# AUGUST 5, 2019 REGULAR COUNCIL MEETING MINUTES PARMA COUNCIL CHAMBERS 9:49 P.M.

The Regular Council Meeting was called to order by President of Council Sean P. Brennan presiding:

COUNCIL MEMBERS PRESENT:

ROY J. JECH DENNIS M. KISH DEBORAH LIME LARRY NAPOLI KRISTIN L. SABAN BRIAN BROCHETTI VITO DIPIERRO

COUNCIL MEMBERS EXCUSED:

MARK CASSELBERRY ALLAN DIVIS

Mr. Ramser – Mr. President, the Roll of Council has been called, and I find a quorum of Council members present. The following officials and department heads were also present: Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Deputy Auditor Mark Prok, Treasurer Tom Mastroianni, Service Director Brian Higgins, Safety Director Thomas Weinreich, Building Commissioner/City Engineer Paul Deichmann, Communications and Community Relations Director Carolyn Kovach, Chief of Staff Michael Culp and Clerk of Council Kenneth A. Ramser.

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## INVOCATION

The Invocation was given this evening by Clerk of Council Kenneth A. Ramser.

### PLEDGE OF ALLEGIANCE

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## LEGISLATIVE COMMENT

No one wished to speak.

## **DISPOSAL OF JOURNAL**

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Mr. Brennan – Stated, you have before you the Minutes of the Tax Budget Hearing of July 1, 2019 and Regular Council Meeting of July 1, 2019. Asked if there were any additions or corrections? Stated, hearing none, these Minutes will stand as printed.

## COMMUNICATIONS, PETITIONS AND CLAIMS

Law Director Dobeck gave a brief explanation of the law suit, regarding Patricia Vairetta v. City of Parma et al.

Motion made by Councilwoman Lime seconded by Councilman Brochetti for the Request for Representation for Patricia Vairetta v. City of Parma et al. Motion carried.

Councilman Jech – Stated the Planning Committee of Council met on August 5, 2019, to

discuss the Notice of Proposal to Vary for the Applicant Chad Henderson, 1791 Oaklawn Drive. PPN 443-03-001. The request is for an "Area" variance of the City of Parma Codified Ordinances of <u>Section 1153.03(d)(2)-SINGLE FAMILY HOUSE DISTRICTS-ACCESSORY USES AND BUILDING-REGULATIONS-PARKING OF RECREATIONAL VEHICLE</u>. The proposal is to park 36' (corrected to 35 ½') motor home on concrete drive in front of home at 1791 Oaklawn Drive. Any owner of recreational equipment may park or store such equipment, not in excess of 24' in overall length on property owned by him. This variance would result in allowing to store on concrete drive in front of residence a recreational equipment that is 12' (corrected to 11 ½') more in overall length than Code allows. I make this motion to recommend to Council to grant this variance with the stipulation that the vehicle (travel trailer) is parked from April 1 until October 31 (in the same year). With this variance being granted the essential character of the neighborhood would not be substantially altered and the adjoining properties would not suffer a substantial detriment as a result of this variance and also the spirit and intent behind the Zoning/Building requirements would be observed and substantial justice done by granting this variance." To note, we will call it a recreational vehicle because that is what the Code states that it is – "recreational vehicle."

Motion made by Councilman Jech seconded by Councilwoman Lime to Grant the Variance with the stipulation that the vehicle (travel trailer) is parked from April 1 until October 31 (in the same year) as recommended by the Board of Zoning Appeals and Planning Committee of Council. Motion carried.

Councilman Jech – Stated the Planning Committee of Council met on August 5, 2019, to discuss the Notice of Proposal to Vary for the Applicant Dan Kozempa, 2915 Grovewood Ave. PPN 444-10-155.

The request is for an "AREA" Variance of the City of Parma Codified Ordinances of <u>Section</u> <u>1153.03 (a) – SINGLE FAMILY HOUSE DISTRICTS – ACCESSORY USES AND BUILDINGS.</u> The proposal is to build new garage larger in area than Code permits at 2915 Grovewood Ave. Maximum size of garage permitted on lot size 40' x 135' (5,400 sq. ft. lot area) is 650 sq. ft. The proposed garage is 35' x 28' for 980 sq. ft. area. This variance would result in allowing 330 more sq. ft. in area for garage. I recommend this because the essential character of the neighborhood would not be substantially altered and the adjoining properties would not suffer a substantial detriment as a result of this variance and the spirit and intent behind the Zoning Board requirement would be observed and substantial justice be done by granting this variance."

Motion made by Councilman Jech seconded by Councilwoman Saban to Grant the Variance as recommended by the Board of Zoning Appeals and Planning Committee of Council. Motion carried.

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Councilman Jech – Stated the Planning Committee of Council met on August 5, 2019, to discuss the Notice of Proposal to Vary for the Applicant Anatoliy Mishckuk, 4217 Walter Avenue. PPN 444-03-001.

The request is for an "Area" variance of the City of Parma Codified Ordinances of <u>Section</u> <u>1185.05(d) – HEIGHT REGULATIONS – HEIGHT DISTRICT EXCEPTIONS</u>. The proposal is to build new detached garage 18'2" in height on property at 4217 Walter Avenue. An accessory building shall not exceed 15' in height at the highest point of the roof nor be more than one story in a residential district. This variance would result in allowing height of garage to be 3'2" more than allowed by Code. The stipulation is that the Applicant revises the plans to meet the building code and correct the building elevations to properly depict the change in grade and to include plans to meet the electrical code. I make this recommendation because the property owner's predicament cannot be obviated through any other method other than a variance and by granting the variance the spirit and intent behind the building/zoning requirement would be observed and substantial justice be done by granting this variance."

Motion made by Councilman Jech seconded by Councilwoman Lime to Grant the Variance with the stipulation that the Applicant revises the plans to meet the building code and correct the building elevations to properly depict the change in grade and to include plans to meet the electrical code as recommended by the Board of Zoning Appeals and Planning Committee of Council. Motion carried.

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Notice of Legislative Authority from the Ohio Division of Liquor Control for a New Liquor Permit D5 for AV Nail Spa Parma Inc. DBA Antony Vince Nail Spa, 7777 W Ridgewood Drive Ste. 809, Parma, Ohio, 44129. Mailed on July 22, 2019, responses must postmarked no later than August 22, 2019.

Mr. Brennan – Said Liquor permit shall be referred to the Ward Council and Safety Director.

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Notice of Legislative Authority from the Ohio Division of Liquor Control for a New Liquor Permit C1 & C2 for Parma Foodmart LLC, 5337 Broadview Avenue, Parma, Ohio, 44134. Mailed on July 1, 2019, responses must be postmarked no late than August 1, 2019.

Mr. Brennan- Said Liquor permit shall be referred to the Ward Council and Safety Director.

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# INTRODUCTION OF ORDINANCES AND RESOLUTIONS

### FIRST READING:

		RESOLUTION NO. 148-19	8/5/19	L-148-19
BY:	B. BROCHETTI			
	(By Request – Auditor)			
	A RESOLUTION	ACCEPTING THE AMOUNTS AN	ND RATES AS DETER	RMINED BY
		OMMISSION AND AUTHORIZIN		
	AND CERTIFYIN	IG THEM TO THE COUNTY FISC	CAL OFFICER AND D	DECLARING

AN EMERGENCY

Mr. Brennan – Said Resolution will be referred to the Finance Committee.

RESOLUTION NO. 150-19 8/5/19 L-150-19

## BY: R. J. JECH (By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 446-05-130, 3302 WALES AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Resolution will be referred to the Public Safety Committee.

ORDINANCE NO. 151-19

BY: K. L. SABAN

(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND CONVEYANCE OF CERTAIN REAL PROPERTY IN THE CITY OF PARMA, OHIO IN CONNECTION WITH THE ESTABLISHMENT OF A TAX INCREMENT FINANCING PROGRAM UNDER OHIO REVISED CODE SECTION 5709.41; AUTHORIZING A DEVELOPMENT AGREEMENT IN CONNECTION WITH THE DEVELOPMENT AND REDEVELOPMENT OF SUCH REAL PROPERTY, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Governmental Operations Committee.

D. LIME	ORDINANCE NO. 152-19		
	Safety Director)		
SAFETY	DINANCE AUTHORIZING THE MAYOR AND TO ENTER INTO A CONTRACT FOR A SO CEMENT PROGRAM, AND DECLARING AN	CHOOL ZONE PHOT	
Mr. Brennan –	Said Ordinance will be referred to the Fin	ance Committee.	
	ORDINANCE NO. 153-19	8/5/19	L-153-19
D. LIME, K. L. SABAN (By Request – Community Services & Economic Development Director)			
ECONO CATCH ENTER REPLAC	DINANCE AUTHORIZING THE DIRECTOR MIC DEVELOPMENT TO IMPLEMENT THE BASIN PROJECT AND FOR THE DIRECTO INTO A CONTRACT WITH THE LOWEST EMENT OF ALL DESIGNATED BLIGHTED SIDEWALK, CURB AND CATCH BASIN, A	2019 SIDEWALK, O R OF PUBLIC SERV AND BEST BIDDER SECTIONS OF RESI	Curb and Ice to For the Idential
Mr. Brennan –	Said Ordinance will be referred to the Fin	ance Committee.	
D. LIME (By Request –	ORDINANCE NO. 154-19 Community Services/Economic Developm		L-154-19
AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2019 STREETSCAPE IMPROVEMENT PROJECT AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED SECTIONS OF COMMERCIAL			

CURB, PUBLIC SIDEWALK, CATCH BASIN AND TREE LAWN, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

RESOLUTION NO. 156-19 8/5/19 L-156-19

BY: K. L. SABAN

(By Request – City Engineer)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE BROADROCK COURT AND OLD ROCKSIDE ROAD IN THE CITY OF PARMA, OHIO BY PROVIDING THE INSTALLATION OF SANITARY SEWERS, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Resolution will be referred to the Finance Committee.

THIF	RD READING:			
		ORDINANCE NO. 56-19	4/1/19	L-56-19
BY:	D. LIME			(As Amended)
	(By Request – Safet	y Director)		

AN ORDINANCE AUTHORIZNG THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH AT&T FOR TELEPHONE AND INTERNET SERVICES FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilwoman Lime to amend Ordinance No. 56-19 as follows: Section 1 shall read: "That the Mayor and the Director of Public Safety are hereby authorized to enter into a contract with AT&T for telephone **and internet** services for the Parma Police Department pursuant to the terms and conditions set for in Exhibit "A", with a copy of said exhibit **attached in substantially similar form**, for thirty-six (36) months, **at a cost not to exceed \$48,449.16 (\$1,345.81 monthly) for telephone and internet services.**" Further moved to waive Rule 52 and place Ordinance No. 56-19 on Third Reading as amended for passage. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 56-19 as amended.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Ordinance No. 56-19 is adopted as amended.

RESOLUTIO	N NO. 108-19	5/20/19	L-108-19

# BY: D. M. KISH

A RESOLUTION DETERMINING TO PROCEED WITH THE LEVY OF A PROPERTY TAX IN EXCESS OF THE TEN MILL LIMITATION FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, RESURFACING AND REPAIR OF THE CITY OF PARMA'S STREETS, ROADS AND BRIDGES, AND TO SUBMIT THE QUESTION OF THE TAX TO THE ELECTORS AT THE NOVEMBER 5, 2019, ELECTION, AND DECLARING AN EMERGENCY Motion made by Councilman Brochetti seconded by Councilwoman Lime to amend Resolution No. 108-19 as follows: 1<sup>ST</sup> Whereas, on **June 17, 2019**, this Council, by **Resolution No. 107-19.** 3rd Whereas, ... the total current tax valuation is **\$1,510,824,840.00** and that the dollar amount revenue as such additional tax is **\$2,226,237.00** (attached hereto as Exhibit A), Further moved to waive Rule 52 and place Resolution No. 108-19 on Third Reading as amended for passage. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Dipierro to adopt Resolution No. 108-19 as amended.

Yes: \*Kish, Lime, \*Napoli, \*Brochetti, Dipierro.

No: \*Jech, \*Saban; Resolution No. 108-19 is adopted as amended.

Councilman Jech – Asked why this Ordinance was introduced after the Primary Election? Also stated that if there is not a plan in place prior to the election, he will ask his fellow Council members to have it pulled from the ballot.

Councilman Kish – Thanked the Mayor for his comments.

Councilman Napoli – Stated that he had made his points. His yes vote is because he has complete confidence in Service Director Higgins.

Councilwoman Saban – Stated she has been consistent with her feelings towards this Ordinance and does believe that she is a good leader. Also explained her no vote was due to the lack of a plan to present to the voters and not enough discussion.

Councilman Brochetti – Thanked everyone for the spirited debate.

ORDINANCE NO. 117-19	6/3/19	L-117-19

BY: R. J. JECH

AN ORDINANCE TO REZONE PERMAMENT PARCEL NUMBERS 445-34-005, 445-34-004, 445-34-032, 445-34-031, 445-34-030, 445-34-051 AND 445-34-029, LOCATED AT 6040 - 6070 BROADVIEW ROAD FROM SINGLE-FAMLIY HOUSE RESIDENTIAL (AND INDENTIFIED AS OFFICE BUILDING BY COURT ORDER), TO RETAIL BUSINESS IN THE CITY OF PARMA

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 117-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Ordinance No. 117-19 is adopted.

RESOLUTION NO. 132-19 6/17/19 L-132-19 BY: **D. M. KISH,** D. LIME, L. NAPOLI, B. BROCHETTI (By Request – Building Commissioner)

> A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 448-20-044, 5711 WARWICK DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Resolution No. 132-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Resolution No. 132-19 is adopted.

#### BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A TRAINING SERVICE AGREEMENT TO TRANSFER FIVE (5) STRETCHERS FROM THE PARMA FIRE DEPARTMENT TO CUYAHOGA COMMUNITY COLLEGE FOR EMS CADET TRAINING, IN EXCHANGE FOR FIRE SERVICE TRAINING, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 135-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- No: None; Ordinance No. 135-19 is adopted.

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ORDINANCE NO. 137-19 6/17/19 L-137-19

BY: D. LIME (By Request – Public Safety Director)

> AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A SERVICE AGREEMENT WITH ONLINE SOLUTIONS LLC, (CITIZENSERVE) FOR USER SUBSCRIPTIONS, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 137-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- None; Ordinance No. 137-19 is adopted. No:

\_\_\_\_\_ ORDINANCE NO. 138-19 6/17/19 L-138-19

BY: K. L. SABAN, D. LIME, L. NAPOLI (By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO REIMBURSE THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS FOR THE BROADROCK COURT DRILL DROP PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 138-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

None; Ordinance No. 138-19 is adopted. No:

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# SUSPENSION OF THE RULES:

Mr. Brennan – Shall the statutory provision and Rule 48 requiring the full and distinct reading of Ordinance No. 144-19, Resolution No. 145-19, Ordinance No. 146-19, Resolution No. 147-19, Resolution No. 149-19, Resolution No. 155-19 and Ordinance No. 157-19 on three different days be dispensed with?

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; motion carried.

Mr. Brennan – Shall Rule 45 requiring reference to Committee be dispensed with and Ordinance No. 144-19, Resolution No. 145-19, Ordinance No. 146-19, Resolution No. 147-19, Resolution No. 155-19 and Ordinance No. 157-19 be placed on final passage?

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; motion carried.

ORDINANCE NO. 144-19 8/5/19 L-144-19

BY: D. LIME, D. M. KISH (By Request – Community Services & Economic Development Director)

> AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF ORDINANCE NO. 99-19 RELATIVE TO THE 2019 COUNTY DEMOLITION PROGRAM FOR THE DEMOLITION OF ALL DESGINATED DWELLING STRUCTURES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 144-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- BY: B. BROCHETTI (By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Resolution No. 145-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Resolution No. 145-19 is adopted.

ORDINANCE NO. 146-19 8/5/19 L-146-19

BY: B. BROCHETTI (By Request – Auditor)

AN ORDINANCE TO AMEND THE 2019 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Ordinance No. 146-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Ordinance No. 146-19 is adopted.

RESOLUTION NO. 147-19 8/5/19 L-147-19 BY: L. NAPOLI, A. DIVIS, R. J. JECH, D. M. KISH, D. LIME, K. L. SABAN, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO (By Request – Mayor)

> A RESOLUTION SUPPORTING WEST CREEK CONSERVANCY'S CLEAN OHIO GREENSPACE ROUND 14 GRANT APPLICATION FOR THE WEST CREEK GREENWAY BY THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Resolution No. 147-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- No: None; Resolution No. 147-19 is adopted.
- RESOLUTION NO. 149-19 8/5/19 L-149-19 BY: B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, D. M. KISH, D. LIME, L. NAPOLI, K. L. SABAN (By Request – Mayor)

A RESOLUTION SUPPORTING THE CITY OF PARMA CUYAHOGA COUNTY HEALTHY URBAN TREE CANOPY GRANT PROGRAM APPLICATION, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Saban to adopt Resolution No. 149-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- No: None; motion carried.

RESOLUTION NO. 155-19 8/5/19 L-155-19 BY: L. NAPOLI, B. BROCHETTI, D. M. KISH, R. J. JECH (By Request – City Engineer)

> A RESOLUTION AUTHORIZING THE MAYOR TO FILE AN APPLICATION AND TO ENTER INTO A CONTRACT WITH THE OHIO PUBLIC WORKS COMMISSION ON BEHALF OF THE CITY OF PARMA, FOR RIDGE ROAD REPAIRS AND RESURFACING, WEST RIDGEWOOD DRIVE REPAIRS AND RESURFACING, VALLEY VILLAS DRIVE, YORK ROAD AND STATE ROAD SANITARY SEWERS, VARIOUS HEADWALL REPAIRS AND REPLACEMENT, AND LOCAL DEBT SUPPORT WITHIN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Napoli to adopt Resolution No. 155-19.

Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.

No: None; Resolution No. 155-19.

ORDINANCE NO. 157-19 8/5/19 L-157-19

#### BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH GANLEY CHEVROLET OF AURORA LLC, TO LEASE/PURCHASE SIX (6) 2020 CHEVROLET TAHOES FOR THE PARMA POLICE DEPARTMENT, UNDER THE STATE OF OHIO BID PRICING, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Saban to adopt Ordinance No. 157-19.

- Yes: Jech, Kish, Lime, Napoli, Saban, Brochetti, Dipierro.
- No:

None; Ordinance No. 157-19 is adopted.

## PUBLIC SESSION

No one wished to speak.

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## MISCELLANEOUS BUSINESS

No comment from Administration. \_\_\_\_\_

Motion made by Councilman Jech seconded by Councilman Napoli to forego Round Robin. Motion carried.

# **REPORT ON ABSENT OFFICIALS**

Motion made by Councilman Napoli seconded by Councilman Jech to excuse Councilmen Divis and Casselberry from said meeting. Motion carried.

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## ADJOURNMENT

Motion made by Councilman Napoli seconded by Councilman Jech to adjourn said Regular Council Meeting at 10:27 p.m. -

# CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify the above to be true and correct copy of the Minutes of the Regular Council Meeting held on Monday, August 5, 2019.

/s/ Kenneth A. Ramser KENNETH A. RAMSER CLERK OF COUNCIL

/s/ Sean P. Brennan SEAN P. BRENNAN PRESIDENT OF COUNCIL