

SECOND READING SUSPENSION (PENDING OUTCOME OF COMMITTEE MEETINGS)

ORDINANCE NO. 214-13 (PUBLIC SERVICE) 9/16/13 L-214-13

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2013 SIDEWALK, CURB AND CATCH BASIN PROJECT AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED SECTIONS OF RESIDENTIAL PUBLIC SIDEWALK, CURB AND CATCH BASIN AND DECLARING AN EMERGENCY

ORDINANCE NO. 215-13 (PUBLIC SERVICE) 9/16/13 L-215-13

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2013 STREETScape IMPROVEMENT PROJECT AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED SECTION OF CURB, PUBLIC SIDEWALK, CATCH BASIN AND TREE LAWN WITH NEW CURB, SIDEWALK, CATCH BASIN AND STAMPED/COLORED CONCRETE BRICKScape IN COMMERCIAL AREAS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 219-13 (FINANCE) 9/16/13 L-219-13

BY: B. BROCHETTI, A. DIVIS

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR SURVEYING, ENGINEERING AND DESIGN WORK FOR THE RIDGE ROAD SANITARY AND WATER MAIN IMPROVEMENTS BETWEEN DAY DRIVE AND THE SOUTHERN CORPORATION LIMIT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

THIRD READING: (PENDING OUTCOME OF COMMITTEE MEETINGS)

ORDINANCE NO. 201-13 (FINANCE) 9/3/13 L-201-13

BY: S. M. TUMA

(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA RELATIVE TO THE FEES FOR YOUTH SOFTBALL AND BASEBALL LEAGUES AND THE JAMES DAY PARK PAVILION RENTAL FEE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 204-13 (FINANCE) 9/3/13 L-204-13

BY: S. M. TUMA

(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 RELATIVE TO THE CREATION OF THE POSITION OF EVENING/WEEKEND UMPIRES AND THE REMOVAL OF THE PART-TIME BASEBALL SUPERVISOR POSITION WITHIN THE DIVISION OF PARKS AND RECREATION, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 218-13 10/7/13 L-218-13
BY: L. NAPOLI

A RESOLUTION IN SUPPORT OF KEEPING ASIAN CARP OUT
OF THE GREAT LAKES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 221-13 10/7/13 L-221-13
BY: S. M. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
SERVICE TO ENTER INTO A CONTRACT UNDER THE STATE
OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE LEASE/
PURCHASE OF FOUR (4) 2014 INTERNATIONAL MODEL 7400 SFA
4X2 CHASSIS FOR THE PARMA SERVICE DEPARTMENT, AND
DECLARING AN EMERGENCY

ORDINANCE NO. 222-13 10/7/13 L-222-13
BY: S. M. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
SERVICE TO ENTER INTO A CONTRACT UNDER THE STATE
OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE
LEASE/PURCHASE OF THREE (3) HENDERSON 10' MUNIBODY/
HOIST/PLOW HITCH; 10' HENDERSON PLOWS/ELECTRICAL
SYSTEM/CENTRAL HYDRAULICS/CHAIN CONVEYOR SYSTEM
FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN
EMERGENCY

ORDINANCE NO. 223-13 10/7/13 L-223-13
BY: S. M. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
SERVICE TO ENTER INTO A CONTRACT UNDER THE STATE
OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE
LEASE/PURCHASE OF ONE (1) HENDERSON 10' MUNIBODY/
HOIST/PLOW HITCH; 10' HENDERSON PLOWS/ELECTRICAL
SYSTEM/CENTRAL HYDRAULICS/AUGER CONVEYER SYSTEM
FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN
EMERGENCY

ORDINANCE NO. 226-13 10/7/13 L-226-13
BY: B. DAY
(By Request – Safety Director)

AN ORDINANCE TO REPEAL SECTIONS 672.13 AND 672.16 OF THE
CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING
AN EMERGENCY

ORDINANCE NO. 227-13 10/7/13 L-227-13
BY: B. DAY
(By Request – Safety Director)

AN ORDINANCE TO REPEAL CHAPTER 787 OF THE CODIFIED
ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN
EMERGENCY

ORDINANCE NO. 228-13 10/7/13 L-228-13
BY: B. DAY
(By Request – Safety Director)

AN ORDINANCE TO AMEND SUBSECTION (d) OF SECTION 961.05
OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND
DECLARING AN EMERGENCY

ORDINANCE NO. 230-13 10/7/13 L-230-13
BY: S. M. TUMA
(By Request – Clerk of Court)

AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER
INTO A CONTRACT WITH OPEN SYSTEMS OF CLEVELAND, AN
AUTHORIZED STATE CONTRACT VENDOR, FOR THE PURCHASE
OF SCANNERS FOR THE IMAGING OF COURT DOCUMENTS FOR THE
PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 231-13 10/7/13 L-231-13
BY: S. M. TUMA
(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF ORDINANCE
NO. 105-13 RELATIVE TO THE AMOUNT FOR A CONTRACT WITH
CROSSROADS ASPHALT RECYCLING, INC., FOR THE 2013 ASPHALT
PLANING, AND DECLARING AN EMERGENCY

ORDINANCE NO. 233-13 10/7/13 L-233-13
BY: M. GALINAS
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF
ORDINANCE NO. 78-12 RELATIVE TO THE AMOUNT FOR
A CONTRACT WITH HORIZON LAWN MANAGEMENT FOR THE
CUTTING OF HIGH GRASS/WEEDS IN THE CITY OF PARMA,
AND DECLARING AN EMERGENCY

ORDINANCE NO. 234-13 10/7/13 L-234-13
BY: S. M. TUMA
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2013 PERMANENT APPROPRIATIONS
OF CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

RESOLUTION NO. 235-13 10/7/13 L-235-13
BY: S. M. TUMA
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION
OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING
AN EMERGENCY

ORDINANCE NO. 236-13 10/7/13 L-236-13
BY: S. M. TUMA
(By Request – Auditor)

AN ORDINANCE REQUESTING AND AUTHORIZING THE CUYAHOGA
COUNTY FISCAL OFFICER TO MAKE TAX ADVANCES TO CERTAIN
DESIGNATED OFFICERS OF THE CITY OF PARMA, AND DECLARING
AN EMERGENCY

BY: A. DIVIS

(By Request – City Engineer)

AN ORDINANCE PLACING A TEMPORARY MORATORIUM, NOT TO EXCEED SIX (6) MONTHS, ON THE GRANTING OF ANY PERMITS ALLOWING THE OPERATION OF BUSINESSES ENGAGING IN LOANS ON VEHICLE TITLES WITHIN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

Compiled October 4, 2013/lk