

BY: L. NAPOLI, K.L. SABAN, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS,
R.J. JECH, L.A. KOHAR, D. LIME

A RESOLUTION HONORING S & R FARM MARKET FOR THEIR MANY YEARS
OF SERVICE TO THE CITY OF PARMA

Motion made by Councilman Jech seconded by Councilwoman Lime to adopt Resolution
No. 183-21. Motion carried.

Councilman Napoli – Presented Resolution and certificates to family.

Mayor DeGeeter – Presented Proclamation to family.

Mr. Furillo, Sr. – Thanked everyone.

LEGISLATIVE COMMENT

No one wished to speak.

DISPOSAL OF JOURNAL

Mr. Brennan – Stated, you have before you the Minutes from the October 4, 2021,
Regular Council Meeting. Asked if there were any additions or corrections to the Minutes.
Stated, hearing none, the Minutes will stand approved as printed.

COMMUNICATIONS, PETITIONS AND CLAIMS

Thank you card received from the Family of Janet Armbruster (former Service
Department Employee) acknowledging with grateful appreciation the kind expression of
sympathy.

Notice received from the Ohio Division of Liquor Control for a New D1 Permit to Ohio
Springs, Inc., dba Sheetz Convenience Store, 6767 Ridge Road, Parma, Ohio 44129. Mailed
October 6, 2021. Responses must be postmarked no later than November 8, 2021.

Mr. Brennan – Copy of Said Liquor Permit was referred to Council and Safety Director.

Notice received from the Ohio Division of Liquor Control for a New D1 Permit to Ohio
Springs, Inc., dba Sheetz Convenience Store, 5795 W. 130th Street, Parma, Ohio 44130.

Mailed October 6, 2021. Responses must be postmarked no later than November 8,
2021.

Mr. Brennan – Copy of said Liquor Permit was referred to Council and Safety Director.

Mr. Ramser – Read the following Variances into the record:

The Parma Board of Zoning Appeals met on Tuesday Oct. 12, 2021 at 6:45pm and
PROPOSED TO "VARY, subject to the provisions of amended Ordinance 1127.13 (confirmation
or rejection by Council within forty days of the receipt of this notice) FOR THE APPLICANT Pete
Nischt, Citizen Real Estate, LLC. Property at 5515 Pearl Rd. PPN 443-01-004.

After discussion Mr. Ziefle made the following recommendation:

"I make a motion that we recommend to Council to grant this request with stipulations
for a variance for Pete Nischt of Citizen Real Estate, LLC, 1055 Howe Ave, Akron, OH 44310 has
requested an "Use" variance of the City of Parma Codified Ordinances of Section 1170.03 –
COMMERCIAL/OFFICE DISTRICTS – SCHEDULE OF PERMITTED BUILDINGS AND USES. The
proposal is to use existing building in Retail Business District for medical marijuana dispensary
at 5515 Pearl Road. Medical marijuana dispensary not included in permitted buildings and uses

in Commercial/Office Districts schedule. Permitted only in Industrial A and Industrial Park Districts. This variance would result in allowing to use building in Retail Business District for medical marijuana dispensary. The PPN 443-01-004. The stipulations:

1. Prior to occupancy the development agreement be agreed upon between all parties as part of the document moving forward.
2. Before City Council passes this variance that they have the shared parking agreement be in place.
3. Based on the drawings that were submitted that the patient waiting/education space remains at a minimum 21' x 28'.
4. Approval of this requested use variance be stand only with this applicant and expire if this applicant were to discontinue use at this property (5515 Pearl Rd.).
5. If the variance is granted the City of Parma Fire Department may require a sprinkler and/or fire alarm system due to the possibility of extra security at the doors and on the windows which could affect egress or firefighting operations.

By granting this variance the property would not suffer substantial detriment, by granting this variance the abutting property owners would not suffer and the spirit and intent of zoning and building requirements would be observed."

Mr. Nischt: Agreed to the stipulations.

Mr. Yurkiw second the motion. Mrs. Green, Mr. Yurkiw, Mr. Ziefle and Mr. O'Connor voted yes to grant the variance. Mr. Mastrobuono voted no.

Also be it noted that a variance once granted, shall not be withdrawn or changed unless there is a change of circumstances or if after the expiration of six months no substantial construction is done in accordance with the terms and conditions for which such variance was granted. In which case the Building Commissioner shall give notice in writing, and thirty days thereafter the variances will be deemed null and void, and all regulations governing such premises in question shall revert back to those in effect before the variance was granted.

Motion made by Councilman Divis seconded by Councilman Casselberry to thereafter read the variance application by title only. Further moved to refer the Variance application to the Planning Committee. Motion carried.

The Parma Board of Zoning Appeals met on Tuesday Oct. 12, 2021 at 6:35pm and PROPOSED TO "VARY, subject to the provisions of amended Ordinance 1127.13 (confirmation or rejection by Council within forty days of the receipt of this notice) FOR THE APPLICANT Pete Nischt, Citizen Real Estate, LLC. Property at 6900 Pearl Rd. PPN 455-01-010.

After discussion Mr. Yurkiw made the following recommendation:

"I recommend to Council to grant this request with stipulations for a variance for Pete Nischt of Citizen Real Estate, LLC, 1055 Howe Ave, Akron, OH 44310 has requested an "Use" variance of the City of Parma Codified Ordinances of Section 1170.03 – COMMERCIAL/OFFICE DISTRICTS – SCHEDULE OF PERMITTED BUILDINGS AND USES. The proposal is to use existing building in Retail Business District for medical marijuana dispensary at 6900 Ridge Road. Medical marijuana dispensary not included in permitted buildings and uses in Commercial/Office Districts schedule. Permitted only in Industrial A and Industrial Park Districts. This variance would result in allowing to use building in Retail Business District for medical marijuana dispensary. The PPN 455-01-010. The stipulations:

1. If the variance is granted it is strongly recommended that it be valid only for this applicant and expire if this applicant were to discontinue use at this property (6900 Ridge Rd., Suite 202).
2. A Development Agreement be in place prior to Applicant's occupancy.

3. The City of Parma Fire Department may require a sprinkler and or fire alarm system, due to the possibility of extra security at the doors and on the windows which could affect egress or firefighting operations.
4. The waiting area is to remain 24' x 19'.

By granting this variance the essential character of the neighborhood would not be substantially altered and the adjoining properties would not suffer a substantial detriment and the spirit and intent behind the zoning requirements would be observed and substantial justice be done by granting this variance."

Mr. Nischt agreed to the stipulations.

Mr. Ziefle second the motion. Mrs. Green, Mr. Yurkiw, Mr. Ziefle, Mr. Mastrobuono and Mr. O'Connor voted yes.

Also be it noted that a variance once granted, shall not be withdrawn or changed unless there is a change of circumstances or if after the expiration of six months no substantial construction is done in accordance with the terms and conditions for which such variance was granted. In which case the Building Commissioner shall give notice in writing, and thirty days thereafter the variances will be deemed null and void, and all regulations governing such premises in question shall revert back to those in effect before the variance was granted.

Motion made by Councilman Divis seconded by Councilman Casselberry to thereafter read the variance application by title only. Further moved to refer the Variance application to the Planning Committee. Motion carried.

The Parma Board of Zoning Appeals met on Tuesday Oct. 12, 2021 at 6:35pm and PROPOSED TO "VARY, subject to the provisions of amended Ordinance 1127.13 (confirmation or rejection by Council within forty days of the receipt of this notice) FOR THE APPLICANT Richard Turner, Diamond Z Engineering for property at 6630 Ridge Rd. PPN is 449-25-002 & 003.

After discussion Mr. Yurkiw made the following recommendation:

"I recommend to Council to grant this request to Richard Turner of Diamond Z Engineering, 5424 Towbridge Dr, Hudson, OH 44236 has requested an "Area" variance of the City of Parma Codified Ordinances of Section 1170.08 – COMMERCIAL/OFFICE DISTRICTS- SCHEDULE OF YARD AND HEIGHT REGULATIONS-USES-GASOLINE SERVICE STATIONS. The proposal is to reconstruct gas station at 6630 Ridge Rd. A 15' rear building setback is required adjacent to other districts. Applicant is proposing a 5' rear building setback. This variance would result in allowing 10' less rear building setback. The PPN is 449-25-002 and 003. By granting this variance the essential character of the neighborhood would not be substantially altered; the adjoining properties would not suffer a substantial detriment as a result of this variance and the spirit and intent behind the zoning and building requirements would be observed and substantial justice done by granting this variance."

Mr. Ziefle second the motion. Mrs. Green, Mr. Yurkiw, Mr. Ziefle, Mr. Mastrobuono and Mr. O'Connor voted yes.

Also be it noted that a variance once granted, shall not be withdrawn or changed unless there is a change of circumstances or if after the expiration of six months no substantial construction is done in accordance with the terms and conditions for which such variance was granted. In which case the Building Commissioner shall give notice in writing, and thirty days thereafter the variances will be deemed null and void, and all regulations governing such premises in question shall revert back to those in effect before the variance was granted.

Motion made by Councilman Divis seconded by Councilman Casselberry to thereafter read the variance application by title only. Further moved to refer the Variance application to the Planning Committee. Motion carried.

The Parma Board of Zoning Appeals met on Tuesday Oct. 12, 2021 at 6:35 pm and PROPOSED TO "VARY, subject to the provisions of amended Ordinance 1127.13 (confirmation or rejection by Council within forty days of the receipt of this notice) FOR THE APPLICANT Jeffrey McCourt of Firelands Scientific, for property at 6891 Ridge Road. PPN 450-03-011. After discussion Mr. Ziefle made the following recommendation:

"I recommend to Council to grant this request with the following stipulations to Jeffrey J. McCourt of Firelands Scientific, 2300 University Dr. E. Huron, OH 44839, has requested an "Use" variance of the City of Parma Codified Ordinances of Section 1170.03 – COMMERCIAL/OFFICE DISTRICTS – SCHEDULE OF PERMITTED BUILDINGS AND USES. The proposal is to use existing building in Retail Business District for medical marijuana dispensary at 6891 Ridge Rd. Medical marijuana dispensary is not included in permitted buildings and uses in Commercial/Office Districts schedule. Permitted only in Industrial A and Industrial Park Districts. This variance would result in allowing to use building in Retail Business District for medical marijuana dispensary. The PPN 450-03-011. The stipulations are:

1. The minimum waiting area or lobby area as you would call it would be 28 ½ by 12.3 as indicated on your drawing.
2. Any approval of this requested variance be stand only with this applicant and expire if this applicant were to discontinue use at this property (6891 Ridge Rd.)
3. A development agreement be in place prior to occupancy if variance is granted.
4. The City of Parma Fire Department may require a sprinkler and or fire alarm system, due to the possibility of extra security at the doors and on the windows which could affect egress or firefighting operations.

By granting this variance the owner's property would not suffer a substantial detriment and by granting this variance the characteristics of the neighborhood would not be substantially altered and by granting this variance the spirit and intent of zoning and building requirements would be observed.

The Applicant, Mr. McCourt agreed to the stipulations.

Mrs. Green second the motion. Mrs. Green, Mr. Yurkiw, Mr. Ziefle, Mr. Mastrobuono and Mr. O'Connor voted yes.

Also be it noted that a variance once granted, shall not be withdrawn or changed unless there is a change of circumstances or if after the expiration of six months no substantial construction is done in accordance with the terms and conditions for which such variance was granted. In which case the Building Commissioner shall give notice in writing, and thirty days thereafter the variances will be deemed null and void, and all regulations governing such premises in question shall revert back to those in effect before the variance was granted.

Motion made by Councilman Divis seconded by Councilman Casselberry to thereafter read the variance application by title only. Further moved to refer the Variance application to the Planning Committee. Motion carried.

The Parma Board of Zoning Appeals met on Tuesday Oct. 12, 2021 at 6:35pm and PROPOSED TO "VARY, subject to the provisions of amended Ordinance 1127.13 (confirmation or rejection by Council within forty days of the receipt of this notice) FOR THE APPLICANT Standard Wellness Co., 425 Literary Rd, Suite 100, Cleveland, OH 44113 for property at 5793 Pearl Rd. PPN 443-04-021.

After discussion Mr. Yurkiw made the following recommendation:

ORDINANCE NO. 181-21

10/18/21

BY: K.L. SABAN
(By Request - Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

ORDINANCE NO. 186-21

10/18/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION (PATROLMEN) RELATIVE TO IMPLEMENTING TWELVE (12) HOUR WORK SCHEDULES, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

ORDINANCE NO. 189-21

10/18/21

BY: K.L. SABAN
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL CONTRACT WITH THE LAW FIRM OF ZASHIN & RICH CO., L.P.A. FOR LEGAL SERVICES FOR LABOR NEGOTIATIONS WITH VARIOUS BARGAINING UNITS, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

SECOND READING:

ORDINANCE NO. 167-21

10/4/21

BY: M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, D. LIME, L. NAPOLI, K.L. SABAN, K. SHUMAN
(By Request – Mayor)

AN ORDINANCE TO AMEND SECTIONS 105.02 TO 105.11 OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATING TO THE SUBDIVISION OF THE CITY OF PARMA INTO NINE WARDS, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to refer Ordinance No. 167-21 back to the Governmental Operations Committee. Motion carried.

BY: D. LIME

AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION AREAS" WITHIN CHAPTER 1197 "OFF-STREET PARKING AND LOADING FACILITIES" REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Divis seconded by Councilman Casselberry to refer Ordinance No. 169-21 back to the Planning Committee. Motion carried.

BY: D. LIME
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1529.23 "FENCES, HEDGES AND TRELLISES" IN CHAPTER 1529 "GENERAL BUILDING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATING TO STAMPED BOUNDARY SURVEYS, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to refer Ordinance No. 171-21 back to the Public Safety Committee. Motion carried.

BY: K.L. SABAN
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A TWO YEAR CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEARS 2022 AND 2023, APPROPRIATING THE SUM OF \$486,876.00 FOR 2022 AND \$535,564.00 FOR 2023, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Ordinance No. 172-21 back to the Finance Committee. Motion carried.

THIRD READING: No Third Readings

SUSPENSION OF THE RULES:

Mr. Brennan – Shall the statutory provision and Rule 48 requiring the full and distinct reading of Resolution No. 177-21, Resolution No. 178-21, Ordinance No. 182-21, Resolution No. 184-21, Ordinance No. 185-21, Ordinance No. 187-21 and Ordinance No. 188-21 on three different days be dispensed with?

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Motion carried.

Mr. Brennan – Shall Rule 45 requiring reference to committee be dispensed with and Resolution No. 177-21, Resolution No. 178-21, Ordinance No. 182-21, Resolution No. 184-21, Ordinance No. 185-21, Ordinance No. 187-21 and Ordinance No. 188-21 be placed on final passage?

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; motion carried.

RESOLUTION NO. 177-21

10/18/21

BY: K.L. SABAN

(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S CASH TRANSFERS, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Resolution No. 177-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Resolution No. 177-21 is adopted.

RESOLUTION NO. 178-21

10/18/21

BY: K.L. SABAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR, D. LIME, L. NAPOLI, K. SHUMAN

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 444-13-013, 2510 GROVEWOOD AVENUE, AND DECLARING AN EMERGENCY

Councilwoman Saban – Stated this nuisance property is unsafe for family living in the home and in deplorable condition and has been to Court with no resolution. Asked for Council's support.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Resolution No. 178-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Resolution No. 178-21 is adopted.

ORDINANCE NO. 182-21

10/18/21

BY: K.L. SABAN, A. DIVIS, L.A. KOHAR, M. CASSELBERRY, V. DIPIERRO, R. J. JECH, D. LIME, L. NAPOLI, K. SHUMAN

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH LUMAN TECHNOLOGIES GOVERNMENT SOLUTIONS, INC., UNDER THE GENERAL SERVICES ADMINISTRATION (GSA) MULTIPLE AWARD SCHEDULE (MAS) TO PROVIDE TELEPHONE LINES FOR CITY HALL, PARKS & RECREATION DEPARTMENT/LAW DEPARTMENT, AND SENIOR CENTER FACILITIES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 182-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Ordinance No. 182-21 is adopted.

RESOLUTION NO. 184-21

10/18/21

BY: K.L. SABAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Jech to amend Resolution No. 184-21 by accepting Revised Exhibit "A". Motion carried.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Resolution No. 184-21 as amended.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Resolution No. 184-21 is adopted as amended.

ORDINANCE NO. 185-21

10/18/21

BY: K.L. SABAN
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2021 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 185-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Ordinance No. 185-21 is adopted.

ORDINANCE NO. 187-21

10/18/21

BY: D. LIME, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR,
L. NAPOLI, K. L. SABAN, K. SHUMAN
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (DISPATCHERS) RELATIVE TO PRIOR EMPLOYMENT, AND DECLARING AN EMERGENCY

Mr. Brennan – Thanked the Police Chief and Safety Director for their discussion. He agrees this will allow them to attract the best and brightest to our dispatch services.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 187-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Ordinance No. 187-21 is adopted.

BY: D. LIME, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR,
L. NAPOLI, K. L. SABAN, K. SHUMAN
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF AGREEMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION (DISPATCHERS) RELATIVE TO EMERGENCY COMMUNICATION TRAINER DUTIES, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 188-21.

Yes: Casselberry, Dipierro, Divis, Jech, Kohar, Lime, Napoli, Saban, Shuman.

No: None; Ordinance No. 188-21 is adopted.

PUBLIC SESSION

No one wished to speak.

MISCELLANEOUS BUSINESS

Mayor DeGeeter – Thanked members of the Military Order of the Purple Heart for their Recognition, the American Legion Post 572 Honor Guard for the Posting of the Colors, and Veterans in attendance this evening.

Deputy Auditor Prok – No comment.

Attorney Veljkovic – No comment.

Treasurer Mastroianni - No comment.

Councilman Casselberry – Appreciated the Order of the Purple Heart and American Legion Post 572 for their participation this evening and service.

Councilman Dipierro – No comment.

Councilman Divis – Also thanked the Order of the Purple Heart and American Legion Post 572.

Councilman Jech – Also thanked the Order of the Purple Heart and American Legion Post 572. It is great to be able to recognize our Service Members.

Councilwoman Kohar – Also thanked the Order of the Purple Heart and American Legion Post 572.

Thanked the Mayor for his assistance in calling a resident on Roycroft.

Councilwoman Lime – Also thanked the Order of the Purple Heart and American Legion Post 572.

Reminded everyone about Treat n Greet on Saturday, October 23, 2021, from 11 to 2.

Councilman Napoli – Also thanked the Order of the Purple Heart and American Legion Post 572.

Councilwoman Saban – Also thanked the Order of the Purple Heart and American Legion Post 572.

Thanked Councilwomen Lime and Shuman with the cleaning up of Ukrainian Village with We are Parma Proud. There will be a dedication of the free little library in Heritage Park on Saturday, October 30th with the Ukrainian Village Committee. Is also working hard towards Frosty Fest. Is also currently putting together the Core Committee of the Quarry District Committee with Councilman Jech and State Representative Crossman. Exciting things to look forward to.

Councilwoman Shuman – Also thanked the Order of the Purple Heart and American Legion Post 572. Loves working with the Police Department and Safety Director on passing legislation to make Parma a safer City and attract good employees.

Mr. Brennan – Stated he is happy to see so many streets being paved. Commended Ward Council Members for working together with the Administration to fairly and equitably allocate resources around the City. Is looking forward to see how the C.A.R.E.S. Dollars will be allocated.

Stated Councilwoman Kohar and he will be sponsoring a Community Resource Fair on Saturday, October 23rd. Stated their event is geared toward families that are financially needy.

ADJOURNMENT

Motion made by Councilman Jech seconded by Councilman Casselberry to adjourn said meeting at 8:33 P.M. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday, October 18, 2021.

/s/Kenneth A. Ramser
KENNETH A. RAMSER
CLERK OF COUNCIL

/s/Sean P. Brennan
SEAN P. BRENNAN
PRESIDENT OF COUNCIL

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