYSTEM, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 40-21 (FINANCE) 3/1/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., A SOLE SOURCE PROVIDER FOR HARRIS RADIO EQUIPMENT, FOR

PREMIUM TECH SUPPORT AND SOFTWARE FX, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 41-21 (FINANCE) 3/1/21  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CDW GOVERNMENT LLC, FOR CONSULTING SERVICES FOR THE BUILDING AND ENGINEERING DEPARTMENTS AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

**THIRD READING: (Pending Outcome of Committee Meetings)**

ORDINANCE NO. 68-2020 (FINANCE) 10/19/20  
BY: R. J. JECH  
(By Request – Mayor)

AN ORDINANCE DECLARING IMPROVEMENTS TO CERTAIN PARCELS WITHIN THE CITY TO BE A PUBLIC PURPOSE, EXEMPTING A PORTION OF THE IMPROVEMENTS TO SUCH PARCELS FROM REAL PROPERTY TAXATION FOR A PERIOD OF TWENTY YEARS; AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENTS WITH PARMA NEST, LLC. TO PROVIDE TAX INCREMENT FINANCING TO PARTIALLY FINANCE CERTAIN IMPROVEMENTS, REQUIRING THE OWNER OF THE IMPROVEMENTS ON SUCH PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING AN URBAN REDEVELOPMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.41, 5709.42 AND 5709.43, AND DECLARING AN EMERGENCY

ORDINANCE NO. 121-2020 (FINANCE) 9/8/2020  
BY: K. L. SABAN  
(By Request – Auditor)

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2021, TO AND INCLUDING DECEMBER 31, 2021, AND DECLARING AN EMERGENCY

ORDINANCE NO. 196-2020 (PLANNING) 12/21/20  
BY: V. DIPIERRO  
(By Request – City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (H) "OTHER BUSINESS USES" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES", RELATIVE TO THE ADDITION OF ITEM NO. 14 "VAPE SHOP" AND TO AMEND SECTION 1121 "DEFINITIONS", WITHIN CHAPTER 11 "PLANNING AND ZONING CODE" RELATIVE TO THE ENACTMENT OF SUBSECTION 1121.485 "VAPE SHOP" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 24-21 (FINANCE) 2/16/21  
BY: V. DIPIERRO, D. LIME, M. CASSELBERRY  
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF PARMA AND THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION FOR THE LPA FEDERAL ODOT-LET PEARL ROAD RESURFACING PROJECT FROM SNOW ROAD TO BROOKPARK ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 30-21 (GOVERN OPER) 2/16/21  
BY: R. J. JECH  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT AGREEMENT AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2021 ENERGIZED COMMUNITY GRANT(S) FUNDS, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES**

ORDINANCE NO. 42-21 3/15/21  
BY: A. DIVIS  
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE VACANT LAND OWNED BY THE CITY OF PARMA LAND REUTILIZATION PROGRAM, LOCATED ON AMES ROAD (PERMANENT PARCEL NUMBER 455-12-001), LAKEVIEW AVENUE – REAR (PERMANENT PARCEL NUMBER 455-12-052) AND PINEHURST DRIVE (PERMANENT PARCEL NUMBER 455-15-047) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

RESOLUTION NO. 44-21 3/15/21  
BY: K. L. SABAN

A RESOLUTION SUPPORTING MARCH AS "NATIONAL ATHLETIC TRAINING MONTH", AND DECLARING AN EMERGENCY

RESOLUTION NO. 51-21 3/15/21  
BY: K. L. SABAN  
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

RESOLUTION NO. 53-21 3/15/21  
BY: V. DIPIERRO

A RESOLUTION SUPPORTING "FAIR HOUSING MONTH" FOR THE MONTH OF APRIL 2021, AND DECLARING AN EMERGENCY

RESOLUTION NO. 54-21 3/15/21  
BY: A. DIVIS

A RESOLUTION SUPPORTING APRIL AS NATIONAL AUTISM AWARENESS MONTH, AND DECLARING AN EMERGENCY

ORDINANCE NO. 55-21 3/15/21  
BY: K. L. SABAN  
(By Request – City Engineer)

AN ORDINANCE TO ACCEPT THE PERMANENT UTILITY EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT IN CERTAIN PREMISES KNOWN AS PERMANENT PARCEL NUMBER 445-15-002, AND DECLARING AN EMERGENCY

ORDINANCE NO. 57-21 3/15/21  
BY: K. L. SABAN  
(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO INCREASE THE COMPENSATION RANGE OF THREE SEASONAL POSITIONS WITHIN THE DIVISION OF PARKS & RECREATION, AND DECLARING AN EMERGENCY

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PUBLIC SESSION:  
MISCELLANEOUS BUSINESS:  
REPORT ON ABSENT OFFICIALS:  
ADJOURNMENT:

Respectfully submitted,

*Kenneth A. Ramser*

Kenneth A. Ramser  
Clerk of Council  
Compiled March 12, 2021/kj