

**CALENDAR
AUGUST 7, 2023
COUNCIL MEETING
PARMA COUNCIL CHAMBERS
6:30 P.M.**

CALL TO ORDER:

ROLL CALL:

INVOCATION:

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

RESOLUTION NO. 122-23

8/7/23

BY: **K. C. KUSSMAUL**, M. CASSELBERRY, A. DIVIS, R. EUERLE, L. A. KOHAR, D. LIME, K. SHUMAN, M. WILSON, K. ZACHARIAS

A RESOLUTION HONORING RICH CIESLAK 2023 COACH OF THE YEAR YOUTH
BASEBALL/SOFTBALL

CERTIFICATE:

PILAT INSURANCE AGENCY – 75TH ANNIVERSARY

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- June 20, 2023 – 2024 Tax Budget Hearing
 - June 20, 2023 – Regular Council Meeting
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COMMUNICATIONS, PETITIONS AND CLAIMS:

FIRST READING:

ORDINANCE NO. 114-23

8/7/23

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY
SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2023
SIDEWALK, CURB AND CATCH BASIN PROJECT AND FOR THE
DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH
THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF ALL
DESIGNATED BLIGHTED SECTIONS OF RESIDENTIAL PUBLIC
SIDEWALK, CURB AND CATCH BASIN, AND DECLARING AN
EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 115-23

8/7/23

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY
SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2023
STREETScape IMPROVEMENT PROJECT AND FOR THE DIRECTOR OF
PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND
BEST BIDDER FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED
SECTIONS OF COMMERCIAL CURB, PUBLIC SIDEWALK, CATCH BASIN
AND TREE LAWN, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

RESOLUTION NO. 116-23
BY: M. CASSELBERRY
(By Request – Auditor)

8/7/23

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING: (Pending outcome of Committee meetings)

ORDINANCE NO. 93-23 (FINANCE) 6/20/23
BY: R. EUERLE, K. KUSSMAUL
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT OF COOPERATION BETWEEN CUYAHOGA COUNTY AND THE CITY OF PARMA FOR THE REPLACEMENT OF THE RIDGEWOOD DRIVE BRIDGE NO. 03.50 OVER WEST CREEK (LOCATED WEST OF BROADVIEW ROAD) IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 109-23 (FINANCE) 7/24/23
BY: M. CASSELBERRY, A. DIVIS, K. SHUMAN (Special Meeting)
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) FOR THE BONNY BANKS IMPROVEMENTS-DESIGN OF LOCAL STORM PIPE/HEADWALL PROJECT THROUGH THE COMMUNITY COST-SHARE PROGRAM IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 113-23 (PLANNING) 7/24/23
BY: K. SHUMAN (Special Meeting)

AN ORDINANCE TO REZONE SIX (6) PARCELS OF LAND NEAR THE NORTHWEST INTERSECTION OF RIDGE AND PLEASANT VALLEY ROADS IN THE CITY OF PARMA

To be referred back to the Planning Committee.

SECOND READING SUSPENSION: (Pending outcome of Committee Meetings)

ORDINANCE NO. 112-23 (FINANCE) 7/24/23
BY: D. LIME (Special Meeting)
(By Request – Law Director)

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR THE IMPROVEMENT OF CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY

THIRD READING: (Pending outcome of Committee Meetings)

ORDINANCE NO. 88-23 (FINANCE) 6/5/23
BY: A. DIVIS
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A FIVE (5) YEAR LEASE/PURCHASE AGREEMENT WITH BEST EQUIPMENT CO., FOR A NEW 13 CUBIC YARD LOADMASTER MODEL LEGACY REAR LOAD BODY MOUNTED ON A NEW 2024 MACK MD7 CAB & CHASSIS AT A LEASE RATE NOT TO EXCEED 8%, WITH SOURCEWELL NATIONAL AUTO FLEET PRICING OF \$226,020.00, CONTRACT NUMBER 060920-NAF, FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 101-23 (FINANCE) 6/20/23
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR A NEW TELEPHONE SYSTEM FOR THE PARMA JUSTICE CENTER IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

ORDINANCE NO. 117-23 8/7/23
BY: D. LIME
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2023 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

RESOLUTION NO. 118-23 8/7/23
BY: D. LIME
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 119-23 8/7/23
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PARMA, OHIO COUNCIL 8 AND LOCAL 3924 OF THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES REPRESENTING CITY HALL, RELATIVE TO THE CREATION OF A NEW POSITION TITLED "SYSTEMS ADMINISTRATOR/PROPERTY MAINTENANCE INSPECTOR", WITHIN THE BUILDING DEPARTMENT AND DECLARING AN EMERGENCY

ORDINANCE NO. 120-23 8/7/23
BY: K. KUSSMAUL, R. EUERLE, A. DIVIS
(By Request – Recreation Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH SNIDER RECREATION, INC., FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT FOR HETZEL PARK, JOHN PETRUSKA PARK, AND WALTER'S GROVE PARK AT STATE BID PRICING, AND DECLARING AN EMERGENCY

ORDINANCE NO. 121-23 8/7/23
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH PFUND SUPERIOR SALES CO.,

UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE
PURCHASE OF A 2023 CHEVY 5500 HIGHLINER MED UNIT FOR THE PARMA
FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,
Kristin L. Saban - Clerk of Council

kj